

Regular Meeting
August 06, 2026 5:00 PM
Board Room
Marshall County Board of Education
86 High School Rd.
Benton, KY 42025

I. Regular Agenda Items

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| 1. Call to Order | Chair |
| 2. Motion to Adopt the Agenda | |
| 3. Presentations | |
| A. The Pledge of Allegiance | |
| 4. Student/Staff Recognition | |
| 5. Public Comments | |
| 6. Personnel | |
| 7. Staff and Informational Reports | |
| A. Superintendent Report | |
| B. Student Advisor Report | |
| C. Instructional Report | Jackie Reid & Kevin Jackson |
| D. Personnel Report | Amanda Henderson - Director of Personnel & HR |
| E. Attendance/Safety Report | Brent Lovett, Director of Pupil Personnel |
| F. Transportation/Facilities Report | Allan Smith, Director of Transportation/Facilities |

II. Consent Items

1. Prior Meeting Minutes
2. Payment of Claims
3. Approve Trips and Fundraisers
4. Approve permission for Marshall County Schools to participate in the Child and Adult Food Program (CACFP).
5. Approve Emergency Certification - HS Vocal Music for Tessa Powell
6. Approve the Salary Schedule Update
7. Approve the submission of the FY26 COPS School Violence Prevention Program Grant on behalf of Marshall County Schools. Marshall County Schools is applying for safety upgrades across the district. This will require a 25% district match.
8. Approve Updated District EOP
9. Approve Benton Elementary School copier lease agreement with Xerox.
10. Approve MCBOE Emergency Procedures
11. Approve Transportation Building Emergency Procedures
12. Approve Technology Building Emergency Procedures

III. Action Items

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| 1. Recommendation to Approve Treasurer's Report | Brooke Gibbs |
| 2. Recommendation to approve the Engineering Services Proposal AND Agreement for Professional Services between Rivercrest Engineering Inc. and Board of Education of Marshall County, Kentucky, for Waste Water Treatment Plants permit renewal AND professional services at Sharpe Elementary, Jonathan Elementary, and South Marshall elementary. | |

IV. Old and New Business

V. Adjourn