



**OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 19, 2024
JEFFERSON COUNTY, ILLINOIS**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

FEDERAL	CONGRESSIONAL	CONGRESSIONAL
<p align="center">FOR PRESIDENT OF THE UNITED STATES (Vote for one)</p> <p><input type="radio"/> RYAN L BINKLEY</p> <p><input type="radio"/> RON DeSANTIS</p> <p><input type="radio"/> NIKKI HALEY</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/></p> <hr/> <p>Write-in</p>	<p align="center">FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION TWELFTH CONGRESSIONAL DISTRICT</p> <p>(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)</p> <p align="center">(Vote for not more than three)</p> <p><input type="radio"/> TRAVIS AKIN (Trump)</p> <p><input type="radio"/> MIKE BOST (Trump)</p> <p><input type="radio"/> DARREN BAILEY (Trump)</p> <p><input type="radio"/> MONICA MARLOW (DeSantis)</p> <p><input type="radio"/> JEFFREY ISBELL (DeSantis)</p> <p><input type="radio"/> JOHN MOONEY (DeSantis)</p> <p><input type="radio"/> BETH ANN ROBERTS-JACQUOT (Haley)</p> <p><input type="radio"/> WAVEY T. LESTER II (Haley)</p> <p><input type="radio"/> GARY HUNT (Haley)</p> <p><input type="radio"/> ROBERT KNOPE (Christie)</p> <p><input type="radio"/> ANGELA KNOPE (Christie)</p> <p><input type="radio"/> NOAH SCOTT (Christie)</p>	<p align="center">FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION TWELFTH CONGRESSIONAL DISTRICT</p> <p>(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)</p> <p align="center">(Vote for not more than three)</p> <p><input type="radio"/> RHONDA E. BELFORD (Trump)</p> <p><input type="radio"/> CHARLES MEIER (Trump)</p> <p><input type="radio"/> MARGARET A. DIEDERICH (Trump)</p> <p><input type="radio"/> TIMOTHY WISE (DeSantis)</p> <p><input type="radio"/> DYLAN LAUGEL (DeSantis)</p> <p><input type="radio"/> SAMUEL VANCIL (DeSantis)</p> <p><input type="radio"/> EARL JACQUOT (Haley)</p> <p><input type="radio"/> TAYLOR HILL (Christie)</p> <p><input type="radio"/> ROBERT FRAKES (Christie)</p>
<p align="center">CONGRESSIONAL</p>		
<p align="center">FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> DARREN BAILEY</p> <p><input type="radio"/> MIKE BOST</p>		<p align="center">LEGISLATIVE</p> <p align="center">FOR STATE SENATOR FIFTY-EIGHTH LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> TERRI BRYANT</p> <p><input type="radio"/> WESLEY KASH</p>

