



## United City of Yorkville

651 Prairie Pointe Drive  
Yorkville, Illinois 60560  
Telephone: 630-553-4350  
www.yorkville.il.us

### AGENDA CITY COUNCIL MEETING

**Tuesday, January 13, 2026**

**7:00 p.m.**

City Hall Council Chambers  
651 Prairie Pointe Drive, Yorkville, IL

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#### **Call to Order:**

#### **Pledge of Allegiance:**

<b>Roll Call by Clerk:</b>	<u>WARD I</u>	<u>WARD II</u>	<u>WARD III</u>	<u>WARD IV</u>
	Ken Koch	Arden Joe Plocher	Chris Funkhouser	Rusty Corneils
	Dan Transier	Craig Soling	Matt Marek	Rusty Hyett

#### **Establishment of Quorum:**

#### **Amendments to Agenda:**

#### **Presentations:**

#### **Public Hearings:**

1. Yorkville School District 115 – Annexation Agreement

#### **Citizen Comments on Agenda Items:**

#### **Consent Agenda:**

1. Minutes of the Regular City Council – December 9, 2025
2. Bill Payments for Approval

\$ 4,498,594.08 (vendors)  
\$ 4,964,334.00 (wire payments)  
\$ 484,221.40 (payroll period ending 12/05/25)  
\$ 458,889.99 (payroll period ending 12/19/25)  
\$ 469,173.42 (payroll period ending 01/02/26)  
\$ 10,875,212.89 (total)

#### **Mayor's Report:**

1. CC 2026-01 Resolution Approving a Settlement Agreement (Whispering Meadows Community Association, Inc.)

**Mayor's Report (cont'd):**

2. CC 2026-02 Ordinance authorizing the borrowing of an aggregate principal amount of not to exceed \$170,000,000 from the United States Environmental Protection Agency for the purpose of paying eligible costs of enhancing the City's water delivery system; authorizing and providing for the execution and delivery of a WIFIA Loan Agreement and WIFIA Term Sheet relating to such loan; authorizing and providing for the issuance of a general obligation alternate revenue bond in evidence of such borrowing; providing for the imposition of taxes to pay the same and for the collection, segregation and distribution of the net revenues derived by the City from its water delivery system for the payment of said bond; authorizing the issuance of the bond to the United States Environmental Protection Agency; authorizing the establishment of a bond fund and accounts therein for the payment of such bond; and authorizing certain related actions in connection with the issuance of such bond.

**Public Works Committee Report:**

**Economic Development Committee Report:**

1. EDC 2025-65 Ordinance Establishing the Special Service Area Number 2025-02 in the United City of Yorkville, Kendall County, Illinois and Providing for Other Procedures in Connection Therewith (QuikTrip)
2. EDC 2025-66 Ordinance Establishing the Special Service Area Number 2025-01 in the United City of Yorkville, Kendall County, Illinois and Providing for Other Procedures in Connection Therewith (Costco)

**Public Safety Committee Report:**

**Administration Committee Report:**

**Park Board:**

**Planning and Zoning Commission:**

**City Council Report:**

**City Clerk's Report:**

**Community and Liaison Report:**

**Staff Report:**

**Mayor's Report (cont'd):**

3. CC 2025-08 Public Works and Parks Department Facility Update
  - a. Resolution Approving an Amendment to a Professional Services Agreement with Kluber, Inc. for the Design of a Public Work Facility
4. CC 2025-09 Lake Michigan Water Project Update

**Additional Business:**

**Citizen Comments:**

**Executive Session:**

**Adjournment:**

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## COMMITTEES, MEMBERS AND RESPONSIBILITIES

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**ADMINISTRATION: January 21, 2026 – 6:00 p.m. – East Conference Room #337**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Corneils	Finance	Library
Vice-Chairman: Alderman Marek	Administration	
Committee: Alderman Koch		
Committee: Alderman Funkhouser		

**ECONOMIC DEVELOPMENT: February 3, 2026 – 6:00 p.m. – East Conference Room #337**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Koch	Community Development	Planning & Zoning Commission
Vice-Chairman: Alderman Plocher	Building Safety & Zoning	Kendall Co. Plan Commission
Committee: Alderman Marek		
Committee: Alderman Hyett		

**PUBLIC SAFETY: March 5, 2026 – 6:00 p.m. – East Conference Room #337**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Funkhouser	Police	School District
Vice-Chairman: Alderman Transier		
Committee: Alderman Soling		
Committee: Alderman Hyett		

**PUBLIC WORKS: January 20, 2026 – 6:00 p.m. – East Conference Room #337**

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Soling	Public Works	Park Board
Vice-Chairman: Alderman Corneils	Engineering	YBSD
Committee: Alderman Transier	Parks and Recreation	
Committee: Alderman Plocher		