

**Paducah McCracken County
Convention Center Corporation
Meeting Agenda
Tuesday, July 27, 2026
Julian F Carroll Convention Center at
12:00 PM (CST) in Roosevelt II**

CALL TO ORDER

I. MINUTES

II. OLD BUSINESS

A. DIRECTORS REPORT - Michelle Campbell

B. TREASURER'S REPORT - Ryan Garner

III. NEW BUSINESS

IV. COMMENTS OR QUESTIONS

V. EXECUTIVE SESSION AS AND TO THE EXTENT ALLOWED BY THE KENTUCKY OPEN MEETINGS ACT

V. CLOSING

Missions Statement: The Paducah McCracken County Convention & Expo Center will provide a versatile, first-class venue, reflecting the pride and charm of the city of Paducah while providing economic growth to the community

