



United City of Yorkville

651 Prairie Pointe Drive

Yorkville, Illinois 60560

Telephone: 630-553-4350

www.yorkville.il.us

AGENDA
CITY COUNCIL MEETING
Tuesday, October 13, 2026
7:00 p.m.

City Hall Council Chambers
651 Prairie Pointe Drive, Yorkville, IL

Call to Order:

Pledge of Allegiance:

Roll Call by Clerk: WARD I

Ken Koch

Dan Transier

WARD II

Arden Joe Plocher

Craig Soling

WARD III

Chris Funkhouser

Matt Marek

WARD IV

Rusty Corneils

Rusty Hyett

Establishment of Quorum:

Amendments to Agenda:

Presentations:

Public Hearings:

Citizen Comments on Agenda Items:

Consent Agenda:

1. Minutes of the Regular City Council – September 8, 2026
2. Minutes of the Regular City Council – September 22, 2026
3. Bill Payments for Approval
 - \$ 3,775,249.70 (vendors)
 - \$ 226,387.45 (wire payments)
 - \$ 518,390.11 (payroll period ending 09/25/26)
 - \$ 4,520,027.26 (total)

Mayor's Report:

1. CC 2026-60 Resolution Authorizing the Purchase of Skate Park Equipment from American Ramp Company in an Amount Not to Exceed \$50,000.00
2. CC 2026-61 Ordinance Authorizing the Acquisition of Easements for the Construction of Improvements to the City's Water System (True Properties II, LLC)
3. CC 2026-62 Ordinance Authorizing the Acquisition of Easements for the Construction of a Water Main (Trinity Church United Methodist)
4. CC 2026-63 Ordinance Authorizing the Acquisition of Easements for the Construction of Improvements to the City's Water System (Bryan P. Fansi)

Public Works Committee Report:

Economic Development Committee Report:

Public Safety Committee Report:

Administration Committee Report:

1. ADM 2026-32 2026 Tax Levy Estimate

Park Board:

Planning and Zoning Commission:

1. PZC 2026-07 & EDC 2026-44 Ordinance Approving a Special Use Permit Allowing the Sale of Cannabis on Certain Territory Generally Located West of South Bridge Street (U.S. Route 47), South of Stagecoach Trail (U.S. Route 71), and Along Saravanos Drive within the Stagecoach Crossing Development in Yorkville, Illinois (Good Behavior Dispensary)

City Council Report:

City Clerk's Report:

Community and Liaison Report:

Staff Report:

Mayor's Report (cont'd):

5. CC 2025-08 Public Works and Parks Department Facility Update
6. CC 2025-09 Lake Michigan Water Project Update

Additional Business:

Citizen Comments:

Executive Session:

Adjournment:

COMMITTEES, MEMBERS AND RESPONSIBILITIES

ADMINISTRATION: October 21, 2026 – 6:00 p.m. – East Conference Room #337

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman:	Alderman Corneils	Finance
Vice-Chairman:	Alderman Marek	Administration
Committee:	Alderman Koch	
Committee:	Alderman Funkhouser	

COMMITTEES, MEMBERS AND RESPONSIBILITIES cont'd:

ECONOMIC DEVELOPMENT: November 3, 2026 – 6:00 p.m. – East Conference Room #337:

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Koch	Community Development	Planning & Zoning Commission
Vice-Chairman: Alderman Plocher	Building Safety & Zoning	Kendall Co. Plan Commission
Committee: Alderman Marek		
Committee: Alderman Hyett		

PUBLIC SAFETY: November 5, 2026 – 6:00 p.m. – East Conference Room #337:

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Funkhouser	Police	School District
Vice-Chairman: Alderman Transier		
Committee: Alderman Soling		
Committee: Alderman Hyett		

PUBLIC WORKS: October 20, 2026 – 6:00 p.m. – East Conference Room #337:

<u>Committee</u>	<u>Departments</u>	<u>Liaisons</u>
Chairman: Alderman Soling	Public Works	Park Board
Vice-Chairman: Alderman Corneils	Engineering	YBSD
Committee: Alderman Transier	Parks and Recreation	
Committee: Alderman Plocher		