

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, *MAYOR*

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Brett Crouse
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL
(Zoom Meeting ID: 349 245 8687)
(Passcode: 158512 or [link here](#))

DATE: DECEMBER 22, 2025

TIME: 6:00 P.M.

CALL TO ORDER _____ **STEVE FRATTINI, MAYOR**

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL _____ **SHELLY HUGGINS, CITY CLERK**

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: DECEMBER 8, 2025

TREASURER'S REPORT _____ **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT _____ **CARRIE CRAVENS, BUDGET DIR.**

CODES _____ **BRET CHILDERS, ADMINISTRATOR**

PUBLIC WORKS _____ **STEVE MILLER, CHAIRMAN**

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ **RANDY CROMPTON**

PUBLIC SAFETY _____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDDY, FIRE CHIEF**

_____ **JASON ENGLEBRIGHT, AC WARDEN I**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**

INSURANCE _____ **SCOTT KINLEY, CHAIRMAN**

LIAISON – HERRIN LIBRARY _____ **BRETT CROUSE**

(continued on next page)

LIAISON – HERRIN CIVIC CENTER_____SCOTT KINLEY

GRANT UPDATES_____VALERIE CLODI

OLD BUSINESS:

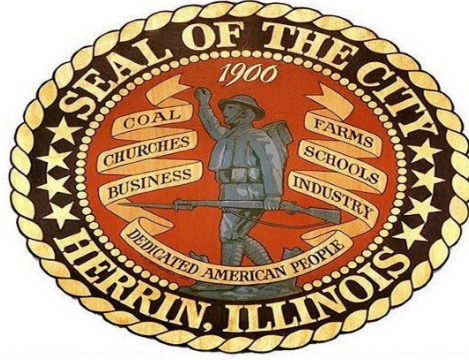
NEW BUSINESS:

- 1. Appoint David Dorris to the 911 WCJETSBS for a term ending January 1, 2029.**
- 2. Appoint Rhonda Shoemaker & Brandon Watson to the Herrin Civic Center Board for a term ending December 31, 2028.**
- 3. Appoint Mike Monchino to the Board of Fire & Police Commissioners for a term ending December 31, 2028.**
- 4. Appoint Rebecca Maloney & Ashley Watson to the Herrin Library Board for a term ending December 31, 2028.**
- 5. Appoint Shane Chaney & Jeff Green to the Zoning Board of Appeals for a term ending December 31, 2030.**
- 6. Ordinance 24-2025 Granting a Rezone from R-4 Multi-Family to B-2 Highway Business.**
- 7. Appoint Brayden Hanks as Full-Time Public Works Laborer effective December 23, 2025.**
- 8. Approve Civic Plus FOIA Software.**
- 9. Lease Agreement for 1225 Weaver Road with JW Lawn Services.**
- 10. Resolution 21-2025 MFT for Improvement. Bandyville & Crenshaw Roads. Section 25-00078-00-RS.**
- 11. Ordinance 25-2025 Authorizing the Sale of Personal Property.**
- 12. Ordinance 26-2025 Approving the Vacation of Lots 1, 2, 3, 4, 5 & 6 in Summit Business Park Plat to the City of Herrin.**
- 13. Subdivision Plat - Re-Subdivision of Summit Business Park.**

MAYOR:

COUNCIL:

ADJOURN:



FINANCE COMMITTEE MEETING

MONDAY, DECEMBER 22ND,
2025

HERRIN CITY HALL
OR ZOOM

<https://us02web.zoom.us/j/3492458687?pwd=RXZYQTITV2RZaVINL2thbnMzOHRBQT09>

Meeting ID: 349 245 8687

Passcode: 158512

5:45PM

BUSINESS:

- 1. FOIA Software**
- 2. Former Animal Control Building Lease**