PUBLIC SAFETY COMMITTEE MEETING

MONDAY, AUGUST 12, 2024

HERRIN CITY HALL
OR ZOOM
https://us02web.zoom.us/j/3492458687?pwd=RXZYQTITV2RZaV1NL2thbnMzOHRBQT09
Meeting ID: 349 245 8687 Passcode: 158512

5:50 P.M.

BUSINESS:

1. Additional SRO
HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL
(Zoom Meeting ID: 349 245 8687)
(Passcode: 158512 or link here)

DATE: AUGUST 12, 2024
TIME: 6:00 P.M.

CALL TO ORDER ____________________________________________ STEVE FRATTINI, MAYOR

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL ____________________________________________ SHELLY HUGGINS, CITY CLERK

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: JULY 22, 2024

TREASURER’S REPORT ________________________________ CARL GOODWIN, TREASURER

BUDGET OFFICE REPORT ____________________________ CARRIE CRAVENS, BUDGET DIR.

CODES _______________________________________________ BRET CHILDERS, ADMINISTRATOR

PUBLIC WORKS ________________________________ BILL SIZEMORE, CHAIRMAN

______________________________ TOM SOMERS, DIRECTOR

PUBLIC IMPROVEMENT ______________________________ MARILYN RUPPEL, CHAIRMAN

PUBLIC SAFETY ________________________________ DAVID DORRIS, POLICE CHIEF

______________________________ SHAWN PRIDDY, FIRE CHIEF

______________________________ DAVID SHOEMAKE, CHAIRMAN

FINANCE Approve Accounts Payable ____________________________ PAUL YORK, CHAIRMAN

INSURANCE _________________________________________ SHEILA AHLGREN, CHAIRMAN

LIAISON – HERRIN LIBRARY ______________________________ MARILYN RUPPEL

(continued on next page)
OLD BUSINESS:

NEW BUSINESS:

1. Authorization to close E. Monroe St. from 13th St. to 14th St. & 14th St. from Monroe St. to Madison St. on Saturday, August 17, 2024 from 8 a.m. to 3 p.m. for River to River All Corvette Car Show. Rain Date Saturday, August 24, 2024.
2. Declare Surplus Property – Parcel ID 02-32-400-001, 02-32-400-008 & a portion of 02-32-400-007.
3. Locomotive Proposal with A.J. Keth Rail Group, LLC.
4. Recommendation regarding stop sign on Hilldale Ave.(west bound) at Indian Hill Dr.

MAYOR:

COUNCIL:

ADJOURN: