

Regular Meeting  
July 16, 2026 5:00 PM CST/ 6:00 ET  
Board Room  
Marshall County Board of Education  
86 High School Rd.  
Benton, KY 42025

#### **I. Regular Agenda Items**

- |                                     |                                                    |
|-------------------------------------|----------------------------------------------------|
| 1. Call to Order                    | Chair                                              |
| 2. Motion to Adopt the Agenda       |                                                    |
| 3. Presentations                    |                                                    |
| A. The Pledge of Allegiance         |                                                    |
| 4. Student/Staff Recognition        |                                                    |
| 5. Public Comments                  |                                                    |
| 6. Personnel                        |                                                    |
| 7. Staff and Informational Reports  |                                                    |
| A. Superintendent Report            |                                                    |
| B. Student Advisor Report           |                                                    |
| C. Instructional Report             | Jackie Reid & Kevin Jackson                        |
| D. Personnel Report                 | Amanda Henderson - Director of Personnel & HR      |
| E. Attendance/Safety Report         | Brent Lovett, Director of Pupil Personnel          |
| F. Transportation/Facilities Report | Allan Smith, Director of Transportation/Facilities |

#### **II. Consent Items**

1. Prior Meeting Minutes
2. Payment of Claims
3. Approve Trips and Fundraisers
4. Approve ARC Chairperson list by position
5. Approve the renewal of the MOA between Purchase Youth Village and the Marshall County Board of Education for the 2026-2027 school year.
6. Approve the Renaissance Universal Screener one-year renewal for \$81,716.58
7. Approve Amendments to the FY27 Salary Schedule.
8. Approve 26-27 MOU with Mountain Comprehensive Care

#### **III. Action Items**

1. Recommendation to Approve Treasurer's Report      Brooke Gibbs
2. Recommendation to approve motion to enter into Executive Session to discuss proposed or pending litigation involving the District pursuant to KRS 61.810(1)(c)
3. Recommendation to approve the motion to return to open session

#### **IV. Old and New Business**

#### **V. Adjourn**