

**MURRAY BOARD OF EDUCATION**  
**Regular Meeting**  
**Thursday, June 13, 2024, 6:00 p.m.**  
**Carter Administration Building**  
**AGENDA**

|      |                                                                                                                  |          |
|------|------------------------------------------------------------------------------------------------------------------|----------|
| I.   | Call to Order                                                                                                    |          |
|      | A. Adoption of Agenda (VOTE) .....                                                                               | 2        |
| II.  | Student, Staff, and Program Recognition                                                                          |          |
|      | A. Recognition of 2024 MISD Retirees                                                                             |          |
| III. | Consideration of Minutes (VOTE)                                                                                  |          |
|      | A. May 28, 2024, Special Called Meeting .....                                                                    | 4        |
| IV.  | Reports – (FYI)                                                                                                  |          |
|      | B. Oral Reports                                                                                                  |          |
|      | 1. Chairman and Board Members                                                                                    |          |
|      | 2. Superintendent                                                                                                |          |
|      | a. Monthly Calendar – May 2024 .....                                                                             | 15       |
|      | b. MISD Update                                                                                                   |          |
|      | B. Written Reports                                                                                               |          |
|      | 1. Assistant Superintendent/Pupil Personnel/Student Services – Carter                                            |          |
|      | a. Report .....                                                                                                  | 16       |
|      | 2. Assistant Superintendent/Curriculum/Instruction/Human Resources – York                                        |          |
|      | 3. Special Education & Preschool – McDowell                                                                      |          |
|      | 4. Principals/School Councils                                                                                    |          |
|      | a. Murray Preschool - McCallum                                                                                   |          |
|      | b. Murray Elementary – Whitaker .....                                                                            | 17       |
|      | c. Murray Middle – Horne                                                                                         |          |
|      | 1) SBDM Minutes – April 11, 2024, meeting .....                                                                  | 18       |
|      | 2) SBDM Agenda – May 9, 2024, meeting .....                                                                      | 20       |
|      | d. Murray High School – Jarvis                                                                                   |          |
|      | 1) Report .....                                                                                                  | 21       |
|      | 2) SBDM Agenda and Minutes – May 22, 2024, meeting .....                                                         | 23       |
|      | e. Career & Technical Center - Hicks                                                                             |          |
|      | 5. Technology Report – Swain/Morgan                                                                              |          |
|      | 7. Head Start – Graves                                                                                           |          |
|      | a. Activity Report – Head Start Director, May 2024 .....                                                         | 25       |
| V.   | Public Comment                                                                                                   |          |
| VI.  | Action Items                                                                                                     |          |
|      | A. Consider/Approve first reading of KSBA 2024 Policy Update #47 and Procedure Update #28 .....                  | 27       |
|      | B. Consider/Approve first reading of 2024-25 Murray Independent Code of Acceptable Behavior and Discipline ..... | 156      |
|      | C. Consider/Approve Job Description 7882-Social Worker (VOTE) .....                                              | 190      |
|      | D. Consider/Approve Revised Section 7 Requests (MHS) (VOTE) .....                                                | 192      |
|      | E. Consider/Approve Revision to 2024-25 Salary Schedule R (VOTE) .....                                           | 193      |
|      | F. Consider/Approve Addition of 2024-25 Salary Schedule V (VOTE) .....                                           | 194      |
| VII. | Consent Agenda (VOTE)                                                                                            |          |
|      | A. MISD                                                                                                          |          |
|      | 1. Consider/Approve Bills for Consideration – June 2024 .....                                                    | 195      |
|      | 2. Consider/Approve Addendum to Bills – June 2024 .....                                                          | ADDENDUM |
|      | 3. Consider/Approve Request to Pay June 2024 Bills .....                                                         | 207      |
|      | 4. Consider/Approve GASB 54 Committed Fund Balances .....                                                        | 208      |
|      | 5. Consider/Approve Employee Fidelity Bonds 2024-25 .....                                                        | 209      |
|      | 6. Consider/Approve Bond of Treasurer 2024-25 .....                                                              | 210      |

|       |                                                                           |     |
|-------|---------------------------------------------------------------------------|-----|
|       | 7. Consider/Approve Surplus Request .....                                 | 212 |
|       | 8. Consider/Approve MISD Trauma-Informed Care Plan 2024-25 .....          | 213 |
|       | 9. Consider/Approve Bids:                                                 |     |
|       | a. Pest Management Renewal 2024-25 .....                                  | 223 |
|       | 10. Consider/Approve Kindergarten Early Enrollment Applications (2) ..... | 225 |
|       | 11. Consider/Approve Overnight/Out of State Travel Requests .....         | 226 |
|       | 12. Consider/Approve Superintendent's Personnel Report:                   |     |
|       | a. June 2024 .....                                                        | 233 |
|       | b. Personnel Report 2024-25 .....                                         | 234 |
| VIII. | Correspondence (FYI)                                                      |     |
|       | A. Murray Art Guild (Littleton) .....                                     | 241 |
|       | B. Family of Mary Jane Littleton .....                                    | 242 |
| IX.   | Executive Session #1                                                      |     |
|       | Executive Session #1                                                      |     |
|       | A. Enter Executive Session #1 (VOTE)                                      |     |
|       | 1. Acquisition or Sale of Property (per KRS 61.810(1)(b))                 |     |
|       | B. Exit Executive Session #1 (VOTE)                                       |     |
| X.    | Executive Session #2                                                      |     |
|       | A. Enter Executive Session #2 (VOTE)                                      |     |
|       | 1. Personnel Matters (per KRS 61.810(1)(f))                               |     |
|       | C. Exit Executive Session #2 (VOTE)                                       |     |
| XI.   | Adjournment (VOTE)                                                        |     |