



PUBLIC SAFETY COMMITTEE MEETING

MONDAY, OCTOBER 27, 2025

HERRIN CITY HALL

OR ZOOM

<https://us02web.zoom.us/j/3492458687?pwd=RXZYQTITV2RZaVINL2thbnMzOHRBQT09>

Meeting ID: 349 245 8687

Passcode: 158512

5:45 P.M.

BUSINESS:

- 1. Animal Control Chapter 3 Ordinance.**
- 2. Herrin Police Department hire new officer Alexis Austin.**

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, *MAYOR*

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Brett Crouse
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL
(Zoom Meeting ID: 349 245 8687)
(Passcode: 158512 or [link here](#))

DATE: OCTOBER 27, 2025

TIME: 6:00 P.M.

CALL TO ORDER _____ **STEVE FRATTINI, MAYOR**

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL _____ **SHELLY HUGGINS, CITY CLERK**

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: OCTOBER 13, 2025

TREASURER'S REPORT _____ **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT _____ **CARRIE CRAVENS, BUDGET DIR.**

CODES _____ **BRET CHILDERS, ADMINISTRATOR**

PUBLIC WORKS _____ **STEVE MILLER, CHAIRMAN**

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ **RANDY CROMPTON**

PUBLIC SAFETY _____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDDY, FIRE CHIEF**

_____ **JASON ENGLEBRIGHT, AC WARDEN I**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**

INSURANCE _____ **SCOTT KINLEY, CHAIRMAN**

LIAISON – HERRIN LIBRARY _____ **BRETT CROUSE**

(continued on next page)

LIAISON – HERRIN CIVIC CENTER_____SCOTT KINLEY

GRANT UPDATES_____VALERIE CLODI

OLD BUSINESS:

NEW BUSINESS:

- 1. Ordinance 12-2025 an ordinance amending chapter 3 of the Herrin revised code of ordinance: Animals**
- 2. ORDINANCE 19-2025 authorizing the execution of the IML/RMA MIN/MAX contribution.**
- 3. Ordinance 20-2025 An ordinance granting a rezone from R-4 MULTI-FAMILY to B-2 HIGHWAY BUSINESS**
- 4. Appoint KRISTA LEE as cashier/water clerk effective date 11/05/2025**
- 5. Approve closure of W. Adams Street from 16th Street east to the alley; Monday, November 10 afternoon-Wednesday, November 12 morning for Veteran's Meal provided by Urban Legend BBQ.**
- 6. IDOT MFT Engineering Agreement with Horner & Shifrin Inc. for Bandyville Road.**
- 7. Resolution 19-2025 MFT IDOT Engineering Phase I & II Bandyville Road.**
- 8. Appoint Alexis Austin as full time patrolman effective date 11/05/2025**
- 9. Leah McWilliams Deputy City Clerk Administers official oath to Alexis Austin as fulltime patrolman.**

MAYOR:

COUNCIL:

ADJOURN: