

Graves County Board of Education
Board Meeting

November 20, 2025 - 6:00 pm

Graves County Board of Education
2290 St. Rt. 121 N., Mayfield, KY 42066

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call of Board Members
- IV. Agenda - Action Item
- V. Presentations
 - A. Eagle of Excellence Employee of the Month
 - B. Special Presentation By Symsonia Elementary School
- VI. Reports
 - A. Superintendent's Report
 - B. Current Events and Updates
 - C. KSA Data
 - D. Advanced Coursework and Accelerated Learning Plan
 - E. Comprehensive District Improvement Plan
 - F. Student Transportation Report
 - G. Personnel Report - Certified and Classified
- VII. Consent Agenda - Action Items
 - A. Minutes - October 16, 2025
 - B. Monthly Financial Reports/Treasurer's Report
 - C. Claims, Regular Monthly Salaries, and Contracts
 - D. Out-of-District and Overnight Trips (Travel Tracker Report)
 - E. Superintendent Travel from October 17, 2025 - November 20, 2025
 - F. Comprehensive District Improvement Plan
 - G. Advanced Coursework and Accelerated Learning Plan
 - H. MSU Psychology Field Experience Agreement
 - I. Employee Leave Request
- VIII. New Business
 - A. 2026-2027 School Calendar
 - B. Purchase of Three International School Buses
 - C. Policy and Procedure Updates
 - D. Moral Instruction Proposal
 - E. Prior Period Fund 2 Transfer to General Fund
 - F. Selection of Baird as District Fiscal Agent and Municipal Advisor
 - G. Pay App #7 for GCHS Multipurpose Athletic Facility - BG#24-326
 - H. Change Order #2 for GCHS Multipurpose Athletic Facility - BG#24-326
 - I. BG-1 for GCHS Renovations - BG#26-240
- IX. Public Comments
- X. Executive Session KRS 61.810 (1)(f)
 - A. Discussions Which Might Lead to the Appointment, Discipline or Dismissal of an Employee
- XI. Possible Action Taken on Matters Discussed in Executive Session
- XII. Adjourn