

Regular Meeting
January 15, 2026 6:00 PM
Board Room
Marshall County Board of Education
86 High School Rd.
Benton, KY 42025

I. Regular Agenda Items

1. Call to Order	Chair
2. Motion to Adopt the Agenda	
3. Presentations	
A. The Pledge of Allegiance	
B. MC Academy: Providing pathways through a blended environment	James Mangels
C. South Marshall Middle School	Laura James
D. Sharpe Elementary School	Aretta Terry
E. South Marshall Elementary - Students Matter Every Second	Brad Darnall
F. Jonathan Elementary - Rise up and Shine, KSA Data	
G. Central Elementary - KSA Data Review	Jill Darnall
H. Calvert City Elementary	Kendra Glenn
I. Marshall County High School	Evan Merrick
4. Student/Staff Recognition	
5. Public Comments	
6. Personnel	
7. Staff and Informational Reports	
A. Superintendent Report	
B. Instructional Report	Jackie Reid & Kevin Jackson
C. Attendance/Safety Report	Brent Lovett, Director of Pupil Personnel
D. Transportation/Facilities Report	Allan Smith, Director of Transportation/Facilities

II. Consent Items

1. Prior Meeting Minutes	
2. Payment of Claims	
3. Approve Trips and Fundraisers	
4. Approve District Assurance for FRYSC	
5. Superintendent's Gap Assurance Statement - Comprehensive District Improvement Plan	
6. Comprehensive District Improvement Plan 2025-2026 Diagnostic Goals	
7. Approve the submission of the KDE Mathematics Achievement fund HQIR Mini Grants on behalf of North Marshall Middle School, South Marshall Middle School, and Marshall County High school	
8. Approve the collaboration with the Purchase Area Development District for the submission of a consortium grant application to the Economic Development Administration (EDA) under the 2025 Disaster Supplemental Grant, including a funding request on behalf of Marshall County School District.	

III. Action Items

1. Recommendation to Approve Treasurer's Report	Brooke Gibbs
2. Recommendation to Approve Draft Budget for FY26-27	Brooke Gibbs
3. Recommendation to Approve School Facilities Construction Commission (SFCC) official Offer of Assistance	Brooke Gibbs
4. Recommendation to Approve Pay Application DPO #24 in the Amount of \$54,333.85 for the Marshall	Allan Smith

County Technical Center Renovation and Addition

Project, BG# 23-067.

5. Recommendation to approve bid from Benton Ford Allan Smith
for purchase of new maintenance truck for maintenance
supervisor.

6. Recommendation to approve School Board Meeting Dates for February 2026 through January 2027

IV. Old and New Business

V. Adjourn