



United City of Yorkville

651 Prairie Pointe Drive

Yorkville, Illinois 60560

Telephone: 630-553-4350

www.yorkville.il.us

AGENDA
CITY COUNCIL MEETING
Tuesday, January 27, 2026
7:00 p.m.

City Hall Council Chambers
651 Prairie Pointe Drive, Yorkville, IL

Call to Order:

Pledge of Allegiance:

Roll Call by Clerk: WARD I

Ken Koch

Dan Transier

WARD II

Arden Joe Plocher

Craig Soling

WARD III

Chris Funkhouser

Matt Marek

WARD IV

Rusty Corneils

Rusty Hyett

Establishment of Quorum:

Amendments to Agenda:

Presentations:

1. Yorkville Community Unit School District Final Solution Plan – Y115 Referendum
2. Introduction of New Community Development Employee – Thian Dim, Planner I
3. Introduction and Swearing-In of New Yorkville Police Department Officer – Cody Evans
4. Introduction and Welcome of Yorkville Police Department's Training Coordinator/Evidence Custodian – Simon Aniello

Public Hearings:

Citizen Comments on Agenda Items:

Consent Agenda:

1. Bill Payments for Approval
 - \$ 4,466,194.10 (vendors)
 - \$ 480,187.35 (payroll period ending 01/19/26)
 - \$ 4,946,381.45 (total)
2. PW 2025-107 Ordinance Authorizing the Acquisition of Easements for the Installation of Utilities at the Grande Reserve 28 Subdivision – *authorize the Mayor and City Clerk to execute*
3. PW 2026-02 Water Reports for October to December 2025
4. PW 2026-06 Ordinance Accepting the Dedication of Public Improvements Located at 107 E Stagecoach Trail, Yorkville, IL 60560 – *authorize the Mayor and City Clerk to execute*

Consent Agenda (cont'd):

5. PW 2026-07 Resolution Approving a Request for Change in Plans and Engineer's Final Payment Estimate for the 2025 Road to Better Roads Project – *authorize the Mayor and City Clerk to execute*
6. PW 2026-09 Ordinance Authorizing the Grant of Certain Easements for the Construction of Improvements to the City's Water System – *authorize the Mayor and City Clerk to execute*
7. PW 2026-11 Resolution Approving Change Order Number Two Relating to the 2024 Sanitary Sewer Lining Improvements Project – *authorize the Mayor and City Clerk to execute*
8. PW 2026-13 Resolution Approving an Engineering Agreement with Engineering Enterprises, Inc. (Route 47 Utility Relocation – Caton Farm Road to Route 71) – *authorize the Mayor and City Clerk to execute*
9. PW 2026-14 Resolution Approving a Quote from Metronet to Supply Fiber Internet Service to the City's New Public Works and Parks Facility – *authorize the Mayor and City Clerk to execute*
10. PW 2026-16 Ordinance Accepting the Dedication of Public Improvements Located within the Grande Reserve Unit 7 Subdivision – *authorize the Mayor and City Clerk to execute*
11. ADM 2026-02 Treasurer's Reports for November and December 2025

Mayor's Report:

1. CC 2026-03 Ordinance Authorizing the Acquisition of Property for Roadway Purposes Pursuant to Eminent Domain

Public Works Committee Report:

1. PW 2026-05 Public Works Truck Purchase and Disposal
 - a. Resolution Authorizing the Purchase of One 2025 Peterbilt 567 Tandem Axle Dump Truck from Lindco Equipment of Merrillville, Indiana, in an Amount Not to Exceed \$338,577
 - b. Ordinance Authorizing the Fifth Amendment to the Annual Budget of the United City of Yorkville, for the Fiscal Year Commencing on May 1, 2025 and Ending on April 30, 2026
 - c. Resolution Declaring Certain Personal Property Surplus and Directing Disposition of Same
2. PW 2026-08 2025 Local Road Program – Change Order No. 1 (Balancing)
3. PW 2026-10 Resolution Approving an Engineering Agreement with Engineering Enterprises, Inc. (2026-2027 Bridge Inspection Services)
4. PW 2026-12 Resolution Authorizing the Purchase of Replacement Pumps for the Raintree and Bruell Street Lift Stations, in an Amount not to Exceed \$73,535
5. PW 2026-15 2026 Road to Better Roads – MFT Resolution and Cost Estimate
6. PW 2026-17 Resolution Approving an Agreement for Land Acquisition Consulting Services with Mathewson Right of Way Company

Economic Development Committee Report:

Public Safety Committee Report:

Administration Committee Report:

1. ADM 2026-07 Health Insurance Broker RFP Results and Recommendation

Park Board:

Planning and Zoning Commission:

City Council Report:

City Clerk's Report:

Community and Liaison Report:

Staff Report:

Mayor's Report (cont'd):

2. CC 2025-08 Public Works and Parks Department Facility Update
3. CC 2025-09 Lake Michigan Water Project Update

Additional Business:

Citizen Comments:

Executive Session:

Adjournment:

COMMITTEES, MEMBERS AND RESPONSIBILITIES

ADMINISTRATION: February 18, 2026 – 6:00 p.m. – East Conference Room #337

| <u>Committee</u> | <u>Departments</u> | <u>Liaisons</u> |
|------------------|---------------------|-----------------|
| Chairman: | Alderman Corneils | Finance |
| Vice-Chairman: | Alderman Marek | Administration |
| Committee: | Alderman Koch | |
| Committee: | Alderman Funkhouser | |

ECONOMIC DEVELOPMENT: February 3, 2026 – 6:00 p.m. – East Conference Room #337

| <u>Committee</u> | <u>Departments</u> | <u>Liaisons</u> |
|------------------|--------------------|------------------------------|
| Chairman: | Alderman Koch | Community Development |
| Vice-Chairman: | Alderman Plocher | Building Safety & Zoning |
| Committee: | Alderman Marek | Planning & Zoning Commission |
| Committee: | Alderman Hyett | Kendall Co. Plan Commission |

COMMITTEES, MEMBERS AND RESPONSIBILITIES cont'd:

PUBLIC SAFETY: March 5, 2026 – 6:00 p.m. – East Conference Room #337

| <u>Committee</u> | | <u>Departments</u> | <u>Liaisons</u> |
|------------------|---------------------|--------------------|-----------------|
| Chairman: | Alderman Funkhouser | Police | School District |
| Vice-Chairman: | Alderman Transier | | |
| Committee: | Alderman Soling | | |
| Committee: | Alderman Hyett | | |

PUBLIC WORKS: February 17, 2026 – 6:00 p.m. – East Conference Room #337

| <u>Committee</u> | | <u>Departments</u> | <u>Liaisons</u> |
|------------------|-------------------|----------------------|-----------------|
| Chairman: | Alderman Soling | Public Works | Park Board |
| Vice-Chairman: | Alderman Corneils | Engineering | YBSD |
| Committee: | Alderman Transier | Parks and Recreation | |
| Committee: | Alderman Plocher | | |