

# Veteran's Day Celebration

## Distinguished Veteran Award 2019 Criteria

The purpose of the **Distinguished Veteran Award** is to give recognition to a **Veteran** who has not received any noted awards from his/her community. Nominees submitted, will be considered by the 2019 Veterans' Celebration Board after the Friday, October 11<sup>th</sup> deadline. The Distinguished Veteran Award will be presented at the ceremonies for the Veterans' Day Celebration at the Expo Center on November 11.

Selection of the Distinguished Veteran will be based on the following criteria:

1. **Veterans** who **reside in Paducah/ McCracken County** will be given **priority** over other counties.
2. **Veterans** with service from the Korean War and WWII will be given **priority** also since their age gives us only a limited time to honor them.
3. Nomination forms will be made available to the media by Paducah Parks & Recreation and will request that they include:
  - a. Service Records
  - b. Community Service Records
  - c. Family History
  - d. DD214 Copies
  - e. Military Service Records
  - f. History of awards, medals or service beyond the call of duty
4. The service record will be a contributing factor, but personal comments by family and friends will hold importance too.
5. The winner will be selected by the Veterans' Day celebration board. Review of the applications will be made by this appointed board and the selection will remain a secret, until the award presentation.
6. The nominator of the selected winner will be contacted and asked to make sure the winner is present at the parade and ceremony to receive the award.
7. The winner will be announced and receive an award at the Ceremony and will be able to follow the grand marshal in a carriage/car provided by Parks & Recreation/sponsor. The winner must have someone to ride/drive with them in the provided carriage/car in the parade.

Applications must be complete and accompanied by supporting documentation to be considered and must be submitted by Friday October 11<sup>th</sup> at **5pm** to the following address:

**Return to:**  
**Paducah Parks & Recreation**  
**Attn: Distinguished Veteran**  
**Award Committee**  
**1400 HC Mathis Drive**  
**Paducah, KY 42001**

*For questions please contact Molly Johnson at 270-444-8508 or [mtjohnson@paducahky.gov](mailto:mtjohnson@paducahky.gov)*

**VETERAN'S DAY CELEBRATION**  
**Distinguished Veteran Award Nomination Form**  
**2019**

Distinguished Veteran Nominee for 2019: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Years in the Area: \_\_\_\_\_

Married to: \_\_\_\_\_

Date: \_\_\_\_\_

Children: Name	Age	Residence
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Grandchildren (#): \_\_\_\_\_

Great-Grandchildren (#): \_\_\_\_\_

Employment Status: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Positions Held: \_\_\_\_\_

How Long \_\_\_\_\_ Date of Retirement: \_\_\_\_\_

Special Interest: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Photograph Included: Yes \_\_\_\_\_ No \_\_\_\_\_

Copies of Military Certificates Included: Yes \_\_\_\_\_ No \_\_\_\_\_

Copy of DD214 Included (Required): Yes \_\_\_\_\_ No \_\_\_\_\_

---

**Military History or Special Story: (You may use a separate sheet of paper)**

---

---

---

---

---

---

---

**Volunteer or Professional Areas of Service in the Community:**

---

---

---

---

---

---

---

**Paducah Parks and sponsor Milner and Orr will supply the awards. If selected, the person listed below will be contacted by October 21<sup>st</sup> to begin making arrangements for the ceremony.**

**Nominator's Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship with the Nominee: \_\_\_\_\_

**Paducah Parks & Recreation**

**Attn: Distinguished Award**

**1400 HC Mathis Drive**

**Paducah, KY 42001**

# Veteran's Day Celebration

## Patriot Award 2019 Criteria

The purpose of the Patriot Award is to recognize a non-veteran who has dedicated themselves to veterans and veteran causes. Nominees submitted, will be considered by the 2019 Veterans' Celebration Board after the Friday, October 11<sup>th</sup> deadline. The Patriot Award will be presented at the ceremonies for the Veterans' Day Celebration at the Expo Center on November 11.

Selection of the winner will be based on the following criteria:

1. **Nominees** who **reside in Paducah/ McCracken County** will be given **priority** over other counties.
2. Family, friends and veteran organizations are encouraged to nominate someone who fits the criteria for this award.
3. **Nominees** DO NOT have to be associated with a veteran organization, **but must have extensive time and service dedicated to serving veterans and veteran causes.**
4. Personal comments and notes of reference from family and friends will be given importance when selecting a winner for this award.
5. Nomination forms will be made available to the media by Paducah Parks & Recreation and will request community service and family history information to be filled out by the nominator.
6. The winner will be selected by the Veterans Day Celebration board.
7. The nominator of the selected winner will be contacted and asked to make sure the winner is present at the parade and ceremony to receive the award.
8. The winner will be announced and receive an award at the Ceremony and will be able to follow the grand marshal in a carriage/car provided by Parks & Recreation/sponsor. The winner must have someone to ride/drive with them in the provided carriage/car in the parade.

Applications must be complete and accompanied by supporting documentation to be considered and must be submitted by Friday October 11<sup>th</sup> at **5pm** to the following address:

**Paducah Parks & Recreation**  
**Attn: Patriot Award**  
**1400 HC Mathis Drive**  
**Paducah, KY 42001**

*For questions please contact Molly Johnson at 270-444-8508 or [mtjohnson@paducahky.gov](mailto:mtjohnson@paducahky.gov)*

**VETERAN'S DAY CELEBRATION**  
**Patriot Award Nomination Form**  
**2019**

Patriot Award Nominee for 2019: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Years in the Area: \_\_\_\_\_

Married to: \_\_\_\_\_

Date: \_\_\_\_\_

Children:	Name	Age	Residence
-----------	------	-----	-----------

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Grandchildren (#): \_\_\_\_\_

Great-Grandchildren (#): \_\_\_\_\_

Employment Status: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Positions Held: \_\_\_\_\_

How Long \_\_\_\_\_ Date of Retirement: \_\_\_\_\_

Special Interest: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Photograph Included: Yes \_\_\_\_\_ No \_\_\_\_\_

**Volunteer or Professional Areas of Service in the Community:**

---

---

---

---

---

---

**Why should this nominee be considered for the Patriot Award?:**

---

---

---

---

---

---

**Paducah Parks and sponsor Milner and Orr will supply the award. If selected, the nominator listed below will be contacted by October 21<sup>st</sup> to begin making arrangements for the ceremony.**

**Nominator's Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship with the Nominee: \_\_\_\_\_

**Return to:**

**Paducah Parks & Recreation  
Attn: Patriot Award Committee  
1400 HC Mathis Drive  
Paducah, KY 42001**