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**AGENDA FOR THE MONTHLY MEETING OF THE BOARD OF
DIRECTORS OF THE PADUCAH-McCRACKEN COUNTY RIVERPORT
AUTHORITY**

The Commerce Center, 300 S. 3RD Street, Paducah, KY 42002

September 25, 2025 Time: 7:30 am

I. CALL TO ORDER / ROLL CALL / ESTABLISH QUORUM

II. APPROVAL OF MINUTES

III. OPERATIONAL AND MAINTENANCE UPDATE

1. SAFETY UPDATE

IV. GRANT PROJECT STATUS AND OPPORTUNITIES

1. GRANT FINANCIAL REVIEW

V. EXECUTIVE AND ADMINISTRATIVE UPDATE

1. FTZ UPDATE

VI. CUSTOMER UPDATE AND OPPORTUNITIES

VII. FINANCIAL STATEMENT- Monthly and YTD FY-2026

VIII. ADJOURNMENT

NEXT BOARD MEETING – October 23, 2025 AT 7:30 AM

NOTICE: Copies of non-confidential materials associated with this agenda are available for inspection at the port office pursuant to the Kentucky Open Records Act. Requests for records must be in writing.