



United City of Yorkville

651 Prairie Pointe Drive

Yorkville, Illinois 60560

Telephone: 630-553-4350

www.yorkville.il.us

AGENDA CITY COUNCIL MEETING

Tuesday, July 28, 2026

7:00 p.m.

City Hall Council Chambers
651 Prairie Pointe Drive, Yorkville, IL

Call to Order:

Pledge of Allegiance:

Roll Call by Clerk: WARD I

Ken Koch

Dan Transier

WARD II

Arden Joe Plocher

Craig Soling

WARD III

Chris Funkhouser

Matt Marek

WARD IV

Rusty Corneils

Rusty Hyett

Establishment of Quorum:

Amendments to Agenda:

Presentations:

Public Hearings:

Citizen Comments on Agenda Items:

Consent Agenda:

1. Minutes of the Regular City Council – July 14, 2026
2. Bill Payments for Approval
 - \$ 899,799.43 (vendors – FY26)
 - \$ 2,852,853.27 (vendors – FY27)
 - \$ 500,264.81 (payroll period ending 07/02/26)
 - \$ 516,876.15 (payroll period ending 07/17/26)
 - \$ 4,769,793.66 (total)
3. PW 2026-60 Resolution Approving an Engineering Agreement with Engineering Enterprises, Inc. (Adams and Van Emmon Retaining Wall – Design Engineering) – *authorize the Mayor and City Clerk to execute*
4. PW 2026-61 Resolution Approving Change Order Number Three Relating to the Eldamain Water Main Loop – South – *authorize the Mayor and City Clerk to execute*
5. PW 2026-62 Resolution Approving Change Order Number Three Relating to the Bluestem Water Main Replacement Project – *authorize the Mayor and City Clerk to execute*
6. PW 2026-63 Resolution Approving Change Order Number Two Relating to the East Alley Water Main Improvements – *authorize the Mayor and City Clerk to execute*

Mayor's Report:

1. CC 2026-44 Ordinance authorizing and providing for an installment purchase agreement for the purpose of financing the costs of certain water system capital projects in and for the United City of Yorkville, Kendall County, Illinois, and authorizing and providing for the issuance of a not to exceed \$35,000,000 debt certificate, Series 2026B, of said City evidencing the rights to payment under such agreement, prescribing the details of the agreement and certificate, and providing security for and means of payment under the agreement of the certificate.
2. CC 2026-45 Ordinance Accepting the Plat of Dedication for the Purpose of the Reconstruction of Beecher Road
3. CC 2026-46 Ordinance Accepting the Plat of Dedication for the Purpose of the Reconstruction of Faxon Road
4. CC 2026-47 Ordinance Authorizing the Acquisition of Easements for the Construction of Improvements to the City's Water System (Garcia/Rainy Land Investments, LLC/Rain Barrel Development, LLC)

Public Works Committee Report:

1. PW 2026-49 Kennedy Road and Freedom Place Intersection Improvements
2. PW 2026-58 Resolution Approving a Change Order Relating to Water Meter Replacement
3. PW 2026-59 Resolution Approving an Engineering Agreement with Engineering Enterprises, Inc. (Kennedy Road Roadway Improvements – Phase II)
4. PW 2026-64 Resolution Approving an Engineering Agreement with Engineering Enterprises, Inc. (Lake Michigan – Water Source Transfer Plan)

Economic Development Committee Report:

Public Safety Committee Report:

Administration Committee Report:

Park Board:

Planning and Zoning Commission:

City Council Report:

City Clerk's Report:

Community and Liaison Report:

Staff Report:

Mayor's Report (cont'd):

5. CC 2025-08 Public Works and Parks Department Facility Update
6. CC 2025-09 Lake Michigan Water Project Update

Additional Business:

Citizen Comments:

Executive Session:

Adjournment:

COMMITTEES, MEMBERS AND RESPONSIBILITIES

ADMINISTRATION: August 19, 2026 – 6:00 p.m. – East Conference Room #337

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Corneils	Finance	Library
Vice-Chairman: Alderman Marek	Administration	
Committee: Alderman Koch		
Committee: Alderman Funkhouser		

ECONOMIC DEVELOPMENT: August 4, 2026 – 6:00 p.m. – East Conference Room #337

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Koch	Community Development	Planning & Zoning Commission
Vice-Chairman: Alderman Plocher	Building Safety & Zoning	Kendall Co. Plan Commission
Committee: Alderman Marek		
Committee: Alderman Hyett		

PUBLIC SAFETY: September 3, 2026 – 6:00 p.m. – East Conference Room #337

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Funkhouser	Police	School District
Vice-Chairman: Alderman Transier		
Committee: Alderman Soling		
Committee: Alderman Hyett		

PUBLIC WORKS: August 18, 2026 – 6:00 p.m. – East Conference Room #337

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Soling	Public Works	Park Board
Vice-Chairman: Alderman Corneils	Engineering	YBSD
Committee: Alderman Transier	Parks and Recreation	
Committee: Alderman Plocher		