

Caldwell County Board of Education Meeting  
May 18, 2026 6:00 PM

Caldwell County High School Library



**DISTRICT MISSION STATEMENT**

The mission of the Caldwell County School District is to educate students through the shared commitment of the home, community, and school by providing a learning environment, which prepares all students for responsible and productive citizenship.

Persons with disabilities who need special assistance in order to participate should contact Mrs. Kelly Byrd at (270) 365-8000 at least 48 hours in advance.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. CONSIDERATION OF APPROVAL OF BOARD MEETING AGENDA**

**4. CONSIDERATION OF APPROVAL OF CONSENT AGENDA ITEMS**

**A.** Minutes and Treasurer's Report of the Regular Board Meeting of April 20, 2026 and the minutes of the Special Called Board Meeting of April 27, 2026

**B.** Approve Payments of Bills and Salaries

**C.** Use of Facilities

**1.** Beyond the Game Ministries to use the Butler lawn and gymnasium on Wednesday, June 10, 2026, to hold an evening of recreational games, followed by a message and music from 4:00 pm until 9:00 pm, with set up earlier in the day

**2.** Use of the Butler parking lot and gym by the Caldwell County PTO to hold a cookout to raise money for school supplies on Friday, June 12, 2026, from 8:00 am until 3:00 pm

**D.** Out Of State Trips

**1.** Fifty (50) CCHS Band members and three (3) chaperones to travel to Santa Claus, IN, to go to Holiday World as a reward trip departing on Wednesday, May 27, 2026 at 7:30 am and returning at 8:30 pm

**E.** Discuss/Approve FY 27 Caldwell County ATC Principal MOA

**F.** Discuss/Approve MOU between Caldwell County Schools and Mountain Comprehensive for the 2026-2027 school year

**G.** Discuss/Approve agreement with Three Corners Employment for 2026-2027

**H.** Discuss/Approve Farmers Bank, First Bank, and Fredonia Valley Bank as depositories for Caldwell County Schools

**I.** Discuss/Approve the 21st Century Community Learning Centers contract for the 2026-2027 school year

**J.** Discuss/Approve Revised BG-1 for Caldwell County Primary School

**K.** Request from CCPS and CCES PTO to hold a cookout fundraiser on Friday June 12, 2026 to raise money for school supplies

**L.** Discuss/Approve renewal quote from KEMI (workers compensation insurance) for the 2026-2027 school year

**5. RECOGNITION OF GUESTS AND SPECIAL ACCOMPLISHMENTS**

**6. PUBLIC COMMENTS**

**7. ACTION ITEMS**

**A.** Discuss/Approve tentative budget for 2026-2027

**B.** Discuss/Approve Salary Schedule for 2026-2027

**C.** Discuss/Approve amended certified staffing requests for 2026-2027 school year

**D.** Discuss/Approve MOU with JAGKY for Caldwell County Middle School for the 26-27 school year

**E.** Discuss/Approve CD Level Construction Documents for Caldwell County Middle School Renovation

**F.** Discuss/Approve CD Level Construction Budget for Caldwell County Middle School Renovation

**G.** Discuss/Approve to bid Caldwell County Middle School Renovation

**H.** Discuss/Approve agreement with Red Rover to implement Time Tracking and Records

**8. INSTRUCTIONAL FOCUS**

**A.** Written Reports

**1.** Principals

**2.** SBDM Councils

**3.** Directors

**4.** Grant

**5.** Personnel

**9. SUPERINTENDENT APPROVED FUNDRAISERS**

**10. EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING SPECIFIC MATTERS AS OUTLINED IN KRS 61.810 (If needed)**

**11. ADJOURNMENT**