Regular Meeting
June 19, 2025 6:00 PM
Board Room
Marshall County Board of Education
86 High School Rd.
Benton, KY 42025

Denton, K1 42023	
I. Regular Agenda Items	
1. Call to Order	Chair
2. Motion to Adopt the Agenda	
3. Presentations	
A. The Pledge of Allegiance	
4. Student/Staff Recognition	
5. Public Comments	
6. Personnel	
7. Staff and Informational Reports	
A. Superintendent Report	
B. Attendance/Safety Report	Brent Lovett, Director of Pupil Personnel
C. Transportation/Facilities Report	Jeff Stokes, Director of Transportation/Facilities
II. Consent Items	
1. Prior Meeting Minutes	
2. Payment of Claims	
<b>3.</b> Approve Trips and Fundraisers	
4. Approve 2024-2025 Amended Calendar	
5. Approve Contract with the Math Learning Center (Brid	ges Mathematics) for Summer Training
6. Approve 2025-2026 Dual Credit Memorandum of	James Mangels
Agreement Between West Kentucky Community and	
Technical College and Marshall County Schools (for MC	
Academy)	
7. Approve Request for Transform Academy to Use Calve	ert City Elementary School Gym for a Karate
Tournament October 25, 2025	
<b>8.</b> Approve Indirect Cost Rates for FY25-26	Brooke Gibbs
9. Approve Workers' Compensation Renewal with KEMI	
10. Approve Extending the Lease for a 1 yr period with	Brooke Gibbs
the Marshall Co Refuse Disposal District	P 1 891
11. Approve FY25-26 Adult Ag MOA	Brooke Gibbs
12. Approve FY25-26 Regional Innovation Specialist	Brooke Gibbs
MOA	P. 1. 671
13. Approve School Depository List for FY25-26	Brooke Gibbs
<b>14.</b> Approve the FY25-26 Committed and Restricted	Brooke Gibbs
Funds – GASB 54	D 1 0'11
15. Approve Fidelity (Performance) Bonds renewal for	Brooke Gibbs
Bill Thorpe, Brooke Gibbs, Rhiannon McIntosh for FY25-26	
	Brooke Gibbs
<b>16.</b> Approve Pledge of Collateral Agreement with Community Financial Services	Brooke Gloos
17. Approve Athletic Training Agreement for FY25-26	Brooke Gibbs
III. Action Items	DIOURC CHUUS
1. Recommendation to Approve Treasurer's Report	Brooke Gibbs
2. Recommendation to Approve Insurance Renewals for	Brooke Gibbs
FY25-26	DIOUK GIOOS

**3.** Recommendation to Approve School Resource Officers Agreement for FY25-26

**Brooke Gibbs** 

**4.** Recommendation to Approve Second Reading of Policy Updates - 01.0, 01.11, 01.111, 01.5, 02.31, 02.413, 02.421, 02.4241, 02.4242, 03.11, 03.114, 03.1161, 03.1232, 03.1233, 03.1721, 03.175, 03.18, 03.19, 03.21, 03.2141, 03.2233, 03.2721, 03.29, 03.4, 03.6, 04.1, 04.32, 04.8, 07.1, 08.1, 08.1122, 08.113, 08.1131, 08.11311, 08.1312, 08.1351, 08.13531, 08.22, 08.232, 08.2323, 08.2324, 08.3, 09.122, 09.1222, 09.1224, 09.2, 09.22, 09.2211, 09.2241, 09.227, 09.313, 09.421, 09.4221, 09.4261, 09.4294, 03.122, 03.222, 03.1232, 03.2232, 08.2211

**5.** Recommendation to Approve the 2025-2026 Certified Amanda Henderson Evaluation Plan

- **6.** Recommendation to Approve 2025-2026 Collaboration Kevin Stephens Agreement with Three Corners Employment
- 7. Recommendation to Approve 2025-2026 Code of Brent Lovett Acceptable Behavior
- **8.** Recommendation to Approve Invoice # 22 to CMS Architects in the Amount of \$5,838.00 for the Marshall County Technical Center Renovation and Addition Project, BG # 23-067

Jeff Stokes

- **9.** Recommendation to Approve Pay Application # 17 to Jeff Stokes Pinnacle, Inc. in the Amount of \$356,127.30 for the Marshall County Technical Center Renovation and Addition Project, BG # 23-067
- **10.** Recommendation to Approve Pay Application DPO # Jeff Stokes 17 in the Amount of \$116,962.02 for the Marshall County Technical Center Renovation and Addition Project, BG # 23-067
- **11.** Recommendation to Approve the Bids for Drug Testing, Fuel, Fire Equipment and Services, Paving, and Acoustic Ceilings

Jeff Stokes

12. Recommendation to Approve the Revised BG-1's for BG 18-155 Marshall County Schools GESC, BG 21-097 Benton Elementary Roof Project, BG 21-098 Central Elementary Roof Project, BG 21-099 Tech Center Renovation, BG 21-100 MC Board Office Roof, BG 21-104 MCHS FMD Renovation, BG 21-243 SMES WWTP Upgrade, and BG 21-267 Calvert City Elementary Roof Project

13. Recommendation to Approve the BG-5's for BG 17240 Sharpe Renovation and Addition, BG 18-278
Jonathan WWTP, BG 20-176 MCHS Security Project,
BG 20-193 MCHS Land Acquisition, BG 22-356
Marshall County Floor Project, BG 23-334 Benton
Elementary Storm Repairs, BG 23-335 Central
Elementary Storm Repairs, BG 23-336 MCHS Storm
Repairs, BG 23-337 NMMS Storm Repairs, BG 23-338

SMMS Storm Repairs, BG 24-261 NMMS Property

Purchase, and BG 24-397 Preschool Building Purchase

- 14. Enter into Executive Session for the Purpose of Superintendent Evaluation Discussion
- **15.** Return to Open Session
- **16.** Presentation of Superintendent Evaluation
- IV. Old and New Business
- V. Adjourn