OFFICIAL REPUBLICAN BALLOT - GENERAL PRIMARY ELECTION - MARCH 19, 2024

REPRESENTATIVE	COUNTY BOARD	COUNTY BOARD
<p align="center">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SIXTEENTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> ANGELA EVANS</p> <p><input type="radio"/> DAVE SEVERIN</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 4 (Vote for one)</p> <p><input type="radio"/> TIMOTHY T. MARLOW</p> <p><input type="radio"/> NICK MAYO</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 11 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">COUNTY</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 5 (Vote for one)</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 12 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR CIRCUIT CLERK (Vote for one)</p> <p><input type="radio"/> RANDY B POLLARD</p>	<p><input type="radio"/> CORY CAPPS</p> <p><input type="radio"/> JOHNNIE SMITH</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 13 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR STATE'S ATTORNEY (Vote for one)</p> <p><input type="radio"/> SEAN FEATHERSTUN</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 6 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">PRECINCT</p> <p align="center">FOR PRECINCT COMMITTEEPERSON BALD HILL (Vote for one)</p> <p><input type="radio"/> JOHN KISELEWSKI</p>
<p align="center">FOR CORONER (Vote for one)</p> <p><input type="radio"/> ROGER D. HAYES</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 7 (Vote for one)</p> <p><input type="radio"/> JEFFREY M. NOWLAND</p> <p><input type="radio"/> TYLER WILLIAMS</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON BLISSVILLE (Vote for one)</p> <p><input type="radio"/> JOHNNIE SMITH</p>
<p align="center">COUNTY BOARD</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 8 (Vote for one)</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON CASNER (Vote for one)</p> <p><input type="radio"/> STEVEN DRAEGE</p>
<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 1 (Vote for one)</p> <p><input type="radio"/> STEVEN DRAEGE</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 2 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON DODDS 1 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 2 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 9 (Vote for one)</p> <p><input type="radio"/> ADAM ORTGIESEN</p> <p><input type="radio"/> MICHAEL TRACEY</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON DODDS 2 (Vote for one)</p> <p><input type="radio"/> WALTER NADOLSKI</p>
<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 3 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 10 (Vote for one)</p> <p><input type="radio"/> FISHER OVERSTREET</p>	

OFFICIAL REPUBLICAN BALLOT - GENERAL PRIMARY ELECTION - MARCH 19, 2024

PRECINCT	PRECINCT	PRECINCT
<p>FOR PRECINCT COMMITTEEPERSON ELK PRAIRIE (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 4 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON ROME 2 (Vote for one)</p> <p>NO CANDIDATE</p>
<p>FOR PRECINCT COMMITTEEPERSON FARRINGTON (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 5 (Vote for one)</p> <p><input type="radio"/> ADAM ORTGIESEN</p>	<p>FOR PRECINCT COMMITTEEPERSON SHILOH 1 (Vote for one)</p> <p>NO CANDIDATE</p>
<p>FOR PRECINCT COMMITTEEPERSON FIELD (Vote for one)</p> <p><input type="radio"/> JOHN R. HOWARD</p>	<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 6 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON SHILOH 2 (Vote for one)</p> <p><input type="radio"/> JOEY McDERMOTT</p>
<p>FOR PRECINCT COMMITTEEPERSON GRAND PRAIRIE (Vote for one)</p> <p><input type="radio"/> MATTHEW K. HAILS</p>	<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 7 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON SHILOH 3 (Vote for one)</p> <p><input type="radio"/> RICHARD "DICK" MARTIN</p>
<p>FOR PRECINCT COMMITTEEPERSON MCCLELLAN (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 8 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON SHILOH 4 (Vote for one)</p> <p>NO CANDIDATE</p>
<p>FOR PRECINCT COMMITTEEPERSON MOORES PRAIRIE (Vote for one)</p> <p><input type="radio"/> CHRISTINE JOHNSON WOLF</p>	<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 9 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON SHILOH 5 (Vote for one)</p> <p><input type="radio"/> RANDY JAY EDWARDS</p>
<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 1 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 10 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEPERSON SPRING GARDEN 1 (Vote for one)</p> <p>NO CANDIDATE</p>
<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 2 (Vote for one)</p> <p><input type="radio"/> KENNY HAYES</p> <p><input type="radio"/> MARK DONOHO</p>	<p>FOR PRECINCT COMMITTEEPERSON PENDLETON (Vote for one)</p> <p><input type="radio"/> NICHOLAS R SKAGGS II</p>	<p>FOR PRECINCT COMMITTEEPERSON SPRING GARDEN 2 (Vote for one)</p> <p><input type="radio"/> LLOYD ADAMS</p>
	<p>FOR PRECINCT COMMITTEEPERSON ROME 1 (Vote for one)</p> <p><input type="radio"/> CHARLES H BURGE</p>	
<p>FOR PRECINCT COMMITTEEPERSON MT. VERNON 3 (Vote for one)</p> <p><input type="radio"/> BLAKE E JONES</p>		

