



## United City of Yorkville

651 Prairie Pointe Drive  
Yorkville, Illinois 60560  
Telephone: 630-553-4350  
www.yorkville.il.us

AGENDA  
**CITY COUNCIL MEETING**  
**Tuesday, June 9, 2026**  
**7:00 p.m.**

City Hall Council Chambers  
651 Prairie Pointe Drive, Yorkville, IL

---

### Call to Order:

### Pledge of Allegiance:

### Roll Call by Clerk: WARD I

Ken Koch  
Dan Transier

### WARD II

Arden Joe Plocher  
Craig Soling

### WARD III

Chris Funkhouser  
Matt Marek

### WARD IV

Rusty Corneils  
Rusty Hyett

### Establishment of Quorum:

### Amendments to Agenda:

### Presentations:

1. Yorkville Police Department Celebrations
2. Twinleaf Trail Fire – Recognition of Dylan Frieders and Anabel Kribbs
3. Yorkville Community Unit School District 115 Preschool Recognition

### Public Hearings:

1. Project Cardinal Annexation Agreement Amendment

### Citizen Comments on Agenda Items:

### Consent Agenda:

1. Minutes of the Regular City Council – May 26, 2026
2. Bill Payments for Approval
  - \$ 3,427,649.71 (vendors – FY26)
  - \$ 167,848.47 (vendors – FY27)
  - \$ 348,286.78 (wire payments)
  - \$ 492,064.05 (payroll period ending 05/22/26)
  - \$ 4,435,849.01 (total)

### Mayor's Report:

1. CC 2026-35 Resolution Expressing Official Intent Regarding Certain Capital Expenditures to be Reimbursed From Proceeds of General Obligation Alternate Revenue Bonds to be Issued by the United City of Yorkville, Kendall County, Illinois

**Public Works Committee Report:**

**Economic Development Committee Report:**

**Public Safety Committee Report:**

**Administration Committee Report:**

**Park Board:**

**Planning and Zoning Commission:**

**City Council Report:**

**City Clerk's Report:**

**Community and Liaison Report:**

**Staff Report:**

**Mayor's Report (cont'd):**

2. CC 2025-08 Public Works and Parks Department Facility Update
3. CC 2025-09 Lake Michigan Water Project Update

**Additional Business:**

**Citizen Comments:**

**Executive Session:**

1. For litigation, when an action against, affecting, or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

**Adjournment:**

---

COMMITTEES, MEMBERS AND RESPONSIBILITIES

---

**ADMINISTRATION: June 17, 2026 – 6:00 p.m. – East Conference Room #337**

<u>Committee</u>		<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Corneils	Finance	Library
Vice-Chairman:	Alderman Marek	Administration	
Committee:	Alderman Koch		
Committee:	Alderman Funkhouser		

COMMITTEES, MEMBERS AND RESPONSIBILITIES cont'd:

**ECONOMIC DEVELOPMENT: July 7, 2026 – 6:00 p.m. – East Conference Room #337:**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Koch	Community Development	Planning & Zoning Commission
Vice-Chairman: Alderman Plocher	Building Safety & Zoning	Kendall Co. Plan Commission
Committee: Alderman Marek		
Committee: Alderman Hyett		

**PUBLIC SAFETY: July 2, 2026 – 6:00 p.m. – East Conference Room #337:**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Funkhouser	Police	School District
Vice-Chairman: Alderman Transier		
Committee: Alderman Soling		
Committee: Alderman Hyett		

**PUBLIC WORKS: June 16, 2026 – 6:00 p.m. – East Conference Room #337:**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Soling	Public Works	Park Board
Vice-Chairman: Alderman Corneils	Engineering	YBSD
Committee: Alderman Transier	Parks and Recreation	
Committee: Alderman Plocher		