



Committee-of-the-Whole Council Meeting Agenda

Monday, October 20, 2025 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
 2. **Pledge of Allegiance**
 3. **Roll Call**
 4. **Mayor's Report:** Todd Latham
 5. **Attorney's Report:**
Attorney Cassandra Gottschalk / Foster, Buick, Conklin, Lundgren & Gottschalk LLC
 6. **City Clerk's Report:** Denise li
 7. **Treasurer's Report:**
 8. **City Administrator's Report:** Geoff Penman
 9. **City Department's Reports**
 - A. EMA – Tony Eberle
 - B. Police – Chief Kevin Senne
 - C. Engineering – Curt Dettmann
 - D. Economic Development – Don Aleksy
 10. **Unfinished Business**
 - A. Discussion of Clarification of Ordinance 2025-08: AN ORDINANCE AMENDING CHAPTER 98 - "ZONING," ARTICLE V - "SUPPLEMENTAL REGULATIONS," SECTION 98--145- "AIRPORT AREA DEVELOPMENT" OF THE CITY OF SANDWICH MUNICIPAL CODE
 11. **New Business**
 - A. Discussion on Water Meter Replacement and Upgrades
 - B. Discussion on Renewal of Blue Cross Blue Shield HMO and PMO Plans
 - C. Discussion of Pratt Road Bridge Recommendation for Phase III Engineering
 - D. Discussion on Code of Ethics for Elected Officials and City Staff
 - E. Discussion of Professional Services Agreement with EEI to Begin Design Engineering for Railroad Street Water Plant Decommissioning and Clark Street Water Treatment Plant Improvements
 - F. Discussion of Railroad Street Water Treatment Plant Repairs
 - G. Discussion on Draft Ordinance Regarding E-bikes and Other Low-Speed Vehicles

- H. Discussion of Possible Professional Services Agreement (PSA) with EEI to Provide Additional Engineering Support for Main Street Project

12. Report of Alderpersons

- A. Alderman Adam Arnett
- B. Alderman Matt Chunn
- C. Alderman Don Danko
- D. Alderwoman Karsta Erickson
- E. Alderwoman Genelle Inman
- F. Alderman Jay Ketchum
- G. Alderman Fred Kreinbrink
- H. Alderman Rich Robinson

13. Announcements

14. Audience Comments

15. Adjournment