OFFICIAL REPUBLICAN BALLOT - GENERAL PRIMARY ELECTION - MARCH 19, 2024

PRECINCT

**FOR PRECINCT COMMITTEEPERSON
WEBBER 1
(Vote for one)**

CLIFFORD LINDEMANN

**FOR PRECINCT COMMITTEEPERSON
WEBBER 2
(Vote for one)**

MARK MARLOW

PUBLIC QUESTION(S)

BETHEL SCHOOL DISTRICT 82

**PROPOSITION TO ISSUE \$3,975,000
SCHOOL BUILDING BONDS**

Shall the Board of Education of Bethel School District Number 82, Jefferson County, Illinois, build and equip an addition to and alter, repair and equip the Bethel Grade School Building and improve school sites and issue bonds of said School District to the amount of \$3,975,000 for the purpose of paying the costs thereof?

YES

NO



**OFFICIAL DEMOCRATIC BALLOT
GENERAL PRIMARY ELECTION
MARCH 19, 2024
JEFFERSON COUNTY, ILLINOIS**

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FEDERAL	LEGISLATIVE	COUNTY BOARD
FOR PRESIDENT OF THE UNITED STATES (Vote for one) <input type="radio"/> JOSEPH R BIDEN JR <input type="radio"/> DEAN PHILLIPS <input type="radio"/> MARIANNE WILLIAMSON <input type="radio"/> FRANK "FRANKIE" LOZADA <input type="radio"/> _____ Write-in	FOR STATE SENATOR FIFTY-EIGHTH LEGISLATIVE DISTRICT (Vote for one) NO CANDIDATE	FOR COUNTY BOARD MEMBER DISTRICT 3 (Vote for one) NO CANDIDATE
	REPRESENTATIVE	FOR COUNTY BOARD MEMBER DISTRICT 4 (Vote for one) NO CANDIDATE
	FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SIXTEENTH REPRESENTATIVE DISTRICT (Vote for one) NO CANDIDATE	FOR COUNTY BOARD MEMBER DISTRICT 5 (Vote for one) NO CANDIDATE
	COUNTY	NO CANDIDATE
CONGRESSIONAL	FOR CIRCUIT CLERK (Vote for one) NO CANDIDATE	FOR COUNTY BOARD MEMBER DISTRICT 6 (Vote for one) NO CANDIDATE
FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for one) <input type="radio"/> PRESTON GABRIEL NELSON <input type="radio"/> BRIAN ROBERTS	FOR STATE'S ATTORNEY (Vote for one) NO CANDIDATE	FOR COUNTY BOARD MEMBER DISTRICT 7 (Vote for one) NO CANDIDATE
	FOR CORONER (Vote for one) NO CANDIDATE	FOR COUNTY BOARD MEMBER DISTRICT 8 (Vote for one) NO CANDIDATE
FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION TWELFTH CONGRESSIONAL DISTRICT (PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".) (Vote for not more than three) <input type="radio"/> NATALIE PHELPS FINNIE (Biden) <input type="radio"/> PATRICK H. SCATES (Biden) <input type="radio"/> BRANDI BRADLEY (Biden)	COUNTY BOARD	FOR COUNTY BOARD MEMBER DISTRICT 9 (Vote for one) NO CANDIDATE
	FOR COUNTY BOARD MEMBER DISTRICT 1 (Vote for one) NO CANDIDATE	FOR COUNTY BOARD MEMBER DISTRICT 10 (Vote for one) NO CANDIDATE
	FOR COUNTY BOARD MEMBER DISTRICT 2 (Vote for one) NO CANDIDATE	

