



## MAYFIELD INDEPENDENT SCHOOLS

914 E College Street  
Mayfield KY 42066

Phone: (270) 247-3868  
Fax: (270) 247-3854

*Superintendent Billy Edwards*

*Every decision we make will be student centered. All students will learn in a safe, positive and caring school climate. All students will experience a relevant and rigorous curriculum that is focused on high achievement. The community, parents, and schools, as a team, will be accountable for student achievement.*

### MAYFIELD BOARD OF EDUCATION

#### AGENDA

January 22, 2026

6:00 P.M.

Mayfield Middle School

Call to Order  
Student Performance  
Public Comment  
Election of Chair  
Election of Vice Chair  
Election of Secretary  
Election of Board Attorney  
Appointment of Title IX Member  
Appointment of Legislative Committee Member  
School Board Recognition

I. Consent Agenda Items

- A. Board Minutes: December 15, 2025
- B. Medical/Maternity Leave
- C. Adult Meal Prices
- D. FRYSC Assurances
- E. Update CIO Job Description
- F. Extracurricular/Field Trips
  - i. Girls All A State - (Owensboro, KY) - Overnight/Charter - Jan. 21-25, 2026
  - ii. Boys All A State - (Owensboro, KY) - Overnight/Charter - Jan. 22-25, 2026
  - iii. MHS Bowling Regionals (Bowling Green, KY) - Overnight - Jan. 29-31, 2026
  - iv. MHS Baseball (South Fulton, TN) - March 28, 2026
  - v. MHS Baseball (Obion Co. Central, TN) - April 4, 2026
  - vi. MHS Softball (Union City, TN) - April 6, 2026
  - vii. CCR Double Benchmark Senior Trip (Eureka, MO) - Charter - April 24, 2026

II. Approvals

- A. Draft Budget 26-27
- B. Staffing Allocation 26-27
- C. Student Accident Insurance
- D. BFW Project 24051.03 MHS Renov. & Addition Phase 2 - T & I
- E. Draft DFP
- F. DFP Hearing Officer
- G. BFW Invoice 51803/Project 24051.03 Mayfield HS Renov. & Addition Phase 2 - T&I
- H. Mayfield High School Renovation & Addition - Phase 2 - BG#23-113

### OUR MISSION.....

The mission of the Mayfield Independent School District is to provide an excellent education for all students by offering high quality and technologically superior programs, to empower visionary leadership and to wisely manage resources in alliance with the individual schools, community members and the home.

- III. Report of Treasurer
- IV. Current Bills and Salaries
- V. Personnel Report
- VI. Miscellaneous
  - A. Review of Superintendent's Credit Card Statement
  - B. Certificate of Receipt or Distribution
  - C. MHS Prom - April 18, 2026 - MGCC
  - D. Upcoming Superintendent Evaluation
- VII. Adjournment