

NOTICE OF SPECIAL CALLED MEETING OF THE
BOARD OF COMMISSIONERS
OF THE
CITY OF PADUCAH, KENTUCKY

TO: Commission/Media/Public

There will be a Special Called Meeting of the Board of Commissioners of the City of Paducah at 5:00 p.m., on Tuesday, March 4, 2025, held in the Commission Chambers of City Hall located at 300 South Fifth Street, Paducah, KY 42003. The Agenda for the meeting is attached to this notice.

George Bray, Mayor

CERTIFICATE OF SERVICE

Executed by electronic mail and facsimile of a copy to
the Commission/Media on March 3, 2025 at 12:00 p.m.

Lindsay Parish, City Clerk



Amended March 3, 2025

**SPECIAL CALLED CITY COMMISSION MEETING
AGENDA FOR MARCH 4, 2025
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

DELETIONS

PROCLAMATION Paducah Craft Beer Day - Cory Greene & Todd Blume

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for the February 11, 2025, Regular Meeting & Special Called Meeting of the Board of Commissioners
	B.	Receive & File Documents
	C.	Appointment of Storm Wilson and Kathleen McHaney to the Paducah Civic Beautification Board
	D.	Personnel Actions
	E.	Authorize the Application and Acceptance of a Kentucky Highway Safety Grant in the Amount of \$30,000 - B. LAIRD
	F.	Approve the Hdl Contract - J. PERKINS
	G.	Approval of Contract Modification for increase of Scope in Contract with A&K Construction, Inc for the re-roof and renovation of the Technology Department in an amount of \$28,404.00 - C. YARBER
	II.	<u>RESOLUTION(S)</u>

		A.	Adopt the Findings of Fact and Conclusion of Law for the Rezoning Petition of 200 Fountain Avenue - C. GAULT
	III.	<u>MUNICIPAL ORDER(S)</u>	
		A.	2020A GOB Arbitrage Payment - J. PERKINS
		B.	<u>Approve the Hotel Metropolitan Co-stewardship Agreement</u> - H. REASONS
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Authorizing the Closure of 15,460 square feet of North 3rd Street between Harrison Street and Executive Boulevard - G. GUEBERT
		B.	Approve a Memorandum of Understanding Between the City of Paducah and Trails End Development, LLC for a Residential Infill Agreement for Trails End Subdivision - G. GUEBERT
		C.	Amend Code of Ordinances Chapter 106 related to Gross Receipts for Medicinal Cannabis Businesses - L. PARISH & J. PERKINS
		D.	Amend Code of Ordinances Chapter 2 to abolish 911 Landline Fees - D. JORDAN
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	