



Committee-of-the-Whole Council Meeting Agenda

Monday, October 19, 2026 at 7:00 PM

City Hall Annex - 128 East Railroad Street, Sandwich, IL 60548

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1. **Call to Order**
 2. **Roll Call**
 3. **Mayor's Report:** Todd Latham
 - A. Proclamation- Domestic Violence Awareness Month
 - B. Insurance Renewal Update and Incentive Program
 4. **Attorney's Report:** Klein, Thorpe & Jenkins LTD.
 5. **City Clerk's Report:** Denise li
 6. **Treasurer's Report:** Position Vacant
 7. **City Administrator's Report:** Andrez Beltran
 - A. Update on 3rd and Latham Streets Road Patching
 - B. City Hall Annex HVAC and Grant Recommendation
 - C. Update on Lead Service Line Replacement Inventory RFP
 8. **City Department's Reports**
 - A. EMA – Tony Eberle
 - B. Police
 - C. Engineering – EEI
 - D. Economic Development
 9. **Unfinished Business**
 - A. Resolution 26-20 entitled, "A Resolution Approving Proposals from BS&A Software for Financial, Utility Billing, Payroll, and Community Development Software" - Presented for discussion and first reading.
 - B. Discussion of 2026-2027 Strategic Plan
 10. **New Business**
 - A. Discussion on Annual Preventative Maintenance Agreement with Xylem
 11. **Report of Alderpersons**
 - A. Alderman Adam Arnett
 - Discussion on Engineering Services
 - B. Alderman Matt Chunn

- C. Alderwoman Karsta Erickson
- D. Alderwoman Genelle Inman
- E. Alderman Jay Ketchum
- F. Alderman Fred Kreinbrink
- G. Alderman Rich Robinson

12. Announcements

13. Audience Comments

14. Adjournment