



LYNDSIE DEMPSEY · PRINCIPAL

JONATHAN ELEMENTARY SCHOOL

9207 US-68, Benton, KY 42025
(270) 354-6462

Success For ALL, Whatever It Takes!



ANISSA JOHNSON · SCHOOL COUNSELOR

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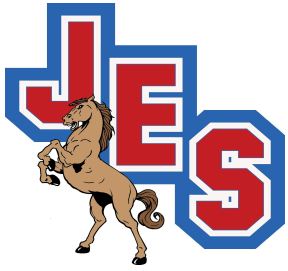
MARSHALL COUNTY BOARD OF EDUCATION IS AN EQUAL OPPORTUNITY EMPLOYER

Agenda for SBDM Council Monthly Meeting

February 12, 2026

@3:20pm

1. Call to Order
2. Opening Business
 - a. Recognition of Visitors / Public Comment
 - b. Approval of January Minutes
 - i. Motion:
 - ii. Second:
 - c. Approval of February Agenda
 - i. Motion:
 - ii. Second:
 - d. Good News Report
 - i. MSU Class of the Month - Amanda Fennel - Feb. 19th
 - ii. KDE Spotlight on JES Academic Growth
3. Student Achievement Report
 - a. Winter - STAR DATA
4. School Improvement Planning
 - a. CSIP Review - Phase Four: Professional Development Plan for Schools (Implemented 2026-27 School Year). Due: May 1, 2026 .
 - b. A survey took place for Staff/Principals on where we see a need for Professional Learning. Results will be linked to needs for professional development.
5. 2026-2027 JES School Allocations
6. Budget
 - a. Section 6 SBDM
 - b. Student Activity Account



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- c. FLEX
- d. Parent Involvement
- e. District Activity Funds Account

7. Committee Updates

- a. PBIS - January Behavior Data Presentation

8. Bylaw and ***Policy Review***

- a. **ESSENTIAL WORKPLACE ETHICS INSTRUCTION POLICY (2nd Read)**
 - i. Motion:
 - ii. Motion:
- b. **WRITING PROGRAM - Component I /Component II**
 - i. Motion:
 - ii. Motion:

9. Old/New Business

10. Upcoming Dates

- a. Flex PD Days - No School Feb 13, 2026 / Feb 16, 2026
- b. Title 1 Audit with KDE - Feb 17, 2026 - Feb 18, 2026
- c. PBIS Fidelity Check - Feb 19, 2026
- d. School Smiles - Feb 23, 2026
- e. March SBDM- Mar 12, 2026 3:20pm
- f. Family Reading Night - Mar 19, 2026 5:00-6:30pm
- g. Kindergarten Kick-Off - Mar 23, 2026 5:30-7:00pm

11. Adjourn

- a. Motion:
- b. Second: