



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

**DOUG PATTON**  
Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR April 13, 2026 Marion City Council Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
  - A. Proclamation - Sexual Assault Awareness Month
4. **CONSENT AGENDA**
  - A. **MINUTES**
    - 1) Discuss/Approve minutes from the March 23, 2026 city council meeting.
  - B. **BOARD APPOINTMENTS**
    - 1) Approve the recommendation of Mayor Absher to reappoint Tammy Beasley Wright to the Police Pension Board to a new two-year term.

**NEW BUSINESS**

5. **TREASURER'S OFFICE**
  - A. Discuss and announce that the FY27 tentative budget is available for review, and the budget hearing will be held on Monday, April 27th at 5 p.m. in the Council Chambers at Marion City Hall.
6. **POLICE DEPARTMENT**
  - A. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fitts to hire Tyler Absher as a patrol officer at the agreed upon rate per the collective bargaining agreement. Absher's start date will be April 14th, 2026.
7. **STREET DEPARTMENT**
  - A. Discuss/Approve purchase of 2026 Ford F150 XL for \$41,303.84 from Jim Hayes, Inc.
  - B. Discuss/Approve Ordinance 4103 authorizing a loan with First Southern Bank not to exceed \$41,304 for the purchase of a 2026 Ford F150 XL for the Street Department. The loan is a five-year term with an interest rate of 3.95% per annum.

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**8. WATER DEPARTMENT**

- A. Discuss/Approve the purchase of a 2026 Ford F150 XL for \$41,303.84 from Jim Hayes, Inc.; a budgeted item.

**9. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**

- A. Discuss/Approve an engineering agreement with Horner Shifrin for infrastructure improvements along Midway Court.
- B. Discuss/Approve an engineering agreement with Horner Shifrin for various stormwater improvements downtown.
- C. Discuss/Approve Ordinance 4104, a Residential TIF II Redevelopment Agreement with T&R Prime Properties, LLC.

**10. PUBLIC AFFAIRS**

- A. Discuss/Approve the First Amendment to the Sports Complex Public-Private Partnership Agreement.
- B. Discuss/Approve an electric supply aggregation contract for electric usage of City-owned facilities.

**11. COMMISSIONER REPORTS**

**12. MISCELLANEOUS**

**13. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**

**14. MOTION FOR ADJOURNMENT**