



**Marion Community Unit School District No. 2  
Board of Education**

**AGENDA**

November 18, 2025

6:00 p.m.

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Annual District Audit**
- 5. Example of Education Excellence**
- 6. Audience to Visitors**
- 7. Marion Education Association**
- 8. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
- 9. Old Business**
  - a. Administrative Leave w/ pay 3 Year Agreement**
- 10. New Business**
  - a. Personnel Recommendations**
  - b. Annual District Audit**
  - c. Proposed 2025 Tax Levy Resolution**
  - d. Report on Shared Services and Outsourcing**
  - e. FY 26 School Maintenance Project Grant**
  - f. Livestreaming Board Meetings**
  - g. Chain of Command**
  - h. New District Mission/Vision Statements**
  - i. Board Protocols & Expectations**
- 11. Reports**
  - a. Technology Report**
  - b. Maintenance Report**
  - c. Superintendent Report**
  - d. Assistant Superintendent Report**
  - e. Treasurer's Report**
- 12. Closed Session**
- 13. Adjournment**

**Location of Meeting:** Marion Unit #2 Administration Office, 1700 West Cherry Street, Marion, IL 62959