



**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**  
**Marion, Illinois**  
**BOARD OF EDUCATION**  
**A G E N D A**  
**May 19, 2026**  
**6:00 p.m.**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Retiree Recognition**
- 6. Audience to Visitors**
- 7. Marion Education Association**
- 8. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
  - d. 2026-2027 Fundraisers**
  - e. Parent & Family Engagement Policy**
- 9. Old Business**
  - a. Board Policy Adoption**
  - b. Review/Discussion of Board Goals**
- 10. New Business**
  - a. Personnel Recommendations**
- 11. Reports**
  - a. Technology Report**
  - b. Maintenance Report**
  - c. Superintendent Report**
  - d. Assistant Superintendent Report**
  - e. Treasurer's Report**
- 12. Closed Session**
- 13. Adjournment**

**Location of Meeting: Marion Unit #2 Administration Office \* 1700 West Cherry Street \* Marion, IL 62959**