



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

**DOUG PATTON**  
Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR February 9, 2026 Marion City Council Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
  - A. **INVOICES**
    - 1) Approve annual donation to Williamson County Historical Society for \$15,000; a budgeted item.
    - 2) Approve Governmental Consulting Solutions, Inc invoice #7196 for \$3,000 for February 2026 consulting services.
    - 3) Approve Zenner USA invoice 0004855-IN for \$21,522.20 for Water Department annual hosting services and system maintenance.
  - B. **MINUTES**
    - 1) Discuss/Approve minutes from the January 27, 2026 city council meeting.

**NEW BUSINESS**

5. **POLICE DEPARTMENT**
  - A. Discuss/Approve Ordinance 4094 approving the recommendation of Chief Fitts to trade in three old vehicles with a value of \$4000 for one newer vehicle paying a difference of not more than \$42,540.63.
6. **WASTE WATER DEPARTMENT**
  - A. Discuss/Approve replacement return pump for the east plant for \$22,799; a budgeted item.
  - B. Discuss/Approve the low bid by McBride Sales to order a 2026 Mack Granite 64FR Base for \$174,839.00; will secure financing upon delivery, expected July 2026; \$10,000 trade-in credit to be deducted from purchase price.
7. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
  - A. Discuss/Adopt Resolution 2026-08 approving a Vacant Property Redevelopment Program application with

[www.cityofmarionil.gov](http://www.cityofmarionil.gov)

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JM Vision LLC for 407 S Liberty.

B. Discuss/Approve FY26 TIF Grant Applications received through February 6, 2026.

**8. PUBLIC AFFAIRS**

A. Discuss/Approve Ordinance 4093 Authorizing the Ceding of Private Activity Bonding Authority.

**9. COMMISSIONER REPORTS**

**10. MISCELLANEOUS**

**11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**

**12. MOTION FOR ADJOURNMENT**