

Regular Meeting  
February 05, 2026 5:00 PM  
Board Room  
Marshall County Board of Education  
86 High School Rd.  
Benton, KY 42025

**I. Regular Agenda Items**

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|--|-----------------------------|
| 1. Call to Order                               | Chair                       |
| 2. Motion to Adopt the Agenda                  |                             |
| 3. Presentations                               |                             |
| A. The Pledge of Allegiance                    |                             |
| B. Central Elementary School - KSA Data Review |                             |
| 4. Student/Staff Recognition                   |                             |
| 5. Public Comments                             |                             |
| 6. Staff and Informational Reports             |                             |
| A. Instructional Report                        | Jackie Reid & Kevin Jackson |

**II. Consent Items**

1. Prior Meeting Minutes
2. Payment of Claims
3. Approve Trips and Fundraisers
4. Approve the submission of the Student Youth and Travel Association Youth Foundation on behalf of Jonathan Elementary School.
5. Approve the submission of the Jack and Jill Foundation grant application on behalf of Marshall County High School.
6. Approve the submission of the Dollar General Literacy Foundation Summer Reading Grant.
7. Approve the submission of the Arts Miles Program Grant Application on behalf of Central Elementary School.

**III. Action Items**

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|--|------------------------------|
| 1. Recommendation to Approve Treasurer's Report                                    | Brooke Gibbs                 |
| 2. Recommendation to approve bid request for repair of cooling tower at MCHS       | Allan Smith                  |
| 3. Recommendation to approve the MCHS Graduation Track Proposal                    | Evan Merrick                 |
| 4. Recommendation to approve the first reading of Policy 08.113 (Graduation)       | Evan Merrick & Kevin Jackson |
| 5. Recommendation to approve the first reading of Policy 08.2211 (Academic Honors) | Evan Merrick & Kevin Jackson |
| 6. Recommendation to approve the cancellation the 03/19/2026 Board Meeting         | Bill Thorpe                  |

**IV. Old and New Business**

**V. Adjourn**