

NOTICE OF SPECIAL CALLED MEETING OF THE  
BOARD OF COMMISSIONERS  
OF THE  
CITY OF PADUCAH, KENTUCKY

TO: Public/Media

There will be a Special Called Meeting of the Board of Commissioners of the City of Paducah at 5:00 p.m., on Tuesday, January 10, 2023, held at WKCTC Crouse Hall Room 101 located at 4810 Alben Barkley Drive, Paducah, KY 42001. The Agenda for the meeting is attached to this Notice.

*George Bray, Mayor*

CERTIFICATE OF SERVICE

Executed by electronic mail and facsimile of a copy to the Media on  
January 6, 2023.

*Lindsay Parish, City Clerk*



**SPECIAL CALLED CITY COMMISSION MEETING  
AGENDA FOR JANUARY 10, 2023  
5:00 PM  
WKCTC - CROUNSE HALL ROOM 101  
4810 ALBEN BARKLEY DR., PADUCAH, KY**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DELETIONS**

**PRESENTATION** Annual Audit Presentation - David Hampton, Kemper CPA

**PRESENTATION** Junior Duke of Paducah Award for Matthew King

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for December 15, 2022 Special Called Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Declaration and Sale of Surplus Property 416 and 418 North 13th Street - <b>N. HUTCHISON</b>
	E.	Declaration and Sale of Surplus Property 1645 Martin Luther King Jr. Dr. - <b>N. HUTCHISON</b>
	F.	Authorize a Contract for Legal Services with Vaughn Petitt Legal Group, PLLC at hourly rates - <b>D. JORDAN</b>
	<b>II.</b>	<b><u>MOTION(S)</u></b>
	A.	Appointment of Mayor Pro Tem
	<b>III.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>

		A.	Amend the FY23 City Budget to Increase Revenues and Expenditures for the Community Development Block Grant Fund by \$1,000,000 - <b>H. REASONS</b>
		B.	Approve a Telecommunications Franchise Agreement with Quad State Internet, LLC. - <b>M. SMOLEN</b>
	<b>IV.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Amend Code of Ordinances Section 2-145 Related to Public Comments - <b>L. PARISH</b>
		B.	Amend Section 2-315 Firefighter Training and qualifications; appointee probationary period - <b>S. KYLE</b>
	<b>V.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
		D.	Comments on Neighborhood Opportunities & City Matters
	<b>VI.</b>	<b><u>EXECUTIVE SESSION</u></b>	