



**PUBLIC SAFETY COMMITTEE MEETING**

**MONDAY, AUGUST 11, 2025**

**HERRIN CITY HALL**

**OR ZOOM**

<https://us02web.zoom.us/j/3492458687?pwd=RXZYQTITV2RZaVINL2thbnMzOHRBQT09>

**Meeting ID: 349 245 8687**

**Passcode: 158512**

**5:45 P.M.**

**BUSINESS:**

- 1. Animal Control Agreement with Energy.**



Shelly Huggins, *City Clerk*

Carl Goodwin, *City Treasurer*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Paul York  
Randy Crompton  
ALDERMEN WARD 2

**CITY OF HERRIN**  
STEVE FRATTINI, *MAYOR*

Brett Crouse  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**  
(Zoom Meeting ID: 349 245 8687)  
(Passcode: 158512 or [link here](#))

**DATE: AUGUST 11, 2025**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: JULY 28, 2025**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_ **BRET CHILDERS, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **STEVE MILLER, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **RANDY CROMPTON**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_ **JASON ENGLEBRIGHT, AC WARDEN I**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable** \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE** \_\_\_\_\_ **SCOTT KINLEY, CHAIRMAN**

**LIAISON – HERRIN LIBRARY** \_\_\_\_\_ **BRETT CROUSE**

(continued on next page)

**LIAISON – HERRIN CIVIC CENTER\_\_\_\_\_SCOTT KINLEY**

**GRANT UPDATES\_\_\_\_\_VALERIE CLODI**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Intergovernmental Agreement for Animal Control Services-Energy.**
- 2. Resolution 11-2025 MFT for Maintenance. Section 25-00000-00-GM.**
- 3. Resolution 12-2025 Use of TIF Funds for HMA Resurfacing of Various Routes.**
- 4. Award Bid – East Primary Clarifier Painting.**
- 5. Resolution 13-2025 Use of TIF Funds for East Clarifier Painting.**
- 6. Resolution 14-2025 DRA/Greater Egypt Planning Commission Grant Administration.**
- 7. Resolution 15-2025 DRA Resolution of Funding.**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**