

Fulton County Board of Education Meeting
Via Tele-Conference
May 28, 2026 6:00 PM
Board Conference Room
2780 Moscow Avenue
Hickman, KY 42050



Rob Garrigan - Board Chair
Brian Emmons - Vice Chair
Kim Hagler - Board Member
Barry Patrick - Board Member
Jana Turner - Board Member
Ellen Murphy- Superintendent

MISSION:
COMPASSION + HIGH STANDARDS = GROWTH FOR ALL
THEME:
**“BEE the Difference...Cultivating Excellence...
Every Student, Every Day”**

1. Welcome
 - A. Roll Call
 - B. Invocation
 - C. Pledge of Allegiance
 - D. Reading of the Mission Statement- Compassion + High Standards = Growth for All
 - E. Approve Meeting Minutes
 - F. Approve Agenda
2. Superintendent Capstone Presentation
3. Recognitions
 - A. Bee the Difference Award
4. Communications
 - A. Community Input
5. Superintendent Notification of Personnel Actions
6. Superintendent Report
7. Department Reports
8. Acknowledgement of Monthly Attendance
9. Consider/Approve Renewal of Property, Liability, Transportation and Workers Compensation Insurance
10. Consider/Approve Amended 25-26 School Calendar
11. Consider/Approve FRYSC Contract
12. Consider/Approve Student Related Trip Request - FCHS Girls Basketball
13. Consider/Approve RFP Cafeteria Seating
14. Consider/Approve CACFP Federal Meal Program
15. Consider/Approve Summer Feeding Contract with Murray Head Start
16. Consider/Approve 2026-2027 Memorandum of Agreement with Purchase District Health Department Disaster Relief and Health Services
17. Consider/Approve Certified Evaluation Plan
18. Consider/Approve 2026-2027 District Funding Assurances
19. Consider/Approve 2026-2027 Certified Salary Schedule
20. Consider/Approve 2026-2027 Classified Salary Schedule & Job Class Codes
21. Consider/Approve 2026-2027 Substitute Salary Schedule
22. Consider/Approve 2026-2027 Coaching Supplements

- 23. Consider/Approve Emergency Teacher Certifications for 2026-2027**
- 24. Consider/Approve Emergency Substitutes for 2026-2027 School Year**
- 25. Consider/Approve Bond for Superintendent and CFO**
- 26. Consider/Approve 2026-2027 Tentative Budget**
- 27. Financial Report - Tara Williams**
- 28. Action Items by Consent**
 - A. Monthly Reports**
 - 1. Payment of Bills**
 - a. Approve Superintendent Travel Reimbursement**
 - 2. Payroll and Direct Deposit Registers Dated**
 - 3. School Activity Reports Dated**
 - a. Fulton County Elementary/Middle School**
 - b. Fulton County High School**
- 29. Discussion Items**
- 30. Closed Session-per KRS 61.810 (1)(f) for the Purpose of Personnel (if needed)**
- 31. Open Session**
- 32. Adjournment**