

Regular Meeting
May 07, 2026 5:00 PM
Board Room
Marshall County Board of Education
86 High School Rd.
Benton, KY 42025

I. Regular Agenda Items

1. Call to Order Chair
2. Motion to Adopt the Agenda
3. Presentations
 - A. The Pledge of Allegiance
 - B. End of year Gifted & Talented Update Toddie Adams, Emily Green
 - C. FY2024-25 Audit by Shad Allen and Associates
4. Student/Staff Recognition
5. Public Comments
6. Personnel
7. Staff and Informational Reports
 - A. Superintendent Report
 - B. Student Advisor Report
 - C. Instructional Report Jackie Reid & Kevin Jackson
 - D. Personnel Report Amanda Henderson - Director of Personnel & HR
 - E. Attendance/Safety Report Brent Lovett, Director of Pupil Personnel
 - F. Transportation/Facilities Report Allan Smith, Director of Transportation/Facilities

II. Consent Items

1. Prior Meeting Minutes
2. Payment of Claims
3. Approve Trips and Fundraisers
4. Approve Use of Emergency Certified Substitutes for the 2026-2027 School Year
5. Approve the acceptance of the Casey's Cash for Classrooms Grant on behalf of Marshall County High School.
6. Approve the submission of the Carson Myre Foundation fund request on behalf of Marshall County High School.
7. Approve the submission of the Dollar General Literacy Foundation Youth Literacy Grant on behalf of Jonathan Elementary School and South Marshall Middle School.
8. Approve the submission of the American Welding Society Foundation Grant on behalf of Marshall County Technical Center.
9. Approve MCHS Jobs for America's Graduates (JAG Kentucky) MOU for 2026-2027 Bill Thorpe
10. Approve Marshall County Transportation (2 buses and box truck) provide transportation for students going to and from Camp Curry June 22-26

III. Action Items

1. Recommendation to Approve Treasurer's Report Brooke Gibbs
2. Recommendation to approve the date change of the next Board Meeting from 05/21/2026 to 05/19/2026. Bill Thorpe
3. Recommendation to approve starting little league cheerleading for K-5 Chelsey Oliver
4. Recommendation to Approve the FY2024-25 Audited Financial Statements.
5. Recommendation to approve Non-Traditional Instruction Continuation of Learning Plan for Districts Jackie Reid

6. Recommendation to approve Lau Plan - English Learner Plan for Districts	Jackie Reid
7. Recommendation to approve Professional Development Plan	Jackie Reid
8. Recommendation to approve permission to bid the following services on 06/12/2026 at 10:00am: Paving Acoustical Ceiling Services Gasoline and Diesel Fuel Floor Covering Fire Extinguisher Services Fencing	Allan Smith
9. Motion to enter Executive (closed) Session as authorized by KRS 61.810(1)(f) to discuss contract negotiations.	
10. Motion to return to open session.	
IV. Old and New Business	
V. Adjourn	