



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR December 22, 2025 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
- 4. CONSENT AGENDA**
 - A. INVOICES**
 - 1) Approve Governmental Consulting Solutions, Inc invoice 7124 for \$3,000 for December 2025 consulting services.
 - B. MINUTES**
 - 1) Discuss/Approve minutes from the December 8, 2025 city council meeting.
 - C. BOARD APPOINTMENT**
 - 1) Approve reappointment of Ashley Olsen to the Williamson County Joint Emergency Telephone Services Board of Trustees for a three year term starting January 1, 2026. Her current term expires at midnight December 31, 2025.

NEW BUSINESS

- 5. POLICE DEPARTMENT**
 - A. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fitts to hire Chase Stanley as a patrol officer at the agreed upon rate per the collective bargaining agreement. Stanley's start date will be December 29th, 2025.
 - B. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fitts to hire Evan Zacovic as a patrol officer at the agreed upon rate per the collective bargaining agreement. Zacovic's start date will be December 30th, 2025.
 - C. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fitts to hire Noah Haney as a patrol officer at the agreed upon rate per the collective bargaining agreement. Haney's start date will be December 31st, 2025.

6. TREASURER'S OFFICE

- A. Discuss/Approve Police and Firefighters pension contributions per the actuarial recommendations for the 2026 calendar year.

7. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 4090, a Residential TIF II Redevelopment Agreement with Dennis McGuire. (820 Maplewood).

8. COMMISSIONER REPORTS

9. MISCELLANEOUS

10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

11. MOTION FOR ADJOURNMENT