Paducah-McCracken County Industrial Development Authority 300 South 3rd Street P.O. Box 1155 Paducah, KY 42002-1155

May 15th, 2024

Mr. Joel B. Bradburne U.S. Department of Energy Manager Portsmouth/Paducah Project Office 1017 Majestic Drive Lexington, KY 40513

Subject: Proposal for the First Transfer of Real Property at the Paducah Site

Dear Mr. Bradburne:

Enclosed, please find the proposal by the Paducah-McCracken County Industrial Development Authority (IDA), with full cooperation of the Paducah Area Community Reuse Organization (PACRO), for the transfer of approximately 250 acres of property at the United States Department of Energy Paducah Site. The IDA is proposing the transfer of said property pursuant to 10 CFR Part 770 "The Transfer of Real Property at the Defense Nuclear Facilities for Economic Development."

Thank you in advance for your positive consideration of this proposal. The attached proposal is the IDA's formal request for the transfer. Should you have any questions or require additional information, please contact Judge Executive Craig Clymer at cclymer@mccrackencountyky.gov or (270) 444-4707.

Sincerely,

Judge Executive Craig Clymer

McCracken County /

Paducah-McCracken County IDA Board Chairman

Eddie Jones

PACRO Board Chairman

