



United City of Yorkville

651 Prairie Pointe Drive

Yorkville, Illinois 60560

Telephone: 630-553-4350

www.yorkville.il.us

AGENDA
CITY COUNCIL MEETING
Tuesday, January 13, 2026
7:00 p.m.

City Hall Council Chambers
651 Prairie Pointe Drive, Yorkville, IL

Call to Order:

Pledge of Allegiance:

Roll Call by Clerk: WARD I

Ken Koch

Dan Transier

WARD II

Arden Joe Plocher

Craig Soling

WARD III

Chris Funkhouser

Matt Marek

WARD IV

Rusty Corneils

Rusty Hyett

Establishment of Quorum:

Amendments to Agenda:

Presentations:

Public Hearings:

1. Yorkville School District 115 – Annexation Agreement

Citizen Comments on Agenda Items:

Consent Agenda:

1. Minutes of the Regular City Council – December 9, 2025
2. Bill Payments for Approval
 - \$ 4,498,594.08 (vendors)
 - \$ 4,964,334.00 (wire payments)
 - \$ 484,221.40 (payroll period ending 12/05/25)
 - \$ 458,889.99 (payroll period ending 12/19/25)
 - \$ 469,173.42 (payroll period ending 01/02/26)
 - \$ 10,875,212.89 (total)

Mayor's Report:

1. CC 2026-01 Resolution Approving a Settlement Agreement (Whispering Meadows Community Association, Inc.)

Mayor's Report (cont'd):

2. CC 2026-02 Ordinance authorizing the borrowing of an aggregate principal amount of not to exceed \$170,000,000 from the United States Environmental Protection Agency for the purpose of paying eligible costs of enhancing the City's water delivery system; authorizing and providing for the execution and delivery of a WIFIA Loan Agreement and WIFIA Term Sheet relating to such loan; authorizing and providing for the issuance of a general obligation alternate revenue bond in evidence of such borrowing; providing for the imposition of taxes to pay the same and for the collection, segregation and distribution of the net revenues derived by the City from its water delivery system for the payment of said bond; authorizing the issuance of the bond to the United States Environmental Protection Agency; authorizing the establishment of a bond fund and accounts therein for the payment of such bond; and authorizing certain related actions in connection with the issuance of such bond.

Public Works Committee Report:

Economic Development Committee Report:

1. EDC 2025-65 Ordinance Establishing the Special Service Area Number 2025-02 in the United City of Yorkville, Kendall County, Illinois and Providing for Other Procedures in Connection Therewith (QuikTrip)
2. EDC 2025-66 Ordinance Establishing the Special Service Area Number 2025-01 in the United City of Yorkville, Kendall County, Illinois and Providing for Other Procedures in Connection Therewith (Costco)

Public Safety Committee Report:

Administration Committee Report:

Park Board:

Planning and Zoning Commission:

City Council Report:

City Clerk's Report:

Community and Liaison Report:

Staff Report:

Mayor's Report (cont'd):

3. CC 2025-08 Public Works and Parks Department Facility Update
 - a. Resolution Approving an Amendment to a Professional Services Agreement with Kluber, Inc. for the Design of a Public Work Facility
4. CC 2025-09 Lake Michigan Water Project Update

Additional Business:

Citizen Comments:

Executive Session:

Adjournment:

COMMITTEES, MEMBERS AND RESPONSIBILITIES

ADMINISTRATION: January 21, 2026 – 6:00 p.m. – East Conference Room #337

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Corneils	Finance
Vice-Chairman:	Alderman Marek	Administration
Committee:	Alderman Koch	
Committee:	Alderman Funkhouser	

ECONOMIC DEVELOPMENT: February 3, 2026 – 6:00 p.m. – East Conference Room #337

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Koch	Community Development
Vice-Chairman:	Alderman Plocher	Building Safety & Zoning
Committee:	Alderman Marek	Planning & Zoning Commission
Committee:	Alderman Hyett	Kendall Co. Plan Commission

PUBLIC SAFETY: March 5, 2026 – 6:00 p.m. – East Conference Room #337

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Funkhouser	Police
Vice-Chairman:	Alderman Transier	School District
Committee:	Alderman Soling	
Committee:	Alderman Hyett	

PUBLIC WORKS: January 20, 2026 – 6:00 p.m. – East Conference Room #337

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Soling	Public Works
Vice-Chairman:	Alderman Corneils	Engineering
Committee:	Alderman Transier	Parks and Recreation
Committee:	Alderman Plocher	