



AGENDA
The City of Carbondale Preservation Commission
Monday, May 19th, 2025
5:30 P.M.
Civic Center, Room 103
200 South Illinois Avenue

1. **Roll Call & Introductions**
2. **Approval of Minutes:** April 21, 2025
3. **Communication and Reports:**
 - a. Educational and Technical Assistance Committee
 - a. No Report
 - b. Nomination and Hardship Committee
 - a. No Report
 - c. Work Plan Committee
 - a. No Report
 - d. Certificate of Appropriateness Committee
 - a. No report
 - e. Preservation Month Subcommittee
 - a. No Report
4. **Old Business:**
 - a. None
5. **New Business:**
 - a. Discussion with Possible Action on Creating an Endangered Places List for the City of Carbondale
 - b. Discussion on the Senator Paul Simon Federal Building
 - c. Discussion on Preservation Commission Goals for FY-26
6. **Comments from the Public, Commission Members, or Staff**
7. **Adjournment**