



2000 WAYNE SULLIVAN DRIVE
PADUCAH, KY 42002
(270) 442-9326



**AGENDA FOR THE MONTHLY MEETING OF THE BOARD OF
DIRECTORS OF THE PADUCAH-McCRACKEN COUNTY RIVERPORT
AUTHORITY**

The Commerce Center, 300 S. 3RD Street, Paducah, KY 42002

May 22, 2025 Time: 7:30 am

- I. CALL TO ORDER / ROLL CALL / ESTABLISH QUORUM**
- II. APPROVAL OF MINUTES**
- III. OPERATIONAL AND MAINTENANCE UPDATE**
- IV. FINANCIAL STATEMENTS**
- V. GRANT PROJECT STATUS AND OPPORTUNITIES**
 - 1. GRANT FINANCIAL REVIEW**
- VI. EXECUTIVE AND ADMINISTRATIVE UPDATE**
- VII. CUSTOMER UPDATE AND OPPORTUNITIES**
- VIII. ADJOURNMENT**

NEXT BOARD MEETING – June 19, 2025 AT 7:30 AM

NOTICE: Copies of non-confidential materials associated with this agenda are available for inspection at the port office pursuant to the Kentucky Open Records Act. Requests for records must be in writing.