

Regular Meeting
May 19, 2026 5:00 PM
Board Room
Marshall County Board of Education
86 High School Rd.
Benton, KY 42025

I. Regular Agenda Items

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| 1. Call to Order | Chair |
| 2. Motion to Adopt the Agenda | |
| 3. Presentations | |
| A. The Pledge of Allegiance | |
| B. CES African Drumming Ensemble | |
| C. WKEC PBIS Recognition | Kayla Jones & Candice Frick |
| 4. Student/Staff Recognition | |
| 5. Public Comments | |
| 6. Personnel | |
| 7. Staff and Informational Reports | |
| A. Superintendent Report | |
| B. Student Advisor Report | |
| C. Instructional Report | Jackie Reid & Kevin Jackson |
| D. Personnel Report | Amanda Henderson - Director of Personnel & HR |
| E. Attendance/Safety Report | Brent Lovett, Director of Pupil Personnel |
| F. Transportation/Facilities Report | Allan Smith, Director of Transportation/Facilities |

II. Consent Items

1. Prior Meeting Minutes
2. Payment of Claims
3. Approve Trips and Fundraisers
4. Approve Amended 2025-2026 calendar
5. Approve Capital Funds Request
6. Approve the Maximum School Fee Schedule for FY26-27
7. Approve Bids for Instructional/Office Supplies for FY26-27
8. Approve FY25-26 Audit Contract

III. Action Items

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| 1. Recommendation to Approve Treasurer's Report | Brooke Gibbs |
| 2. Recommendation to Approve Tentative Budget for FY26-27 (including F-SA-3 Principal's Combining Budget) | Brooke Gibbs |
| 3. Recommendation to Approve FY26-27 Salary Schedule | Brooke Gibbs |
| 4. Recommendation to Approve Insurance Renewals for FY26-27 | Brooke Gibbs |
| 5. Enter into Executive Session for the Purpose of Superintendent Evaluation Discussion | |

IV. Old and New Business

V. Adjourn