OFFICIAL DEMOCRATIC BALLOT - GENERAL PRIMARY ELECTION - MARCH 19, 2024

COUNTY BOARD	PRECINCT	PRECINCT
<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 11 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON ELK PRAIRIE (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 4 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 12 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON FARRINGTON (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 5 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 13 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON FIELD (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 6 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">PRECINCT</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON GRAND PRAIRIE (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 7 (Vote for one)</p> <p align="center"><input type="radio"/> CHARLES M. GIVEN</p>
<p align="center">FOR PRECINCT COMMITTEEPERSON BALD HILL (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MCCLELLAN (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 8 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR PRECINCT COMMITTEEPERSON BLISSVILLE (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MOORES PRAIRIE (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 9 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR PRECINCT COMMITTEEPERSON CASNER (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 1 (Vote for one)</p> <p align="center"><input type="radio"/> JASON K. HULBERT</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 10 (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR PRECINCT COMMITTEEPERSON DODDS 1 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 2 (Vote for one)</p> <p align="center"><input type="radio"/> MICHAEL J. McDONOUGH</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON PENDLETON (Vote for one)</p> <p align="center">NO CANDIDATE</p>
<p align="center">FOR PRECINCT COMMITTEEPERSON DODDS 2 (Vote for one)</p> <p align="center"><input type="radio"/> DERREK WILSON</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON MT. VERNON 3 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON ROME 1 (Vote for one)</p> <p align="center"><input type="radio"/> JOHN RILEY</p>

OFFICIAL DEMOCRATIC BALLOT - GENERAL PRIMARY ELECTION - MARCH 19, 2024

PRECINCT	PRECINCT	
<p align="center">FOR PRECINCT COMMITTEEPERSON ROME 2 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">FOR PRECINCT COMMITTEEPERSON WEBBER 2 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	
<p align="center">FOR PRECINCT COMMITTEEPERSON SHILOH 1 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p align="center">PUBLIC QUESTION(S)</p> <p align="center">BETHEL SCHOOL DISTRICT 82</p> <p align="center">PROPOSITION TO ISSUE \$3,975,000 SCHOOL BUILDING BONDS</p>	
<p align="center">FOR PRECINCT COMMITTEEPERSON SHILOH 2 (Vote for one)</p> <p align="center">NO CANDIDATE</p>	<p>Shall the Board of Education of Bethel School District Number 82, Jefferson County, Illinois, build and equip an addition to and alter, repair and equip the Bethel Grade School Building and improve school sites and issue bonds of said School District to the amount of \$3,975,000 for the purpose of paying the costs thereof?</p>	
<p align="center">FOR PRECINCT COMMITTEEPERSON SHILOH 3 (Vote for one)</p> <p><input type="radio"/> JEANNE JUNKINS</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p align="center">FOR PRECINCT COMMITTEEPERSON SHILOH 4 (Vote for one)</p> <p align="center">NO CANDIDATE</p>		
<p align="center">FOR PRECINCT COMMITTEEPERSON SHILOH 5 (Vote for one)</p> <p align="center">NO CANDIDATE</p>		
<p align="center">FOR PRECINCT COMMITTEEPERSON SPRING GARDEN 1 (Vote for one)</p> <p align="center">NO CANDIDATE</p>		
<p align="center">FOR PRECINCT COMMITTEEPERSON SPRING GARDEN 2 (Vote for one)</p> <p align="center">NO CANDIDATE</p>		
<p align="center">FOR PRECINCT COMMITTEEPERSON WEBBER 1 (Vote for one)</p> <p align="center">NO CANDIDATE</p>		



**OFFICIAL NONPARTISAN BALLOT
GENERAL PRIMARY ELECTION
MARCH 19, 2024
JEFFERSON COUNTY, ILLINOIS**

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PUBLIC QUESTION(S)

BETHEL SCHOOL DISTRICT 82

PROPOSITION TO ISSUE \$3,975,000
SCHOOL BUILDING BONDS

Shall the Board of Education of Bethel School District Number 82, Jefferson County, Illinois, build and equip an addition to and alter, repair and equip the Bethel Grade School Building and improve school sites and issue bonds of said School District to the amount of \$3,975,000 for the purpose of paying the costs thereof?

- YES**
- NO**