



## **MICHAEL W. ABSHER, MAYOR**

Public Affairs

### COMMISSIONERS

#### **DOUG PATTON**

Accounts & Finances

#### **JOHN STOECKLIN**

Public Property

### COMMISSIONERS

#### **JIM WEBB**

Streets & Public Improvements

#### **JOHN M. BARWICK, JR.**

Public Health & Safety

### **AGENDA FOR August 11, 2025 Marion City Council Meeting**

Marion City Hall at 5:30 PM

### **CALL TO ORDER**

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)
4. CONSENT AGENDA

#### **A. INVOICES**

- 1) Approve Fowler Heating and Cooling, Inc. Invoice 96779188 for \$15,404 for materials and labor to install a new front for center canopy at the Civic Center.
- 2) Approve Banner Fire Equipment, Inc invoice 01S12834 for \$174,476.49 for repairs to the 2022 E-One Typhoon Aerial truck. The city has received \$173,883.82 in insurance proceeds for this repair.
- 3) Approve an invoice from Northbridge I.T. Services for a camera upgrade at the Marion Police Department; a budgeted item.
- 4) Approve Governmental Consulting Solutions, Inc. invoice 6996 for \$3,000 for August 2025 consulting services.
- 5) Approve 2025-2026 REDCO quarterly payments of \$4,917 due in August 2025, November 2025, and February 2026.

#### **B. MINUTES**

- 1) Discuss/Approve minutes from the July 28, 2025 city council meeting.
- 2) Discuss/Approve minutes from the July 29, 2025 special city council meeting.

### **NEW BUSINESS**

#### **5. POLICE DEPARTMENT**

- A. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fitts to hire Aaron Lake as a patrol officer at the agreed-upon pay rate per the collective bargaining agreement. Lake's start date will be August 12th, 2025.
- B. Discuss/Approve the recommendation of Chief Fitts to hire Nathan Douglas as a school safety officer at the

agreed-upon pay rate between Marion Unit 2 schools and the City of Marion.

**6. PUBLIC WORKS DEPARTMENT**

- A. Discuss/Approve the low bid of \$65,363.47 from Barnett Electric for materials and labor to install components to an existing building for use as a mechanic shop for the Sewer Department; a budgeted item.

**7. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**

- A. Discuss/Approve Ordinance 4057 accepting the plat of subdivision for Hospitality Tru Subdivision.
- B. Discuss/Adopt Resolution 2025-12 Authorizing Mayor Absher to execute and submit any and all documents to DRA for the Fiscal Year 2025 federal award program cycle for the Moore Park Drainage project.
- C. Discuss/Adopt Resolution 2025-13 authorizing Greater Egypt Regional Planning & Development Commission to execute and submit any and all documents to DRA for the Fiscal Year 2025 federal award program cycle for the Moore Park Drainage project.
- D. Discuss/Approve FY26 TIF grant applications received through August 7, 2025.

**8. PUBLIC AFFAIRS**

- A. Presentation by Mayor Absher on Employee Health Insurance.

**9. COMMISSIONER REPORTS**

**10. MISCELLANEOUS**

**11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**

**12. MOTION FOR ADJOURNMENT**