



# Committee-of-the-Whole Council Meeting Agenda

Monday, June 01, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
  2. **Roll Call**
  3. **Mayor's Report:** Todd Latham
  4. **Attorney's Report:** Klein, Thorpe & Jenkins LTD.
  5. **City Clerk's Report:** Denise li
  6. **Treasurer's Report:** Position Vacant
  7. **City Administrator's Report:** Position Vacant
  8. **City Department's Reports**
    - A. EMA – Tony Eberle
    - B. Police – Chief Kevin Senne  
Council Discussion and Direction on the Consolidation of Professional Service Contracts for the Sandwich Police Department
    - C. Engineering – Curt Dettmann
    - D. Economic Development – Don Aleksy  
Discussion on WWTP Recommendation for Onsite Solar Generation
  9. **Unfinished Business**
    - A. Continued Discussion on the 50/50 Lead Line Payment Options
  10. **New Business**
    - A. Discussion on Ordinance 2026-10 entitled "An Ordinance Amending Chapter 54, Article V, of the Sandwich City Code Related to Mobile Food Vendors"
    - B. Discussion on Ordinance 2026-11 entitled "An Ordinance Amending Chapter 18, Article V of the Sandwich City Code Related to the Adopted Plumbing Code and Water Service Material Requirements"
    - C. Discussion on Agreement with Betty Erickson-Carey Foundation
  11. **Report of Alderpersons**
    - A. Alderman Adam Arnett
    - B. Alderman Matt Chunn
    - C. Alderwoman Karsta Erickson

D. Alderwoman Genelle Inman

E. Alderman Jay Ketchum

F. Alderman Fred Kreinbrink

G. Alderman Rich Robinson

**12. Announcements**

**13. Audience Comments**

**14. Adjournment**