



AGENDA FOR THE SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE PADUCAH-McCRACKEN COUNTY RIVERPORT AUTHORITY

The Commerce Center, 300 S. 3RD Street, Paducah, KY 42002

December 18, 2025 Time: 7:30 am

- I. CALL TO ORDER/ ROLL CALL/ ESTABLISH QUORUM
- II. APPROVAL OF MINUTES
- III. OPERATIONAL AND MAINTENANCE UPDATE

 1.SAFETY UPDATE
- IV. FINANCIAL STATEMENTS MONTHLY AND YTD FY-2026
- V. GRANT PROJECT STATUS AND OPPORTUNITIES

 1.GRANT FINANCIAL REVIEW
- VI. EXECUTIVE AND ADMINISTRATIVE UPDATE
- VII. CUSTOMER UPDATE AND OPPORTUNITIES
- VIII. INSURANCE RENEWAL REVIEW
- IX. ADJOURNMENT

NEXT BOARD MEETING – January 22, 2025

NOTICE: Copies of non-confidential materials associated with this agenda are available for inspection at the port office pursuant to the Kentucky Open Records Act. Requests for records must be in writing.