



# Committee-of-the-Whole Council Meeting Agenda

Monday, March 16<sup>th</sup>, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Mayor's Report:** Todd Latham
  - A. Proclamation for Safe Passage
  - B. Moment of Silence on the Passing of Bob Carpenter
5. **Attorney's Report:** Law Firm of Klein, Thorpe & Jenkins, Ltd
6. **City Clerk's Report:** Denise li
7. **Treasurer's Report:** Position Vacant
8. **City Administrator's Report:** Geoff Penman
9. **City Department's Reports**
  - A. EMA – Tony Eberle
  - B. Police – Chief Kevin Senne
  - C. Engineering – Curt Dettmann
  - D. Economic Development – Don Aleksy: Qcell Proposal
10. **Unfinished Business**
  - A. Ordinance 2026-05 entitled "An Ordinance Amending Various Sections of the Sandwich City Code Related to a Variety of Fee Structures and Related Permits and Licenses Granted Under the Provisions of the Sandwich City Code" presented for second reading.
  - B. Stationary Food Vendor Licensing – continued discussion
11. **New Business**
  - A. 2026 Biosolids Hauling & Land Application – discussion to award contract
  - B. Resolution 26-04 entitled "A Resolution Authorizing Execution of an Agreement with Illinois Military Maintenance, LLC to Provide Janitorial Services to the City of Sandwich, IL" presented for review
  - C. Bid Invitation – Surplus of municipal vehicles discussion
  - D. Ordinance 2026-06 entitled "An Ordinance Authorizing the Disposal of Surplus Property in the Possession of the City of Sandwich (Surplus Municipal Vehicles and Equipment) presented for first reading.

E. State of Illinois Salt Program Participation

**12. Report of Alderpersons**

A. Alderman Adam Arnett

B. Alderman Matt Chunn

C. Alderman Don Danko

D. Alderwoman Karsta Erickson

E. Alderwoman Genelle Inman

F. Alderman Jay Ketchum

G. Alderman Fred Kreinbrink

H. Alderman Rich Robinson

**13. Announcements**

**14. Audience Comments**

**15. Adjournment**