

**REGULAR MEETING
JOHNSTON CITY C.U.S.D. #1
BOARD OF EDUCATION
Date: April 16, 2026
1113 Grand Avenue
Johnston City, IL 62951
Time: 5:30 p.m. Closed Session
6:00 p.m. Regular Session**

I. Closed Session

For the purpose of discussing: Employment matters, collective negotiating matters, litigation matters, and security procedures.

II. Call to Order

III. Roll Call

IV. Consent Agenda

- A. Approval the Regular and Closed Session Minutes of the 3/19/26 Regular Meeting
- B. Approval of Treasurer's Report
- C. Approval of Bills for Payment

V. Comments from the Audience

VI. Old Business

- A. Construction Updates

VII. New Business

- A. Award Bid for the District School Maintenance Grant FY25: Jefferson School Drainage Project
- B. Award Bid for the District School Maintenance Grant FY26: Jefferson School Flooring Project
- C. Approve Opaa! FSMC Contract Renewal for 2026-2027
- D. Approve Williamson County Education Services Articles of Joint Agreement
- E. Set Date and Time for Amended Budget Hearing – June 30, 2026, at 6:00 p.m.
- F. Set Board Meeting Dates and Times for 2026-2027
 - 1. July Meeting –Thursday, July 23, 2026
 - 2. September Meeting – Thursday, 24, 2026
 - 3. October Meeting – Thursday, 22, 2026
 - 4. November Meeting – Tuesday, November 17, 2026
 - 5. June Meeting – Tuesday, June 29, 2027
- G. IASB PRESS Policy Updates – 1st Reading
- H. Approve Overnight and Out of State Trips
 - 1. High School Seniors to Holiday World in Santa Claus, IN on May 13, 2026
 - 2. High School Band, High School Chorus, and Middle School Band to Holiday World in Santa Claus, IN on May 21, 2026
- I. FOIA Request
 - 1. CT Mills
 - 2. Michael F. Henry

- J. Take Action Relative to Closed Session
 - 1. Accept Resignations
 - 2. Employ Personnel
 - 3. Post Positions
 - 4. Approve Volunteer Coaches

IX. Reports

- A. Superintendent's Report
- B. Principals' Reports
- C. Health Services Report
- D. Food Services Report

IX. Adjourn