

Caldwell County Board of Education Meeting
February 16, 2026 6:00 PM

Caldwell County Board of Education
Central Office
Butler Alumni Auditorium



DISTRICT MISSION STATEMENT

The mission of the Caldwell County School District is to educate students through the shared commitment of the home, community, and school by providing a learning environment, which prepares all students for responsible and productive citizenship.

Persons with disabilities who need special assistance in order to participate should contact Mrs. Kelly Byrd at (270) 365-8000 at least 48 hours in advance.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. CONSIDERATION OF APPROVAL OF BOARD MEETING AGENDA

4. CONSIDERATION OF APPROVAL OF CONSENT AGENDA ITEMS

A. Minutes and Treasurer's Report of the Regular Board Meeting of January 20, 2026 and Minutes of the February 5, 2026 Special Called Board Meeting

B. Approve Payments of Bills and Salaries

C. Use of Facilities

1. Use of Butler lawn and gymnasium by Christ Tabernacle to hold a community wide Easter Egg Hunt on Saturday March 28, 2026 or April 04, 2026 (if weather prevents March 28 date) starting at 8:00 am until 4:00 pm

D. Overnight Trips

1. Two (2) CCHS JAG students and one (1) chaperone to travel to Frankfort, KY to attend "Day at the Capitol" for JAG across KY departing on Wednesday, March 11, 2026 with the time to be determined and returning on Thursday, March 12, 2026 in the evening

E. Discuss/Approve tentative staffing allocations for 26-27 school year

F. Discuss/Approve Capital Funds Request

G. Discuss/Approve the 2026-2027 School Calendar

5. RECOGNITION OF GUESTS AND SPECIAL ACCOMPLISHMENTS

6. PUBLIC COMMENTS

7. Acknowledgement that our District has reviewed the guidance from KKDE and implemented the best practices that meet the needs of Personal Information Reasonable Security. Our technology director has presented an overview for data security awareness to each of our administrators and required the building Principals to share the same information with their staff. While this is an ongoing awareness, it fulfills the requirements set forth in 702 KAR 1:170 School District Data Security and Breach Procedures and our District Policy 01.61 AND District Procedure 1.61 AP 11.

8. ACTION ITEMS**9. INSTRUCTIONAL FOCUS****A. Written Reports**

- 1. Principals**
- 2. SBDM Councils**
- 3. Directors**
- 4. Grant**
- 5. Personnel**

10. SUPERINTENDENT APPROVED FUNDRAISERS**11. EMPLOYEE LEAVE REQUESTS**

- A. Employee #4718, Nurse, FMLA leave effective February 19, 2026 through March 06, 2026**

**12. EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING SPECIFIC MATTERS AS OUTLINED
IN KRS 61.810 (If needed)****13. ADJOURNMENT**