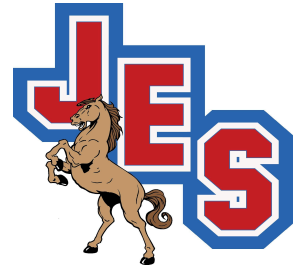


# JONATHAN ELEMENTARY SCHOOL

9207 US-68, Benton, KY 42025  
(270) 354-6462

**Success For ALL, Whatever It Takes!**



LYNDSIE DEMPSEY · PRINCIPAL

ANISSA JOHNSON · SCHOOL COUNSELOR

9207 US Hwy 68 E · Benton, Kentucky 42025  
(270) 354-6462 · Fax (270) 354-5262

MARSHALL COUNTY BOARD OF EDUCATION IS AN EQUAL OPPORTUNITY EMPLOYER

## Agenda for SBDM Council Monthly Meeting

**April 16, 2026**

**@3:20pm**

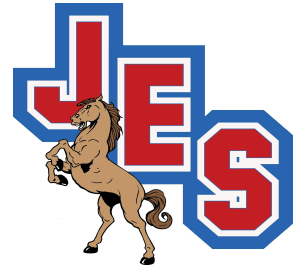
1. Call to Order
2. Opening Business
  - a. Recognition of Visitors / Public Comment
  - b. Approval of March Minutes
    - i. Motion:
    - ii. Second:
  - c. Approval of April Agenda
    - i. Motion:
    - ii. Second:
  - d. Good News Report
    - i. Kindergarten Kick-Off
3. Student Achievement Report
4. School Improvement Planning
  - a. CSIP Review - Phase Four: Professional Development Plan for Schools (Implemented 2026-27 School Year). Due: **May 1, 2026** .
  - b. Approve JES Professional Development Plan for 2026-2027
    - i. Motion:
    - ii. Second:
5. 2026-2027 JES School Allocations - Positions
6. Budget
  - a. Approve SBDM Budget for 2026-2027
    - i. Motion:
    - ii. Second:
  - b. Review *current* budget



# JONATHAN ELEMENTARY SCHOOL

9207 US-68, Benton, KY 42025  
(270) 354-6462

**Success For ALL, Whatever It Takes!**



LYNDSIE DEMPSEY · PRINCIPAL

ANISSA JOHNSON · SCHOOL COUNSELOR

9207 US Hwy 68 E · Benton, Kentucky 42025  
(270) 354-6462 · Fax (270) 354-5262

MARSHALL COUNTY BOARD OF EDUCATION IS AN EQUAL OPPORTUNITY EMPLOYER

- a. Section 6 SBDM
  - b. Student Activity Account
  - c. FLEX
  - d. Parent Involvement
  - e. District Activity Funds Account
7. Committee Updates
    - a. PBIS - March Behavior Data Presentation
  8. Bylaw and ***Policy Review***
  9. Old/New Business
    - a. KSA Testing Awards/Kick-Off
  10. Upcoming Dates
    - a. Apr 17, 2026 JES Field Day
    - b. Apr 20, 2026 - May 1, 2026 - STAR Testing Window
    - c. Apr 24, 2026 - Senior Walk
    - d. April 30, 2026 - KSA Testing Kick-Off
    - e. May 1, 2026 -May 12, 2026 - KSA Testing
    - f. May 14, 2026 - May SBDM Meeting 3:20
  11. Adjourn
    - a. Motion:
    - b. Second: