

Town Council AGENDA

Monday, December 2, 2024 - 5:30 PM Council Chambers, Easton Town Office 14 S Harrison Street

5:30 PM: Call to Order by President Gunsallus.

Opening remarks and Pledge of Allegiance by Councilmember Rev. Davis.

Approval of Minutes.

Meeting minutes from November 18, 2024.

Municipal Official Items.

Items by Mayor Cook.

Items by Interim Town Manager

Public Assembly Event: Delmarva Pride Festival, 6/14/25

Public Assembly Event: First Night Talbot, 12/31/24

Public Assembly Event: Avalon Foundation - Winter Farmer's Market, 12/21/24 - 04/12/25

Items by Town Attorney.

Park Board Overview.

Park Board Minutes.

Presentations.

Michael Wheeden to present Innovative Parking Solution System for Town of Easton.

Public Hearing.

(cont'd.) PUBLIC HEARING to solicit public comment on Ordinance Number 835, which proposes amendments to Chapter 28 of the Town Code (Zoning). The purpose of the proposed amendments is to revise the Code to specifically regulate seafood processing units.

Legislation.

Amended Ordinance No. 835, "AN ORDINANCE OF THE TOWN OF EASTON AMENDING CHAPTER 28 OF THE TOWN CODE (ZONING) TO ESTABLISH A SEAFOOD PROCESSING USE AND SUPPLEMENTAL STANDARDS PERTAINING TO THE USE."

Resolution No. 6203, "A RESOLUTION OF THE TOWN OF EASTON APPROVING THE NAMING OF THE EASTON VOLUNTEER FIRE DEPARTMENT TRAINING FACILITY."

Review of Invoices.

Invoices from 11/6/24 thru 11/27/24 totaling \$1,085,044.83.

Public Participation/Comments.

Items by Members of the Council:

Adjournment.

The public can access the meeting as follows: https://www.eastonmd.gov/129/Agendas-Minutes

If you are an Easton Velocity Cable TV subscriber, you can view the meeting live on Channel 98.

Please note: There is a possibility of all or part of the meeting may be held in Closed Session.

EASTON POLICE DEPARTMENT

"With Pride We Serve"

UPCOMING PUBLIC ASSEMBLY EVENT

TO: Mayor Cook and Chief Lowrey

DATE: November 21, 2024

PREPRARED BY: 1st Sgt. Patrick Sally 0135

EVENT: Pride Festival

APPLICANT: Kyle O'Donnell – Delmarva Pride Center

LOCATION: Harrison Street – From Dover to South Streets, Lot 1

DATE/TIME: June 14, 2025 11am – 4pm

ATTENDANCE: 4,000

PURPOSE: Festival

DETAILS:

- Food truck vendors set up throughout the venue
- Vendor and activity tents set up along Harrison Street
- There will only be one small stage setup for live, local music on Harrison Street just south of the Dover Street intersection.
- Trash pickup and street sweeping to be completed by festival coordinators
- Applicant to obtain permission for use of Waterfowl Building and Ashley Insurance Lot.

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SPECIAL REQUESTS:

- Street Closures
 - Harrison Street from Dover to South Street
 - o Glenwood Extended from rear entrance to Shore Bank to Harrison Street
 - South Lane from Harrison Street to Talbot Lane

- o Roads closed to allow set up 90 minutes before the event (9:30AM) and 60 minutes after event concludes for clean-up (roads open at 5:00pm)
- Lot 1 in its entirety.
 - Have 6 portable restrooms set up at Town Parking Lot #1

EPD CONCERNS:

• Blocking vehicles/barriers will be needed at 4 road closure points.

APPROXIMATE COST: \$1,200.00

3 overtime officers to assist Sgt. Coxon with the event for 9 hours.

RECOMMENDATION: Recommend Approval



TOWN OF EASTON

P.O. Box 520 Easton, Maryland 21601

Park Board minutes

October 26, 2024

Attendees:

Mr. Michael Brophy

Mr. Otis Sampson

Mr. Ken McFadden

Mr. Thomas Klein

Others:

Mayor Megan Cook

Mr. Rick Van Emburgh, Town Engineer

Mrs. Lorraine Gould, Director of Parks and Recreation

Excused:

Mr. Michael Weise

Mr. James Perry

Visitors:

Mr. Scott Messick, Town of Easton IT Director

Mrs. Jodie Schram, Easton Town Resident

Mrs. Ashley Stoker, Easton Town Resident

Regular Park Advisory Board meeting brought to order by Mr. Brophy. Upon motion by Mr. Klein, seconded by Mr. Sampson and carried unanimously, minutes of the September 23, 2024 meeting were approved.

Items from visitors:

Mr. Scott Messick spoke with the Park Advisory Board on potentials for Parks and Recreation enhancements on the web. Specifically looking at the CivicClerk module. Mrs. Gould requested the Park Advisory Board send any questions they may have to her so Mr. Messick can get back to the Board with answers.

Mrs. Jodie Schram spoke with the Park Advisory Board about making Easton a "Bee City". She explained what this is and what will need to be done. The goal is to excite community into helping to sustain pollinators by increasing the necessary number of native plants proving nest sites and reducing the use of pesticides. Easton has done an amazing job in planting native plants that provide year-round nesting sites in various projects throughout the town. She would like to work with a community to get this going. Mrs. Gould and Mrs. Schram will proceed in working together with this project and keep the Park Advisory Board informed of the progress.

Mrs. Ashley Stoker with Easton Little League spoke to the Park Advisory Board about the drainage issues at North Easton Sports Complex. Mr. Van Emburgh spoke with several representatives with Easton Little League about drainage at the Sports Complex. Now that the storage building projects are complete, the plan to work toward the drainage in area of the baseball and softball fields. Mrs. Gould and Mrs. Stoker will meet to come up with a plan.

Items by Mayor, Town Manager and Director of Parks and Recreation:

Mayor Cook – The Town Code is in the process of being updated. The Department heads are looking at their chapters that are related to their department and submitting any updates related to their department.

Mrs. Gould – Gave an overview of projects that the to be done in the parks.

Looking into additional parking at the Sports Complex. At this time looking into the area behind the bounce back wall near Kerr Field. Our Engineer Design person is working on design concepts for us. We are not sure how many spaces we will be able to get.

Working with Easton Economic Development to replace the benches at the Train Station with that were in Thompson Park.

There was a family notified they cannot take their dog to the Easton Dog Park. The dog was deemed as vicious and dangerous by Talbot County Humane Society. Town of Easton Parks and Recreation Department was sent a copy of the letter that was issued.

There is a concern from a resident on Glenwood Avenue who has property that back up to Moton Park about the noise on Sundays in the park. The Town of Easton does not have a noise ordinance. Mr. Van Emburgh will be looking into the parking situation in Moton Park. Mr. Brophy stated the group that is using the field in the park is actively looking for another place to play.

The Annual Plan was given to the Park Advisory Board and it will need to approved today if there are no questions or concerns. It is due to the Mayor and Council on or before November 1st of each year. The Annual Plan will now be done by using the fiscal year instead of the calendar year. This way the Annual Plan will go along with the budget. This way when the budget is being done for the following year, the Annual Plan can be used as a guide.

Upon motion by Mr. Sampson, seconded by Mr. McFadden and carried unanimously to except the Parks and Recreation FY2026 Annual Plan. Mrs. Gould will present the Annual Plan to Mayor and Council at their next meeting.

Mr. Van Emburgh updated the Park Advisory Board on capital projects:

ARP- Safety Surface is complete.

Rails to Trails East/West Phase One project is complete.

Two storage buildings in North Easton Sports Complex are complete and the old sheds have been removed.

Hatcher Field renovation will need to ask for more money in the next fiscal year to complete the project or consider reallocating the money to a scoreboard project. It is still on hold.

Boat ramp high priority and the design is about 75% complete. There have been two progress meetings since the last Park Advisory Board meeting. Mr. Van Emburgh is hopeful this will be done by Thanksgiving. Once the design is complete and we get a construction cost estimate, we can be able to go after grant funding. Hopeful to get it in front of Army Corp and MDE for the Marine permits. There is a process for this to happen.

Easton Woodland Park parking design is about 90% complete. There is a progress meeting today with Raugh Engineering. Mr. Van Emburgh is making good progress. Once the design is done will be able to get a cost and go for construction funding.

The plan is to pave the millings to make sure it is ADA compliant at the kayak launch access. Easton Point Park entrance wall and gate at Flood Avenue is scheduled to begin November 2024. The building permit is ready to be filed and hopefully be ready in November or December, just trying to coordinate it with the boat ramp plans and applications.

East/West Trail design will need to be complete so we will know what funding we can ask for to design and construct it. KCI (Design firm) has more surveying they would like to do. There are two pieces to do, the existing trail to Route 50 and the pedestrian trail over Route 50 and the pedestrian trail out to Easton Club East and also the North/South trail to connect the communities together.

The North Easton Sports Complex wall should be complete this week.

Matthewstown Run Park sidewalk and landscaping median plantings is complete. It was done by George's Green Thumb. Work has begun on the softball field. Infield mix has been ordered. This project should be complete by this winter. There is old metal material and chains in the area that need to be removed. Pavilion, swing and bike rack for the park is being looked into my Mrs. Gould.

Drinking fountains for the Rail Trail: Wayside – complete and getting compliments on it, Train Station – should be finished this week, Moton Park – to be done in November, between Plum and Judas Street – to be done in November and the last one near North Easton Sports Complex – to be done January 2025.

Working with the Army Corp to close out the Eagle Scout portion of the kayak launch. Trail maintenance is complete.

Phase 3 of Glenwood Avenue and Moton Park work is schedule for September of 2025. State Highway Administration revised their schedule. June 2025 Notice to proceed and June 2026 Construction should be complete. These dates may change. Mr. Van Emburgh will advise the Park Advisory Board.

Cost estimates to be finalized on the scoreboards on Easton Club and Optimist Field at the Sports Complex. Mrs. Gould and Mr. Kody Cario will get together with the Daktronics representative. Stormwater ponds and fencing at Sports Complex- Public Works Department doing the work. The ponds have been dug out and cleaned up and fence is almost completed.

Items from Park Advisory Board:

Mr. Brophy thanked the Annual Plan subcommittee for their work. The sub-committee has now been dissolved. Would like to brief the Town Council at least twice a year to give them a quick overview. To keep the parks in their minds and answer any questions they may have.

Next meeting scheduled for Monday, November 25, 2024 at 12:00 pm

Upon motion from Mr. Klein, seconded by Mr. Sampson and carried unanimously the meeting was adjourned at 1:27 pm

Respectfully submitted,

Lorraine Gould, Director of Parks and Recreation, Town of Easton





Table of Contents

- 1. Why SLICE?
 - a) Configurable, flexible technology, Branding to "Easton Scan2Park"
 - i. Partnership Task Force
 - a. Signage
 - b. Rates
 - c. Zones
 - d. Custom Messaging options
- 2. Scan2Park How it Works
- 3. Town of Easton estimated Current and Future state financials
 - a) Proposed Financial Escrow Guaranty
- 4. Signage ideas
- 5. Proposed Timeline

SLICE Technology Solutions Team



Sam Medile SLICE CEO

My 37-years in the parking business has led me to team up with Mike. We are committed to changing this industry. Our best in the industry technology Dock, allows your Town to get the bigger SLICE. We offer no app downloading, modern customized solutions, quick and easy messaging, demand pricing.



Andrew

SLICE Chief Technology Officer

Dock Software Expert

Andrew leads Slice's Dock Parking Software. Andrew has been involved in building the Dock technology since inception. A Fortune 100 company declared that Dock is the best QR Code Scan2Park product in the parking industry.



Cameron's has advanced education in Commercial Real Estate and serves as the Operations and Logistics expert



Michael Wheeden
SLICE President and COO
Tech Entrepreneur



Gemma SLICE CFO

My background in starting, growing and leading a software company, and Sam's parking industry experience creates the perfect team to move your Town into the paid parking future. Sam and I share the same vision...SLICE is the answer, especially for active weekend tourist municipalities. We both agree there is a path forward, shifting away from outdated hardware to modern software solutions

Gemma has over 15 years of parking related financial experience. Gemma assures that our customers receive their statements and share of the revenue. ACH set up and yearly financial reporting is her specialty. She is a master at attention to detail, stickler to accounting standards and ensures compliance.

Cameron
SLICE Operations and Logistics



Why SLICE, why not a traditional Parking Company?

SLICE

- Source the industry best technology
- Months of local personal research
- Maryland based-we care
- Offering financial guarantee-back it up
- Very low overhead, bigger SLICE
- Parking future-respect the past
- Collaboration-Partnership-everyone heard
- Task Force collaboration with the Town/Easton Economic Development Corporation

National Parking Vendor

- Push their own technology why, because it is ours
- Where is Easton again?
- Out of state-out of mind
- One size fits all just another account, it "should" work
- High cost of everything
- Set it and Forget it
- We've always done it this way
- We're the experts here we know what's best for you

Town of Easton Branded Solution

Your Brand, Your Solution, Pure FLEXIBILITY



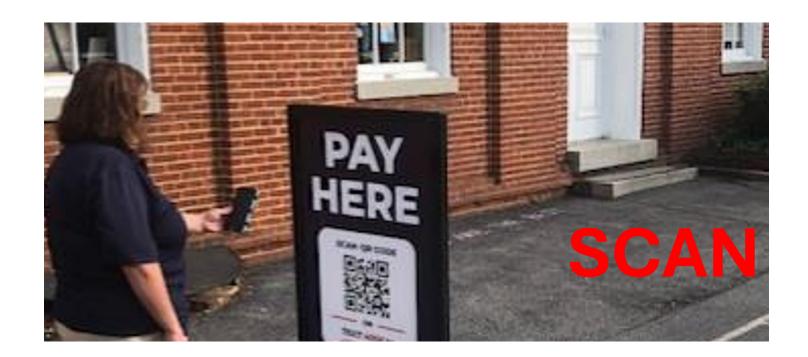




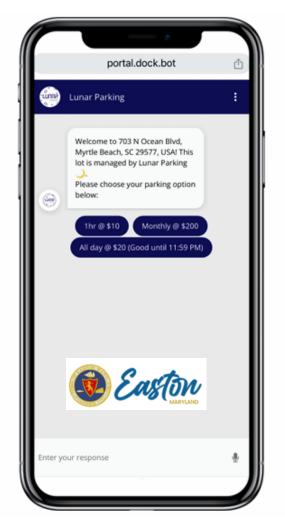
Task Force Collaboration

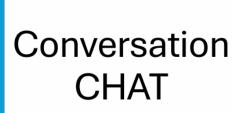
- Propose a joint Town of Easton and SLICE Technology Solutions member Task Force
 - Goal to meet regularly to gather Town input and consideration for all stakeholders
 - Town/Easton Economic Development Corporation guidance
 - Residents
 - Business Owners and Employees
 - Messaging by event, day of the week or as needed/real time
 - Final Signage
- Easton Scan2Park enforcement customizable options powered by Taggr Solutions
 - None for initial launch period
 - Zone Based
 - Ability to measure and monitor existing 3 hour free parking
 - What is Taggr Solutions and how does it work
 - Propose Final Solution at February Town Council session

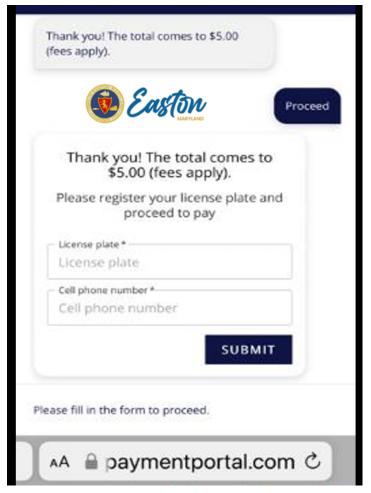


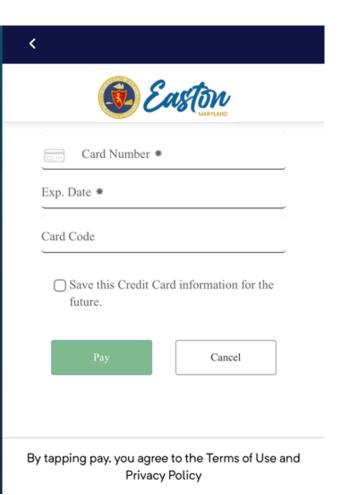














Signage, Messaging and Data

Get the Easton Branded Message Out

- Scan2Park NOT Scan2Pay
- Messaging
 - If Town of Easton wants 3,2,1-hours free- "Welcome to Easton, enjoy the first 3,2,1-hours of parking"
 - 15-minutes before session ends "your parking is about to expire: would you like to extend for \$X.XX per hour"
 - Weekday-Weekend-Businesses and Employees-Location based parking-pricing
 - Merchant Messaging Discount
- Signage
 - The Town of Easton decides
 - Historic custom signs
 - Traditional sign locations
- Data analytics and demographic data
 - Dashboard Visibility



Signage Ideas

Bronze Adhesive





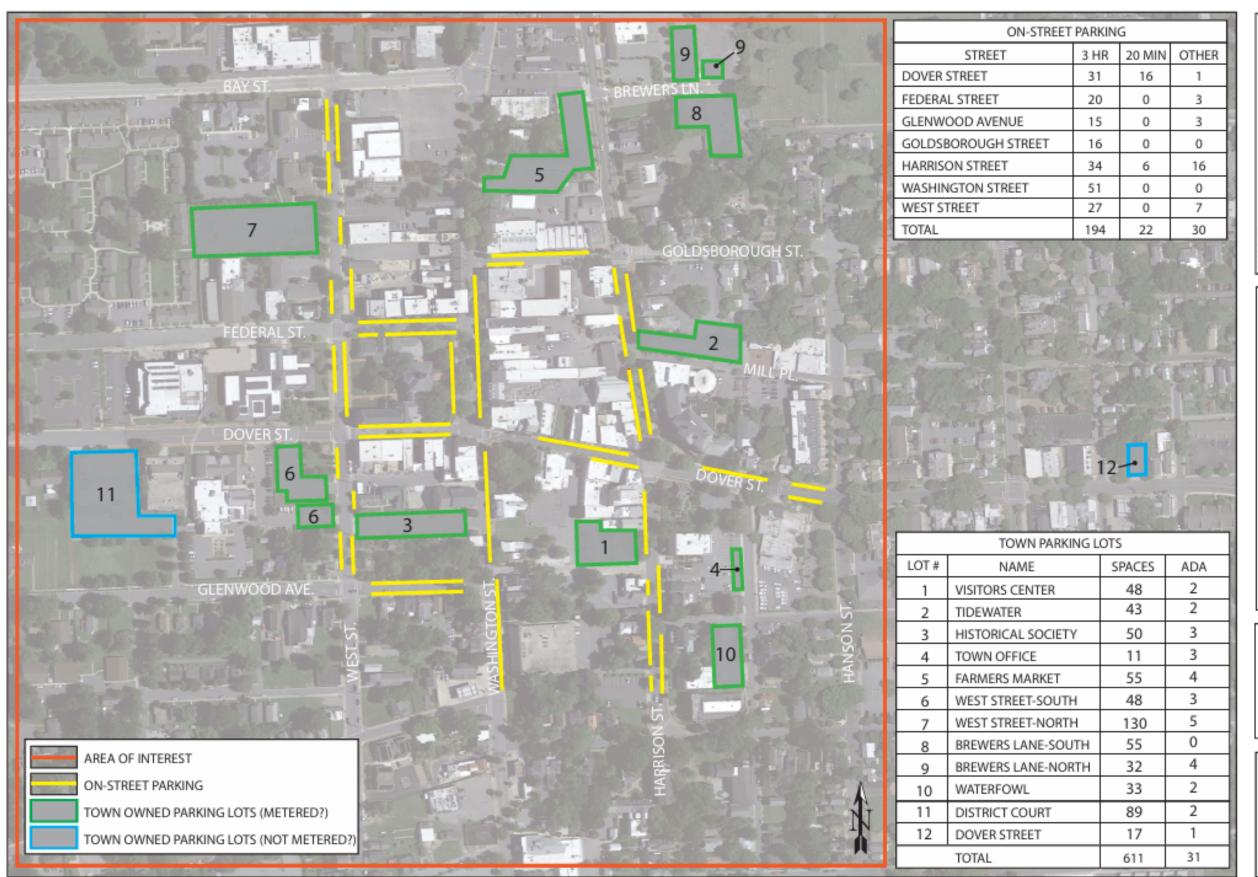
Historical Plaques







Parking Inventory





TOWN OF EASTON PUBLIC PARKING

PARKING LOT AND ON-STREET



| KOC | REVIEW | | 5-1 |
|---------|-------------|-------------|--------------|
| DRAWNEY | SSUED FOR R | SHEET SCALE | SHEET MANDER |



| Revenue and Expenses | Annual 2024 |
|--|-------------|
| Parking Fee Revenue | \$35,000 |
| Parking Enforcement Revenue | \$35,000 |
| Revenue | \$70,000 |
| Parking Staff Salary (assume 2 members \$50k each) | \$100,0000 |
| Equipment Software and Maintenance fees | \$120,000 |
| Expenses | \$220,000 |
| Profit/Loss | (\$150,000) |

- Current Assumptions from Council Meeting Notes from Town of Easton published notes for Budget FY 2024 and FY 2025
 - 2 full time parking related staff members
 - Assume \$50,000 Salary with benefits = \$50,000 x 2 = \$100,000
 - Parking revenues annually approximated at \$35,000
 - Parking Enforcement revenues approximated at \$35,000
- Outdated current parking equipment infrastructure
 - Industry standard software license fees for parking equipment is usually \$100,000 \$150,000 annually

Year 1 Escrow financial offer guarantee of \$150,000

Estimated Future state Financials – Weekend Only

| Town of Easton Festivals | and Events: 1) 1 | st Friday Gal | lery Walk (Ar | oril - Dec) 2) | Waterfowl Fo | estival (Nove | mber) 3) Che | esapeake Fir | e and Ice (Fe | bruary) 4) St | Patricks Para | ade (March) | |
|--------------------------|------------------|---------------|---------------|----------------|----------------|---------------|-----------------|--------------------------|---------------|---------------|---------------|-------------|--------------|
| 5) May Day Celebration | • | - | | | | • | | • | • | | | • | Parade |
| | | | | | | | | | | | | | |
| On-Street Parking Space | s Weekend | Rate Assum | <u>ptions</u> | Avg#ofhou | ırs parked | 3 | Avgtumover/ | day | 3.5 | Hourly fee | 3 | Service fee | |
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | |
| Calendar Year | 2026 | 2026 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | |
| Total Available Spaces | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | A۱ |
| % of parking consumed | 40% | 50% | 55% | 70% | 85% | 95% | 95% | 95% | 95% | 80% | 70% | 80% | |
| Sold spaces | 98 | 123 | 135 | 172 | 209 | 234 | 234 | 234 | 234 | 197 | 172 | 197 | 2 |
| • | | | | | | | | | | | | | Т |
| Saturday | \$15,498.50 | \$15,498.50 | \$21,310.25 | \$21,697.70 | \$32,933.75 | \$29,446.70 | \$29,446.70 | \$36,808.25 | \$29,446.70 | \$24,797.30 | \$27,122.00 | \$24,797.30 | \$30 |
| Sunday | \$6,199.45 | \$7,749.25 | \$10,655.13 | \$10,848.85 | \$13,173.55 | \$18,404.13 | \$18,404.13 | \$18,404.13 | \$14,723.35 | \$12,398.65 | \$13,561.00 | \$12,398.65 | \$15 |
| Total | | | | | | | | | | | | | \$46 |
| Credit Card Fees | 0.04% | | | | | | | | | | | | \$1 |
| Software fees | 0.05% | | | | | | | | | | | | \$44 |
| | | | | Cons | servative esti | mate based | on an avarage | stavandhio | herturnover. | | | • | \$2 |
| Net Revenue Week End | | | | | | | | | • | | | | \$42 |
| | 70% | | | | | | | | | | | • | \$29 |
| • | 30% | | | | | | | | | | | | \$12 |
| Public Lot Parking Space | es Weekend | Rate Assum | <u>ptions</u> | Avg#ofhou | ırs parked | 3 | Avg turnover/ | day | 2 | Hourly fee | 2 | Service fee | |
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | |
| Calendar Year | 2026 | 2026 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | |
| Total Available Spaces | 611 | 611 | 611 | 611 | 611 | 611 | 611 | 611 | 611 | 611 | 611 | 611 | Αν |
| % of parking consumed | 25% | 25% | 40% | 50% | 60% | 80% | 80% | 80% | 70% | 60% | 50% | 75% | |
| Sold spaces | 153 | 153 | 244 | 306 | 367 | 489 | 489 | 489 | 428 | 367 | 306 | 458 | 42 |
| | | | | | | | | | | | | | T |
| Saturday | \$9.165.50 | \$7.332.50 | \$14.664.50 | \$14.664.50 | \$21.996.50 | \$23,462,90 | \$23,462.90 | \$29.328.50 | \$20.530.10 | \$17.597.30 | \$18.330.50 | \$21.996.50 | \$22 |
| Sunday | | | | | | | \$14,664.25 | | | | | | \$1 |
| Total | | | | | | | | | | | | | \$33 |
| Credit Card Fees | 0.04% |) | | | | | | | | | | | \$1 |
| Software fees | 0.05% | | | | Consonetive | a estimate ha | ased on an ava | arane etavar | nd ower turn | Wer | | | \$32 |
| | | | | | SO ISO VALIVE | o osumate Da | ascu Ori arrave | aray o stayar | MIOWEI LUITIC | | | | \$1 |
| Net Revenue Week End | | | | | | | | | | | | | \$30 |
| City of Easton | 70% | | | | | | | | | | | | \$21 |
| - | 30% | | | | | | | | | | | | \$9 |
| | | | | | | | | | | | | | A E: |
| Grand Total City of East | n Week End | | | | | | | | | | | | \$5 1 |

Estimated Future state Financials – Weekday and Grand Total

| On Street Parki | ngWeekday | | Rate Assum | ptions | 3 hour Parki | ng Blocks | 1 | Avgtumover/ | day | 0.5 I | Hourly fee | 4 | Service fee | |
|--|--|--|--|--|--|--|--|--|--|---|--|--|----------------------------------|---|
| | | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | |
| Calendar Year | | 2026 | 2026 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | |
| Total Available | Spaces | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | 246 | - |
| % of parking co | • | 40% | 50% | 55% | 70% | 85% | 95% | 95% | 95% | 95% | 80% | 70% | 80% | |
| Sold spaces | | 98 | 123 | 135 | 172 | 209 | 234 | 234 | 234 | 234 | 197 | 172 | 197 | |
| | | | | | | | | | | | | | | |
| Saturday | | \$984.50 | \$984.50 | \$1,353.50 | \$1,378.10 | \$2,091.50 | \$1,870.10 | \$1,870.10 | \$2,337.50 | \$1,870.10 | \$1,574.90 | \$1,722.50 | \$1,574.90 | , |
| Sunday | | \$787.70 | \$984.50 | \$1,353.50 | \$1,378.10 | \$1,673.30 | \$1,870.10 | \$2,337.50 | \$2,337.50 | \$1,870.10 | \$1,574.90 | \$1,722.50 | \$1,574.90 | ; |
| Total | | | | | | | | | | | | | | • |
| Credit Card Fee | es | 0.04% | | | | | | | | | | | | |
| Software fees | | 0.05% | | | | Conservative | estimate ba | sed on an ava | arace stavan | dlowertumo | ver. | | | (|
| | | | | | | | | | J | | | | | |
| Net Revenue W | _ | | | | | | | | | | | | | , |
| City of Easton SLICE | 70% 30% | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Public Lot Parki | ing Spaces We | ek Day | Rate Assum | ptions | 3 hour Parki | ng B locks | 1 / | Avgtumover/ | day | 0.5 I | Hourly fee | 4 | Service fee | |
| Public Lot Parki | ing Spaces We | ek Day Jan | Rate Assum | ptions Mar | | | 1 Jun | Avgtumover/ Jul | - | | Hourly fee Oct | 4 Nov | Service fee | |
| Public Lot Parki Calendar Year | ing Spaces We | - | | | 3 hour Parki Apr 2025 | ng Blocks May 2025 | | | Aug 2025 | 0.5 I Sept 2025 | - | | | |
| | | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | |
| Calendar Year | Spaces | .an 2026 | Feb 2026 | Mar 2025 | Apr 2025 | May 2025 | Աո 2025 | Jul 2025 | Aug 2025 | Sept 2025 | Oct 2025 | Nov 2025 | Dec 2025 | , |
| Calendar Year Total Available | Spaces | Jan 2026 611 | Feb 2026 611 | Mar 2025 611 | Apr 2025 611 | May 2025 611 | ար 2025 611 | Jul 2025 611 | Aug 2025 611 | Sept 2025 611 | Oct 2025 611 | Nov 2025 611 | Dec 2025 611 | |
| Calendar Year Total Available % of parking co | Spaces | Jan 2026 611 25% 153 | Feb 2026 611 25% 153 | Mar 2025 611 40% 244 | Apr 2025 611 50% 306 | May 2025 611 60% | ար 2025 611 80% | Jul 2025 611 80% 489 | Aug 2025 611 80% | Sept 2025 611 70% 428 | Oct 2025 611 60% | Nov 2025 611 50% 306 \$3,055.50 | Dec 2025 611 50% 306 \$2,444.50 | |
| Calendar Year Total Available % of parking co Sold spaces | Spaces | Jan 2026 611 25% 153 \$1,528.00 | Feb 2026 611 25% 153 \$1,222.50 | Mar 2025 611 40% 244 \$2,444.50 | Apr 2025 611 50% 306 \$2,444.50 | May 2025 611 60% 367 | Jun 2025 611 80% 489 \$3,910.90 | Jul 2025 611 80% 489 \$3,910.90 | Aug 2025 611 80% 489 | Sept 2025 611 70% 428 \$3,422.10 | Oct 2025 611 60% 367 | Nov 2025 611 50% 306 \$3,055.50 | Dec 2025 611 50% 306 | |
| Calendar Year Total Available % of parking co Sold spaces Saturday Sunday Total | Spaces Insumed | Jan 2026 611 25% 153 \$1,528.00 \$1,222.50 | Feb 2026 611 25% 153 \$1,222.50 \$1,222.50 | Mar 2025 611 40% 244 \$2,444.50 | Apr 2025 611 50% 306 \$2,444.50 | May 2025 611 60% 367 \$3,666.50 | Jun 2025 611 80% 489 \$3,910.90 | Jul 2025 611 80% 489 \$3,910.90 | Aug 2025 611 80% 489 \$4,888.50 | Sept 2025 611 70% 428 \$3,422.10 | Oct 2025 611 60% 367 \$2,933.30 | Nov 2025 611 50% 306 \$3,055.50 | Dec 2025 611 50% 306 \$2,444.50 | |
| Calendar Year Total Available % of parking co Sold spaces Saturday Sunday Total Credit Card Fee | Spaces Insumed | Jan 2026 611 25% 153 \$1,528.00 \$1,222.50 | Feb 2026 611 25% 153 \$1,222.50 \$1,222.50 | Mar 2025 611 40% 244 \$2,444.50 | Apr 2025 611 50% 306 \$2,444.50 | May 2025 611 60% 367 \$3,666.50 | Jun 2025 611 80% 489 \$3,910.90 | Jul 2025 611 80% 489 \$3,910.90 | Aug 2025 611 80% 489 \$4,888.50 | Sept 2025 611 70% 428 \$3,422.10 | Oct 2025 611 60% 367 \$2,933.30 | Nov 2025 611 50% 306 \$3,055.50 | Dec 2025 611 50% 306 \$2,444.50 | |
| Calendar Year Total Available % of parking co Sold spaces Saturday Sunday Total | Spaces Insumed | Jan 2026 611 25% 153 \$1,528.00 \$1,222.50 | Feb 2026 611 25% 153 \$1,222.50 \$1,222.50 | Mar 2025 611 40% 244 \$2,444.50 | Apr 2025 611 50% 306 \$2,444.50 \$2,444.50 | May 2025 611 60% 367 \$3,666.50 \$2,933.30 | Jun 2025 611 80% 489 \$3,910.90 \$4,888.50 | Jul 2025 611 80% 489 \$3,910.90 \$4,888.50 | Aug 2025 611 80% 489 \$4,888.50 \$4,888.50 | Sept 2025 611 70% 428 \$3,422.10 | Oct 2025 611 60% 367 \$2,933.30 \$2,933.30 | Nov 2025 611 50% 306 \$3,055.50 | Dec 2025 611 50% 306 \$2,444.50 | |
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3 Phase Strategy - No Risk Approach

Phase #1

Task Force Create joint Town of Easton and SLICE Technology
 Solutions member Task Force

Phase
Fiffal
Solutio
n

 Share final full customized flexible solution in advance of February 2025 Council Session

 Formally present the final solution and start contract review

Phase #3

Impleme nt Speed to

- Meet weekly (remotely) to timeline Implementation action items
- Target Go Live March 15, 2025

In person Monthly review or as requested of progress, opportunities and next Phase expansion readiness



Summary

- 1. Turn around the parking department from a loss to a profit
- 2. Branded Solution "Easton Scan2Park"
- 3. \$150,000 Financial Escrow-GUARANTEES first year breakeven and financial upside
- 4. Signage throughout the Town of Easton-Historical influence a priority
- 5. Flexible customized technology to address all zones, weekends, weekdays, merchants, residents and annual parkers
- 6. Monthly financial reporting, funds delivered through timely ACH deposit
- 7. Task force to detail preferences on each custom configurable solution and design
- 8. Present final customized solution for Council signoff
- 9. Six-months renewal contract continuation based on council approval



Mike Wheeden COO

Direct: 301-461-8323 mike@slice-parking.com



AMENDED ORDINANCE NO. 835

AN ORDINANCE OF THE TOWN OF EASTON AMENDING CHAPTER 28 OF THE TOWN CODE (ZONING) TO ESTABLISH A SEAFOOD PROCESSING USE AND SUPPLEMENTAL STANDARDS PERTAINING TO THE USE

| INTRODUCED BY | |
|---------------|--|
| | |

WHEREAS, the Town of Easton is authorized by § 4-102 of the Land Use Article of the Maryland Annotated Code (the "Code") to enact a comprehensive zoning ordinance, which ordinance is codified as Chapter 28 of the Code of the Town of Easton;

WHEREAS, the Town of Easton is authorized by § 4-204 of the Land Use Article of the Code and § 28-1401 of Chapter 28 of the Code of the Town of Easton to amend, supplement, change or repeal zoning regulations;

WHEREAS, the Easton Town Council approved and enacted a comprehensively revised new Zoning Code which became effective on December 5, 2021;

WHEREAS, the Town Council initiated this process in response to persistent complaints concerning the significant incompatibility of a business engaged in the processing of seafood located in close proximity to residences;

WHEREAS, efforts to abate said nuisances emanating from the aforementioned business have proven inadequate and unsuccessful;

WHEREAS, the Easton Town Council requested that the Easton Planning Commission consider amendments to the Town's Zoning Code that might provide greater protection to residents located in close proximity to seafood processing businesses;

WHEREAS, the Easton Planning and Zoning Commission considered the matter at a series of meetings and via a unanimous vote (3-0 with two members absent) at their regular monthly Meeting held on September 19, 2024, the actions of which were transmitted to the Easton Town Council via a letter dated September 25, 2024, the Commission recommended that the Town Council adopt a number of amendments to the Zoning Code as contained in the document attached hereto as Exhibit A; and

WHEREAS, the Easton Town Council held a duly noticed public hearing on this

Ordinance on November 4, 2024.

NOW, THEREFORE, the Town of Easton hereby ordains:

Section 1. The relevant sections of Chapter 28 of the Code of the Town of Easton are hereby repealed and reenacted with amendments to read as shown on the attached Exhibit A:

Section 2. In accordance with Article II, Section 9 of the Easton Town Charter, this ordinance shall become effective on the later of twenty (20) calendar days after approval by the Mayor or passage of this ordinance by the Council over the Mayor's veto.

Curry Abbatiello Montgomery Davis Gunsallus -

| I hereby cert | rify that the above Ordin | nance was passed by a | yea and nay vote of the |
|---------------|---------------------------|-----------------------|-------------------------|
| Council this | day of | , 2024. | |
| | | | |
| | Fr | ank Gunsallus, Town C | Council President |
| Delivered to | the Mayor by me this _ | day of | , 2024. |
| | | | |

Kathy M. Ruf, Town Clerk

| | APPRO | VED: | |
|-----------------|---------|------|----------------------|
| Date: | _, 2024 | | Megan JM Cook, Mayor |
| EFFECTIVE DATE. | | 2024 | |

EXHIBIT A

1. Amend the definition of industry light in Section 28-114 of the Code to make it clear that seafood processing does not qualify as this use:

<u>Industry, light</u> - A use engaged in the manufacture, predominantly from previously prepared materials of finished products or parts, including processing, fabrication, assembly, treatment, packaging, <u>basic</u> industrial processing, incidental storage, sales, and distribution of such products, but excluding <u>seafood</u> <u>processing</u>.

2. Add a new definition of seafood processing to Section 28-114, as follows:

<u>Seafood processing -</u> A use engaged in the process by which harvested seafood, or by-product of harvested seafood, is cleaned, cut, eviscerated or otherwise prepared or cooked for sale in bulk, with a resulting by-product. A restaurant, seafood market or similar use whereby preparation of seafood for consumption on-site or for retail carry-out purchase shall not be considered a seafood processing use.

- 3. Amend the Table of Permissible Uses (Section 28-201, Table 2.1) to indicate that Seafood Processing is outright permitted in the I Zoning District, and permitted via Special Exception in the BC Zoning District, subject to compliance with Supplemental Standards.
- 4. Add Supplemental Standards to Article X, Section 28-1007.3 A 10 (the Supplemental Standards for Industrial Uses) for seafood processing as follows:

10. Seafood processing

- a. All by-products shall be treated, stored, and eliminated in accordance with all local and/or State regulations and shall be stored within a closed or refrigerated vehicle.
- b. For seafood processing operations located within 500 feet of any residentially-zoned property, all uses or vehicles, storage, or structures used in conjunction with the seafood processing facility shall install odor control technology, as necessary, in order to control ventilation at the establishment in such a manner that no odor from any product or by-product can be detected outside the building on the same property or on adjacent properties or public rights-of-way, or within any other unit located within the same building, if the use occupies only a portion of the building. The operator shall properly maintain all odor mitigation equipment to ensure maximum efficiency. Applicants shall provide certification by a Professional Engineer, Certified Industrial Hygienist, or other equivalently qualified professional that proposed odor control measures will effectively eliminate outdoor odors for all odor sources.

- c. Any seafood processing use that was legally in existence as of September 1, 2024 shall comply with the supplemental standards of this subsection no later than January 1, 2026.
- 5. Revise the Development Standards of the BC Zoning District to correct the wording of one of the standards and add a new standard (L) addressing potential odors and their impacts for uses in the BC Zoning District:

SECTION 28 – 308 BC – BUSINESS COMMERCIAL DISTRICT

28 – 308.1 PURPOSE

The purpose of this district is to provide areas for light industrial, service/business commercial and related uses which can operate in a clean and quiet manner. Certain public facilities needed to serve the district and adjoining residential and commercial districts are permitted. Regulations are designed to protect abutting or surrounding districts; to establish standards for intensity of use and to guide the character of development. In keeping with the purpose of this district, no use may be permitted which may be detrimental to the area because of odor, smoke, dust, fumes, fire, noise, explosion, or open storage.

28 – 308.2 DEVELOPMENT STANDARDS

The following minimum development standards shall be observed in the BC District:

- A. The minimum lot size for all uses hereafter established shall be 40,000 square feet.
- B. Off-street parking shall be provided in accordance with the provisions of Section 28-1001.
- C. All lots hereafter established shall have a frontage on a public street or way of at least one hundred (100) feet.
- D. Minimum setbacks for all uses shall be as follows:
 - 1. Front forty (40) feet from the property line.
 - 2. Side ten (10) feet on each side of the property line.
 - 3. Rear thirty (30) feet from the property line.

- E. Height limitations thirty-five (35) feet.
- F. Building Envelope all lots shall have a minimum building envelope of thirty (30) feet deep by eighty (80) feet wide.
- G. Lot coverage by all buildings and structures shall not exceed fifty (50%) percent of the lot area.
- H. There shall be no open storage on any lot or open areas, nor shall any products be displayed in open areas. All outside storage shall be adequately screened and landscaped in accordance with provisions of Section 28 1014 of this Ordinance.
- I. All on-site lighting unless approved otherwise by the Planning and Zoning Commission shall be low cut-off shielded luminaries at 18' height and light shall not shine off-site at levels greater than 1-foot candle.
- J. All off-street loading and unloading areas shall be screened from view by permanent decorative screens or natural planting, either of which shall be a minimum of eight (8) feet in height, in accordance with the provisions of Section 28 – 1014 of this Ordinance
- K. All areas not devoted to buildings or parking areas shall be landscaped and maintained in a suitable manner, in accordance with the provisions of Section 28 1014 of this Ordinance.
- L. All uses or vehicles, storage, or structures in the BC Zoning District located within 500' of any residentially-zoned property shall install odor control technology, as necessary, in order to control ventilation at the establishment in such a manner that no odor from any product or by-product can be detected outside the building on the same property or on adjacent properties or public rights-of-way, or within any other unit located within the same building, if the use occupies only a portion of the building. The operator shall properly maintain all odor mitigation equipment to ensure maximum efficiency. Applicants shall provide certification by a Professional Engineer, Certified Industrial Hygienist, or other equivalently qualified professional that proposed odor control measures will effectively eliminate outdoor odors for all odor sources.



MEMORANDUM

TO: EASTON TOWN COUNCIL

MAYOR MEGAN COOK

FROM: LYNN B. THOMAS, JR., AICP, TOWN PLANNER

DATE: NOVEMBER 27, 2024

SUBJECT: SEAFOOD PROCESSING ZONING TEXT AMENDMENT

Council and Mayor will note that in this week's Council packet, the Planning and Legal staffs have prepared a revised version of Ordinance # 835 addressing Seafood Processing uses. We are proposing a couple of revisions from the recommendations sent to you previously by the Easton Planning Commission, based upon testimony and comments at your Public Hearing on the matter and discussions that followed in open and closed (for advice of legal counsel) sessions.

Specifically, we are proposing to modify the definition of Seafood processing to clarify that it does not include primarily retail focused restaurants and seafood markets and we have added to both the Supplemental Standards for Seafood Processing uses and the Development Standards of the BC Zoning District, language specifying that the previously proposed odor control provisions shall apply to uses located within 500' of residentially-zoned properties. We have left the date to comply as January 1, 2026, but please review Sharon's memo to see if you want to adjust that date.

You will note that the proposed Ordinance now utilizes two highlighting colors. They merely distinguish when any proposed new language was added. Yellow indicates proposed new language as suggested by the Planning Commission and cyan indicates a suggested change to the original version of Ordinance 835 (i.e., suggested after the Planning Commission's recommendation).

RESOLUTION NO. 6203

A RESOLUTION OF THE TOWN OF EASTON APPROVING THE NAMING OF THE EASTON VOLUNTEER FIRE DEPARTMENT TRAINING FACILITY

INTRODUCED BY: _____

| EREAS, | the Town | . Council | adopted | a Naming | Policy | for' | Town | of Easton | owned |
|--------|----------|-----------|---------|----------|--------|------|------|-----------|-------|

WHEREAS, the Town Council adopted a Naming Policy for Town of Easton owned property and buildings on July 20, 2020;

WHEREAS, the Town owns Lot 8 at Mistletoe Hall Commerce-Business Park;

WHEREAS, the Town and the Easton Volunteer Fire Department ("EVFD") have entered into a Memorandum of Understanding for the EVFD to build a training facility on Lot 8;

WHEREAS, the Town has received a request to name the EVFD training facility after A. James Clark and the classroom facility after the Preston Automotive Group, as both the Clark Foundation and the Preston Automotive Group made significant contributions toward the EVFD training facility; and

WHEREAS, the Planning Commission considered the matter at its November 21, 2024 meeting and recommended approval of the request.

NOW, THEREFORE, the Town of Easton hereby resolves as follows:

Section 1. The recitals set forth above are incorporated herein by reference and made a part of this Resolution.

Section 2. The Easton Volunteer Fire Department Training Facility shall be named

| after A. James Clark, and the classroom bu | ulding shall be named after the Preston |
|---|---|
| Automotive Group. | |
| Section 3. This Resolution shall be | ecome effective upon approval by the Mayor after |
| adoption by the Town Council. | |
| Curry Abbatiello Montgomery Davis Gunsallus | - |
| I hereby certify that the above Resolution this day of | on was passed by a yea and nay vote of the Council, 2024. |
| | Frank Gunsallus, Town Council President |
| Delivered to the Mayor by me this | day of, 2024. |
| | Kathy M. Ruf, Town Clerk |
| APPRO | VED: |
| Date: | Megan J. M. Cook, Mayor |
| EFFECTIVE DATE: | , 2024 |



TOWN OF EASTON

Planning & Zoning Department
14 South Harrison Street
P.O. Box 520
Easton, Maryland 21601

November 27, 2024

Mayor and Town Council 14 South Harrison Street Easton, MD 21601

RE: Recommendation to Town Council on the naming and dedication of the Easton Volunteer Fire Department Training Facility

Dear Council Members and Mayor Cook:

The Easton Planning Commission reviewed a request from the Friends of the Easton Volunteer Fire Department (EVFD) for the naming and dedication of the EVFD training facility to be named the A. James Clark Emergency Services Training Campus. The request also included the classroom building to be named the A. James Clark and Alice B. Clark Foundation and Preston Automotive Group. The recognition is for their significant contribution to the EVFD and the Town of Easton.

This letter is to inform you that at the Town of Easton Planning Commission meeting held on November 21, 2024, the commission voted 5-0 to recommend to the Town Council support of the request.

If you should have any questions concerning the recommendation, please do not hesitate to contact me.

Sincerely

Miguel Salinas

Director

Department of Planning and Zoning

Cc: Easton Planning Commission

Prepared: 11/27/2024, 12:41:33 Program: GM179L

Selection Criteria:

From Date . . . : 10/31/2024 11/27/2024 To Date

From Period . . . :

To Period :

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Bank Code

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Page Break by Fund: Include Vendor No.: Print Recap Only .:

| TOWN OF EASTON | CHECK REGISTER BY FUND | | |
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| Prepared: 11/27/2024, 12:41:33 | Program: GM179L | Bank: 00 SHORE UNITED BANK | |

Page

| | HB | | PROJECT | PERIOD/ YEAR | AMOUNT |
|--|--|---|---|---|---|
| 2292 A-1 SANITATION SERVICE 4 | 450039 | | 001-2020-520.30-44 | 5/2025 Total | 119.00 |
| 2689 AMAZON CAPITAL SERVICES 1F6 1VD | 1F6V-KFFP-JFJQ OTHER 1VDJ-XMYV-LXYW OTHER 111V-NWL1-JH1L OTHER | | 001-3045-530.30-52 001-3010-530.30-35 001-3040-530.30-56 | 4/2025 4/2025 4/2025 Total | 175.50 30.78 153.88 360.16 |
| 84974 1677 CALHOON MEBA ENGINEERIN 5346 | 6 LUNCHES/HONOR GUARD TRAIN | | 001-2010-520.30-49 PD1001 | 4/2025 Total | 2,625.00 |
| 2921 CANON FINANCIAL SERVICE 355 | 35919151 | | 001-2010-520.30-46 | 4/2025 Total | 133.26 133.26 |
| 3079 CARROLL INDEPENDENT FUE 114 114 114 114 114 114 114 114 114 114 | 114007-1058732 9/16-30/24 FUEL 114007-1058732 9/16-30/24 FUEL | PURCHASES | 001-1400-514.30-55 001-2010-520.30-55 001-2020-520.30-55 001-2210-522.30-55 001-2210-522.30-55 001-2310-523.30-55 001-3310-5330.30-55 001-3025-530.30-55 001-3040-530.30-55 001-3045-530.30-55 | 4/2025 4/2025 4/2025 4/2025 4/2025 4/2025 4/2025 4/2025 4/2025 Total | 151.48 243.76 3,054.17 248.81 248.85 376.93 48.85 3,535.60 3,546.13 761.97 379.68 |
| 84977 1603 CINTAS FIRST AID & SAFE 5235172797 5235172797 5235172797 | 2797 1ST AID SUPPLIES 2797 1ST AID SUPPLIES 2797 1ST AID SUPPLIES | | 001-3025-530.30-52 001-3040-530.30-52 001-3045-530.30-52 | 4/2025 4/2025 4/2025 Total | 46.02 46.02 46.03 138.07 |
| 1603 CINTAS FIRST AID & SAFE 5234946560 | 46560 1ST AID SUPPLIES | | 001-2010-520.30-52 | 4/2025 Total | 130.32 |
| 3413 CITY OF SUFFOLK SU1031509 | 15094 VIOLATION/CITATION | | 001-3010-530.30-49 | 4/2025 Total | 100.00 |
| 721 DICKERSON, MICHAEL J 102924 | 224 REIMB. SAFETY BOOTS | | 001-3010-530.30-37 | 5/2025 Total | 100.00 |
| 2853 DIEM, THOMAS M 102824 |)2824 REIMB/LICENSE RENEWAL)2824A REIMB/ADA TRAINING | | 001-2210-522.30-33 001-2210-522.30-49 | 4/2025 4/2025 Total | 300.00 50.00 350.00 |
| 3283 DOGTEAMPRO INV- | INV-0944 | S | 001-2020-520.30-54 | 5/2025 Total | 288.00 |
| 2970 DYNAMIC DIESEL LLC 3149 3149 3151 | DOT INSPECTON T11 T38 VEHICLE REPAIRS WHI VEHICLE REPAIRS T8 DOT INSPECTIOU | RS RS | 001-3040-530.30-46 001-3040-530.30-46 001-3025-530.30-46 001-3040-530.30-46 | 4/2025 4/2025 4/2025 4/2025 | 90.00 268.00 100.00 90.00 |

| CHECK | CHECK NUMBER V | VENDOR NAME | INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ r YEAR | AMOUNT |
|---|-------------------|------------------------------|------------------|---|--|-------------------|------------------------|
| 1 1 1 1 1 1 1 1 1 | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Total | 548.00 |
| 11/06/2024 | 84984 | 170 EASTON UTILITIES | 101624 101624 | | 001-4010-540.30-43 001-6000-560.30-43 | 4/2025 4/2025 | 110.43 |
| | | | 102324 | | 001-1010-510.30-41 | 4/2025 | 77.58 |
| | | | 102324 | | 001-1050-510.30-41 | 4/2025 | 103.44 |
| | | | 102324 | | 001-1065-510.30-41 | 4/2025 | 155.15 |
| | | | 102324 | | 001-1070-510.30-41 | 4/2025 | 129.29 |
| | | | 102324 | | 001-1075-510.30-41 | 4/2025 | 129.29 |
| | | | 102324 | | 001-1310-513.30-41 | 4/2025 | 206.87 |
| | | | 102324 | | 001-1400-514.30-43 | 4/2025 | 1,949.07 |
| | | | 102324 | | 001-2010-520.30-41 | 5/2025 | 2,239.33 |
| | | | 102324 | | 001-2010-520.30-43 | 5/2025 | 6,936.34 |
| | | | 102324 | | 001-2210-522.30-41 | 4/2025 | 310.31 |
| | | | 102324 | | 001-2310-523.30-41 | 4/2025 | 310.31 |
| | | | 102324 | | 001-3010-530.30-41 | 4/2025 | 310.31 |
| | | | 102324 | | 001-4010-540.30-41 | 4/2025 | 77.58 |
| | | | 102324 | | | | 1,355.99 |
| | | | 102324 | | 001-6000-560.30-41 ED2501 | | 181.01 |
| | | | 170 | | 001-2110-521.30-43 | 4/2025 | 2,955.78 |
| | | | 170 | | 001-3010-530.30-43 | 4/2025 | 1,710.80 |
| | | | 0/.1 | | 001-3040-530.30-43 | 4/2025 Total | 12,028.36 31,888.20 |
| 11/06/2024 | 84986 | 3219 FACTORY MOTOR PARTS CO | 342-014474 | MISCELLANEOUS PRODUCTS | 001-3040-530.30-56 | 4/2025 | 7.20 |
| | | | | | | ıocaı | 04. |
| 11/06/2024 | 84987 | 1269 FRATERNAL ORDER OF POLI | I 110424 | OCT 2024 LODGE DUES | 001-0000-217.17-00 | 5/2025 | 1,360.00 |
| | | | | | | Total | 1,360.00 |
| 11/06/2024 | 84988 | 2604 GPS INTERNATIONAL TECHN | | | 001-1400-514.30-34 | 4/2025 | 224.25 |
| | | | 31932 | | 001-2310-523.30-34 | 4/2025 | 149.50 |
| | | | 31932 | | 001-3040-530.30-34 | 4/2025 | 1,569.75 |
| | | | 31732 | | 001-4010-540.30-54 | 4/2025 Total | 2,167.75 |
| 11/06/2024 | 84989 | 3225 HARTFORD, THE | 625266254810 | OCT 2024 INSURANCE | 001-1010-510.10-23 | 4/2025 | 85.65 |
| | | | 625266254810 | 2024 | 001-1060-510.10-23 | 4/2025 | 10.50 |
| | | | 625266254810 | OCT 2024 INSURANCE | 001-1065-510.10-23 | 4/2025 | 61.32 |
| | | | 625266254810 | 2024 | 001-1070-510.10-23 | 4/2025 | 193.32 |
| | | | 625266254810 | OCT 2024 INSURANCE | 001-1075-510.10-23 | 4/2025 4/2025 | 84.78 |
| | | | 625266254810 | 2024 | 001-1310-513.10-23 | 4/2025 | 210.0E |
| | | | 625266254810 | 2024 | 001-1400-514.10-23 | 4/2025 | 132.31 |
| | | | 625266254810 | 2024 | 001-2010-520.10-23 | 4/2025 | 478.08 |
| | | | 625266254810 | OCT 2024 INSURANCE | 001-2020-520.10-23 | 4/2025 | 778.86 |
| | | | 625266254610 | # 600 | 001 2210 522 10 23 | 4/2023 //2025 | 201.00 |
| | | | 625266254810 | 2024 | 001-2310-523.10-23 | 4/2025 | 284.48 |
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TOWN OF EASTON CHECK REGISTER BY FUND

Prepared: 11/27/2024, 12:41:33 Program: GM179L Bank: 00 SHORE UNITED BANK

| Prepared: 11/ Program: GM1 Bank: 00 SF | 11/27/2024, 1: GM179L SHORE UNITED | , 12:41:33 TED BANK | | TOWN C | TOWN OF EASTON CHECK REGISTER BY FUND | | | Page 4 |
|--|--|------------------------|------------------------------|------------------|--|--|------------------|----------------------|
| CHECK DATE | CHECK NUMBER | VENDOR NA | NAME | INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| 11/06/2024 | 84989 | 3225 HARTFORD, | RTFORD, THE | 625266254810 | 2024 | 001-3010-530.10-23 | 4/2025 | 96.16 |
| | | | | 625266254810 | OCT 2024 INSURANCE | 001-3025-530.10-23 | 4/2025 | 305.58 |
| | | | | 625266254810 | 2024 | | 4/2025 | 409.29 |
| | | | | 625266254810 | 2024 | 001-4010-540.10-23 | 4/2025 | 104.15 |
| | | | | 625266254810 | OCT 2024 INSURANCE | 001-7020-570.10-23 | 4/2025 | 21.15 |
| | | | | 625269534010 | 2024 | 001-1010-510.10-23 | 4/2025 | 85.65 |
| | | | | 625269550999 | 2024 | 001-1050-510.10-23 | 4/2025 | 80.13 |
| | | | | 625269550999 | NOV 2024 INSURANCE | 001-1060-510.10-23 | 4/2025 | 10.50 |
| | | | | 625269550999 | 2024 | 001-1070-510.10-23 | 4/2025 | 193.32 |
| | | | | 625269550999 | 2024 | 001-1075-510.10-23 | 4/2025 | 84.78 |
| | | | | 625269550999 | NOV 2024 INSURANCE | 001-1200-512.10-23 | 4/2025 | 305.31 |
| | | | | 625269550999 | | 001-1310-513.10-23 001-1400-514.10-23 | 4/2025 4/2025 | 212.23 |
| | | | | 625269550999 | | 001-2010-520.10-23 | 4/2025 | 478.08 |
| | | | | 625269550999 | | 001-2020-520.10-23 | 4/2025 | 886.71 |
| | | | | 625269550999 | | 001-2040-520.10-23 | 4/2025 | 207.06 |
| | | | | 625269550999 | | 001-2310-522.10-23 | 4/2025 | 284.48 |
| | | | | 625269550999 | | 001-3010-530.10-23 | 4/2025 | 96.16 |
| | | | | 625269550999 | | 001-3025-530.10-23 | 4/2025 | 305.58 |
| | | | | 625269550999 | | 001-3040-530.10-23 | 4/2025 | 347.51 |
| | | | | 625269550999 | | 001-3045-530.10-23 | 4/2025 | 409.29 |
| | | | | 625269550999 | | 001-4010-540.10-23 | 4/2025 | 104.15 |
| | | | | 625269550999 | | 001-/020-5/0.10-23 | 4/2025 | 21.15 |
| | | | | 625269550999 | | 001-7030-570.10-23 | 4/2025 Total | 218.49 9,456.30 |
| 11/06/2024 | 84990 | 2571 | HILYARD'S BUSINESS SOLU | J INV308636 | COPIER MAINT | 001-2220-522.30-46 | 4/2025 | 80.34 |
| 1 | | 1 | | н | | 001-4010-540.30-46 | 4/2025 | 80.34 |
| | | | | | | | Total | 160.68 |
| 11/06/2024 | 84991 | 237 HOM | 237 HOME PARAMOUNT PEST CON | V 7070809 | PEST CONTROL SVCS | 001-1400-514.30-46 | 4/2025 | 33.00 |
| | | | | 7070813 | CONTROL | | 4/2025 | 38.00 |
| | | | | 7070815 | PEST CONTROL SVCS | 001-6000-560.30-46 ED2501 | 4/2025 Total | 36.00 107.00 |
| 11/06/2024 | 84992 | 3094 J & | & A BOTTLELESS WATER | 69875 | QUARTERLY/WATER COOLER | 001-2010-520.30-52 | 4/2025 Total | 93.00 |
| | | | | | | | 2 | |
| 11/06/2024 | 84994 | 2248 MAR | MARSHALL PROPERTY MANAG | 4 4 | 26, 2024 MOWING 8, 2024 MOWING | 001-3040-530.30-34 001-3040-530.30-34 | 4/2025 4/2025 | 2,372.00 |
| | | | | 42106 | OCT 14 2024 MOWING SVCS | 001-3040-530.30-34 | 4/2025 Total | 2,372.00 7,116.00 |
| 11/06/2024 | 84995 | 3327 MAE | 3327 MARYLAND DEPT OF BUDGET | Η, | 2024 HEALTH | 001-1010-510.10-23 | 4/2025 | 6,777.65 |
| | | | | 103024 103024 | OCT 2024 HEALTH INS OCR 2024 HEALTH INS | 001-1050-510.10-23 001-1060-510.10-23 | 4/2025 4/2025 | 3,497.95 2,361.62 |
| | | | | 103024 | 2024 HEALTH | 001-1065-510.10-23 | 4/2025 | 2,240.89 |
| | | | | 103024 | | 001-1070-510.10-23 | 4/2025 4/2025 | 3,396,71 |
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| CHECK DATE | CHECK | VENDOR NAME INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|---|--|---|---|--|--|
| 11/06/2024 | 1 1 0 1 0 1 1 1 1 1 1 1 1 1 | 3327 MARYLAND DEPT OF BUDGET 103024 103024 103024 103024 103024 103024 103024 103024 103024 103024 103024 103024 103024 103024 | OCT 2024 HEALTH INS | 001-1200-512.10-23 001-1310-513.10-23 001-1400-514.10-23 001-2010-520.10-23 001-2020-520.10-23 001-220-520.10-23 001-220-522.10-23 001-220-522.10-23 001-220-522.10-23 001-330-523.10-23 001-330-523.10-23 001-340-530.10-23 001-3045-530.10-23 | 4 / 2025 4 / 2025 | 8,671.07 6,052.80 5,092.75 18,487.22 32,553.56 8,951.04 9,264.59 3,357.59 12,917.33 13,651.09 14,096.60 13,798.30 5,171.96 |
| 11/06/2024 | 84996 | 2160 MARYLAND UNEMPLOYMENT I 102824 | UNEMPLOYMENT INS BENEFIT | 001-3040-530.10-25 | 4/2025 Total | 507.94 |
| 11/06/2024 | 84997 | 2533 MCI 101924 | | 001-2010-520.30-41 | 5/2025 Total | 37.56 37.56 |
| 11/06/2024 | 84998 | 2849 MID-SHORE FIRE SERVICE 1734 | ANNUAL FIRE EXT. INSP. | 001-3010-530.30-46 | 4/2025 Total | 512.50 512.50 |
| 11/06/2024 | 84999 | 2963 NATIONAL HVAC SERVICE SRVCE193927 | SERVICE CALL | 001-2110-521.30-46 | 4/2025 Total | 446.75 |
| 11/06/2024 | 85000 | 1641 PRECISION PRINTING & EM 14077 | SHIRTS/POLICE HONOR GUARD | 001-2010-520.30-49 PD1001 | 4/2025 Total | 872.90 |
| 11/06/2024 | 85001 | 2901 QUADIENT FINANCE USA IN 102124 | POSTAGE & SUPPLIES | 001-1400-514.30-41 | 4/2025 Total | 1,046.55 1,046.55 |
| 11/06/2024 | 85002 | 2901 QUADIENT FINANCE USA IN 101524 | | 001-2010-520.30-41 | 5/2025 Total | 1.00 |
| 11/06/2024 | 85003 | 2216 QUADIENT LEASING USA IN Q1561457 | | 001-2010-520.30-46 | 5/2025 Total | 170.97 170.97 |
| 11/06/2024 | 85005 | 3411 RODGERS, JAMES R 102824 102824 | REIMB/MEALS - SEMINAR REIMB/SAFETY BOOTS | 001-3010-530.30-33 001-3010-530.30-37 | 4/2025 4/2025 Total | 79.03 100.00 179.03 |
| 11/06/2024 | 85006 | 3310 SAMSARA INC Q-1597099 Q-1597099 | VEHICLE TRACKING HDWE VEHICLE TRACKING HDWE | 001-2310-523.30-34 001-3040-530.30-34 001-4010-540.30-34 | 4/2025 4/2025 4/2025 Total | 469.20 1,173.00 703.80 2,346.00 |
| 11/06/2024 | 85007 | 499 TOM'S GENERAL SERVICES 9874A | REPAIRS/FIRE SUBSTATION | 001-2110-521.30-46 | 4/2025 Total | 165.00 165.00 |
| 11/06/2024 | 82008 | 3412 TURNER, MARK 102624 | REIMB/SAFETY BOOTS | 001-2210-522.30-37 | 4/2025 | 95.39 |

| 11/27/2024, GM179L SHORE UNIT | .1/27/2024, 12:41:33 M179L SHORE UNITED BANK | TOWN OF EASTOI CHECK REGISTER BY | TOWN OF EASTON K REGISTER BY FUND | | | Page 6 |
|-------------------------------------|--|-------------------------------------|---|--|-------------------|----------------------|
| VENDOR NAME | ы | INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ T YEAR | AMOUNT |
| | | | | | Total | 95.39 |
| 85009 2614 UNI | 2614 UNIFIRST CORPORATION | 1430149719 | WORKS | 001-3025-530.30-36 | 4/2025 | 86.61 |
| | | 1430149720 1430149720 | PUBLIC WORKS UNIFORMS PUBLIC WORKS UNIFORMS | 001-3025-530.30-36 | 4/2025 4/2025 | 72.58 |
| | | 1430149720 | WORKS | 001-3045-530.30-36 | 4/2025 | 50.90 |
| | | 1430149720 | PUBLIC WORKS UNIFORMS DIRLIC WORKS INTROPMS | 001-4010-540.30-36 | 4/2025 4/2025 | 20.21 |
| | | 1430149721 | WORKS | 001-3010-530.30-46 | 4/2025 | 6.00 |
| | | 1430149722 | WORKS | 001-3040-530.30-46 | 4/2025 | 88.93 |
| | | 1430149723 | PUBLIC WORKS UNIFORMS | 001-3010-530.30-36 | 4/2025 Total | 24.40 405.48 |
| 85010 714 VER | 714 VERIZON WIRELESS | 9976538148 | | 001-1070-510.30-41 | 4/2025 | 94.95 |
| | | 9976716476 | | 001-1010-510.30-41 | 5/2025 | 170.79 |
| | | 9976716476 | | 001-1050-510.30-41 | 4/2025 | 42.69 |
| | | 9976716476 | | 001-1060-510.30-41 001-1066-510.30-41 | 4/2025 | 42.69 |
| | | 9976716476 | | 001-1070-510.30-41 | 4/2025 | 875.75 |
| | | 9976716476 | | 001-1075-510.30-41 | 4/2025 | 42.69 |
| | | 9976716476 | | 001-1310-513.30-41 | 4/2025 | 42.69 |
| | | 9976716476 | | 001-1400-514.30-41 | 4/2025 | 85.38 |
| | | 99/6/164/6 | | 001-2210-522.30-41 001-2220-522 30-41 | 4/2025 | 45.38 |
| | | 9976716476 | | 001-2310-523.30-41 | 4/2025 | 235.77 |
| | | 9976716476 | | 001-3010-530.30-41 | 4/2025 | 642.34 |
| | | 9976716476 | | 001-4010-540.30-41 | 4/2025 Total | 180.76 2,637.26 |
| 85011 515 WALMART | ART | 05865 | | 001-2010-520.30-49 | 4/2025 | 55.20 |
| | | 05865 | | 001-2010-520.30-52 | 4/2025 Total | 25.72 |
| 3 1628 AWARDS | NDS BY WEGENER | 31892 | PLATES/RETIRED PERSONNEL | 001-2010-520.30-52 | 5/2025 | 16.00 |
| | | | | | Total | 16.00 |
| 86374 59 BRA | BRAMBLE INC, DAVID A | 33164 | ASPHALT PATCH | 001-3040-530.30-52 | 4/2025 Total | 1,242.24 1,242.24 |
| 5 3079 CAR | CARROLL INDEPENDENT FUE | | FUEL | 001-1400-514.30-55 | 4/2025 | 132.61 |
| | | 114224-1075754 | 10/1-15/24 FUEL PURCHASES | 001-2010-520.30-55 | 4/2025 | 206.79 |
| | | 114224-1075754 | 10/1-15/24 FUEL 10/1-15/24 FUEL | 001-2040-520.30-55 001-2040-520.30-55 | 4/2025 | 3,002.32 416.97 |
| | | 114224-1075754 | 10/1-15/24 FUEL PURCHASES | 001-2210-522.30-55 | 4/2025 | 225.70 |
| | | 114224-1075754 | 10/1-15/24 FUEL | 001-2220-522.30-55 | 4/2025 | 70.34 |
| | | 114224-1075754 | 10/1-15/24 FUEL PURCHASES | 001-2310-523.30-55 | 4/2025 | 345.65 |
| | | 114224-1075754 | 10/1-15/24 FUEL | 001-3025-530.30-55 | 4/2025 | 3,186.86 |
| | | 114224-1075754 | 10/1-15/24 FUEL | 001-3040-530.30-55 | 4/2025 | 2,472.13 |
| | | 114224-1075754 | 10/1-15/24 FUEL FURCHASES | 001-3045-530.30-55 001-4010-540.30-55 | 4/2025 | 340.88 |
| | | | | | Total | 11,113.98 |

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| red: | | 12:41:3 | ೮ | TOWN OF EASTON CHECK REGISTER BY | TOWN OF EASTON K REGISTER BY FUND | | | Page 9 |
|---|------------------------------|---------------------------|--------|-------------------------------------|--------------------------------------|--|------------------|----------------|
| CHECK DATE | SHOKE UNI CHECK NUMBER | UNITED BANK K SER VENDOR | NAME | INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| 1 | | | | | | | Total | 101.78 |
| 11/13/2024 | 86404 | 278 | LOWE'S | 70072 | MISCELLANEOUS PRODUCTS | 001-3040-530.30-52 | 4/2025 | 1,088.49 |
| | | | | 70629 | | 001-2110-521.30-52 | 4/2025 | 35.50 |
| | | | | 71114 | MISCELLANEOUS PRODUCTS | 001-3040-530.30-52 | 4/2025 | 81.19 |
| | | | | 71324 71475 | MISCELLANEOUS PRODUCTS | 001-3040-530.30-52 001-3040-530.30-52 | 5/2025 4/2025 | 30.36 87.53 |
| | | | | 71502 | | 001-3025-530.30-52 | 4/2025 | 12.77 |
| | | | | 73485 | מחמוות מת מווים מוא איו וחמי מידא | 001-3040-530.30-52 | 5/2025 | 113.05 |
| | | | | 73738 | MISCELLANEOUS PRODUCIS | 001-3040-530.30-52 | 4/2025 | 21.23 |
| | | | | 73937 | | 001-3040-530.30-52 | 4/2025 | 76.11 |
| | | | | 74531 | | 001-1400-514.30-52 | 4/2025 | 10.99 |
| | | | | 75163 | | 001-3010-530.30-50 | 4/2025 | 10.43 |
| | | | | 76836 | | 001-1400-514.30-52 001-1400-514.30-52 | 4/2025 | 23.61 |
| | | | | 77630 | | 001-3010-530.30-46 | 4/2025 | 20.15 |
| | | | | 79074 | | 001-4010-540.30-52 23-70 | 4/2025 | 51.84 |
| | | | | 80310 | MISCELLANEOUS PRODUCTS | 001-3010-530.30-50 001-3040-530.30-52 | 4/2025 | 126.23 |
| | | | | 80344 | | 001-3010-530.30-50 | 4/2025 | 14.23 |
| | | | | 81075 | MISCELLANEOUS PRODUCTS | 001-3040-530.30-52 | 4/2025 | 11.34 |
| | | | | 82320 | | 001-1400-514.30-52 | 4/2025 | 68.20 |
| | | | | 82586 82714 | MISCELLANEOUS PRODUCTS | 001-3010-530.30-50 001-3040-530.30-56 | 4/2025 | 30.38 |
| | | | | 83120 | | 001-1400-514.30-52 20-04 | 4/2025 | 141.30 |
| | | | | 83892 | | 001-3010-530.30-50 | 4/2025 | 39.92 |
| | | | | 84029 | MISCELLANEOUS PRODUCTS | 001-3025-530.30-52 | 4/2025 | 43.66 |
| | | | | 84335 | MISCELLANEOUS PRODUCTS | 001-3040-530.30-52 | 4/2025 | 00.98 00.98 |
| | | | | 85863 | | 001-1400-514.30-52 20-04 | 4/2025 | 167.17 |
| | | | | 86315 | | 001-1400-514.30-52 20-04 | 4/2025 | 25.35 |
| | | | | 86929 | OHOTIGO OTIO OTIVE TIED OTIV | 001-1400-514.30-52 | 4/2025 | 9.48 |
| | | | | 87514 | MISCELLANEOUS PRODUCIS | 001-3025-530.30-52 | 4/2025 | 143.22 |
| | | | | 87716 | MISCELLANEOUS PRODUCTS | 001-3040-530.30-52 | 5/2025 | 52.75 |
| | | | | 89560 | | 001-1400-514.30-52 20-04 | 4/2025 | 27.95 |
| | | | | 90099 | | 001-1400-514.30-52 | 4/2025 4/2025 | 9.48 |
| | | | | 90469 91253 | MISCELLANEOUS PRODUCTS | 001-3040-530.30-50 | 4/2025 | 842.84 |
| | | | | 92001 | | 001-3010-530.30-50 | 4/2025 | 65.02 |
| | | | | 92582 | MISCELLANEOUS PRODUCTS | | 4/2025 | 15.16 |
| | | | | 93106 | MISCELLANEOTIS PRODICTS | 001-1400-514.30-52 20-04 001-3040-530 30-52 | 4/2025 5/2025 | 24.60 |
| | | | | 93347 | | 001-3025-530.30-52 | 5/2025 | 8.52 |
| | | | | 93438 | | 001-3040-530.30-52 | 5/2025 | 6.57 |
| | | | | 93590 | MISCELLANEOUS PRODUCIS | 001-3040-530.30-52 001-3040-530 30-52 | 4/2025 4/2025 | 15.18 9.48= |
| | | | | 94146 | MISCELLANEOUS PRODUCTS | 001-3040-530.30-52 | 4/2025 | 26.83 |
| | | | | 94342 | | 001-3010-530.30-50 | 4/2025 | 33.24 |
| | | | | 95164 95424 | MISCRITANEOUS DEODUCTS | 001-4010-540.30-50 | 4/2025 4/2025 | 58.14 |
| | | | | 7 | THE CELEBRATION TO COLOR | 10 00 00 0 F 00 1 H 00 0 | 71771 |) H |

| 11/27/2024, 12:41:33 GM179L SHORE UNITED BANK | 12:41:33 D BANK | | TOWN CHECK REC | TOWN OF EASTON CHECK REGISTER BY FUND | | | Page 10 |
|--|------------------------------|----------------------------------|-------------------|--|--|---|--|
| CHECK NUMBER VENDOR NAME | NAME | MI | VOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| 86404 278 LOWE'S 96975 97148 97148 98070 99616 | LOWE'S 977 | 96975 97148 98070 99616 | | MISCELLANEOUS PRODUCTS | 001-1400-514.30-52 001-4010-540.30-52 001-1400-514.30-52 001-3040-530.30-52 | 4/2025 4/2025 4/2025 5/2025 Total | 3.63 20.63 4.13 39.78 4,168.03 |
| 86405 2248 MARSHALL PROPERTY MANAG 42243 | MARSHALL PROPERTY MANAG 42 | 42 | | OCT 21,2024 MOWING SVCS | 001-3040-530.30-34 | 5/2025 Total | 2,372.00 |
| 86406 2685 MARYLAND MUNICIPAL STOR SW25 | 5 MARYLAND MUNICIPAL STOR SW | SW | | ANNUAL MEMBERSHIP DUES | 001-2310-523.30-54 | 5/2025 Total | 1,030.00 |
| 86407 2205 MATHESON TRI-GAS INC 30463406 | MATHESON TRI-GAS INC 30 | 3046340 | 9(| MISCELLANEOUS PRODUCTS | 001-3040-530.30-56 | 4/2025 Total | 87.29 |
| 86408 307 MATTHEW BENDER & CO INC 43048536 | MATTHEW BENDER & CO INC 43 | 43 | 36 | | 001-2020-520.30-54 | 5/2025 Total | 246.50 246.50 |
| 86409 2379 MIDATLANTIC TIRE PROS 84119 | MIDATLANTIC TIRE PROS 84 | 84119 | | | 001-2040-520.30-56 | 5/2025 Total | 317.98 |
| 86411 2692 NEWPORT GROUP INC N39609484 | NEWPORT GROUP INC N3 | N39601C N396094 | 001 | CONT. RETIREMENT PLAN CONT. RETIREMENT PLAN | 001-7010-570.10-26 001-7010-570.10-26 | 5/2025 5/2025 Total | 250.00 250.00 500.00 |
| 86412 372 P & M HYDRAULICS INC 46659 | 2 P & M HYDRAULICS INC 46 | 46659 | | SKID STEER CYLINDERS | 001-3040-530.30-46 | 4/2025 Total | 402.90 |
| 86413 375 PAPER PEOPLE, THE 112777 | 5 PAPER PEOPLE, THE 11 | 112777 | | ОТНЕЯ | 001-1200-512.30-51 | 5/2025 Total | 359.00 |
| 86414 2702 PATUXENT MATERIALS INC 258531 258531 | PATUXENT MATERIALS INC 25 | 2 2 | | MASON SAND, SCREENINGS MASON SAND, SCREENINGS | 001-3040-530.30-52 001-4010-540.30-52 | 5/2025 5/2025 Total | 191.52 77.07 268.59 |
| 86415 389 PIERSON COMFORT GROUP L QB062673 QB062674 | PIERSON COMFORT GROUP L | | € 4. | SERVICES | 001-4010-540.30-44 001-4010-540.30-44 | 5/2025 5/2025 Total | 285.00 307.00 592.00 |
| 86416 2560 PPC LUBRICANTS INC 2289711 | PPC LUBRICANTS INC 22 | 2289713 | _ | | 001-3025-530.30-56 | 4/2025 Total | 1,084.36 |
| 86417 1641 PRECISION PRINTING & EM 14109 | PRECISION PRINTING & EM 14 | 14 | | SHIRTS/EASTON POLICE | 001-2010-520.30-49 PD1001 | 5/2025 Total | 190.15 |
| 86418 411 QUILL CORPORATION 4121475 | QUILL CORPORATION 41 | 4121475 | 83 | OTHER | 001-1400-514.30-52 | 5/2025 Total | 28.34 |
| 86419 413 R E MICHEL CO LLC 312464400 | R E MICHEL CO LLC 31 | 312464 | 400 | | 001-3010-530.30-52 001-3010-530.30-52 | 4/2025 4/2025 Total | 5.82 51.36 57.18 |
| 86420 1085 SHANNON-BAUM SIGNS INC 247607-IN | SHANNON-BAUM SIGNS INC 24 | 24 | NI- | VISITOR PARKING POSTS | 001-3040-530.30-52 | 5/2025 | 1,656.00 |

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CHECK REGISTER BY FUND

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CHECK REGISTER BY FUND

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| Prepared: 11 Program: GM Bank: 00 S | 11/27/2024, GM179L SHORE UNIT | .024, 12:41:33 UNITED BANK | TOWN CHECK REGI | TOWN OF EASTON CHECK REGISTER BY FUND | | | Page 16 |
|---|-------------------------------------|--------------------------------|---|---|--|---|--|
| CHECK | CHECK | VENDOR NAME | INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| 11/20/2024 | 86472 | 181 EWING DIETZ FOUNTAIN & | 351 | LEGAL SVCS/RETAINER ANNEX/CORRIGAN & TRIPPE | 001-6000-560.30-31 001-1310-513.30-31 AN0020 | 5/2025 5/2025 Total | 61.50 560.00 13,213.19 |
| 11/20/2024 | 86473 | 3290 FLORES & ASSOCIATES | 626161 | NOV '24 ADMIN RETIREE HRA | 001-7020-570.10-23 | 5/2025 Total | 100.00 |
| 11/20/2024 | 86474 | 3420 GIPE ASSOCIATES INC | 43270 | SVCS/HOSPITAL | 001-2210-522.30-34 ED1003 | 5/2025 Total | 1,425.00 |
| 11/20/2024 | 86475 | ; 2930 GOOD LIFE LAWN CARE/LAN | N 7455 | OCT MOWING SVCS | 001-3040-530.30-34 | 5/2025 Total | 11,040.00 |
| 11/20/2024 | 86476 | 3173 GRANT COUNTY MULCH | 91441 91499 | МИДСН МИДСН | 001-3040-530.30-52 001-3040-530.30-52 | 5/2025 5/2025 Total | 220.00 220.00 440.00 |
| 11/20/2024 | 86477 | 226 HEALTH ENHANCEMENT CENT | T 6 2 0 0 4 3 3 3 3 5 0 0 0 4 3 3 5 0 0 4 3 3 5 0 0 4 3 3 5 0 0 4 3 5 0 0 4 3 5 0 0 4 3 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES | 001-1070-510.30-31 001-1400-514.30-31 001-2220-522.30-31 001-2310-523.30-31 001-3025-530.30-31 | 5/2025 5/2025 5/2025 5/2025 5/2025 Total | 47.00 47.00 94.00 47.00 37.00 |
| 11/20/2024 | 86478 | 3 2066 HERTRICH CHEVROLET GMC | 6123596 | | 001-3040-530.30-46 | 5/2025 Total | 185.00 185.00 |
| 11/20/2024 | 86479 | 2063 HERTRICH FORD OF EASTON | N 5055749 5055781 5055882 6111549 | MISCELLANEOUS PRODUCTS MISCELLANEOUS PRODUCTS | 001-2020-520.30-56 001-2020-520.30-56 001-3040-530.30-56 001-3040-530.30-56 | 4/2025 4/2025 4/2025 4/2025 Total | 143.90 92.51 12.40 651.50 900.31 |
| 11/20/2024 | 86480 | 2063 HERTRICH FORD OF EASTON | N 6111256 6111728 | | 001-2020-520.30-56 001-2020-520.30-56 | 4/2025 5/2025 Total | 653.27 399.20 1,052.47 |
| 11/20/2024 | 86481 | . 239 HOPKINS SALES CO INC | 489416 | OTHER | 001-2010-520.30-52 | 5/2025 Total | 317.41 |
| 11/20/2024 | 86482 | 258 JONES PEST CONTROL | 1557 1558 | MONTHLY PEST SVCS MONTHLY PEST SVCS | 001-2110-521.30-46 001-2110-521.30-46 | 5/2025 5/2025 Total | 325.00 150.00 475.00 |
| 11/20/2024 | 86483 | 3424 LYONS, TIMOTHY | 110624 | REIMB/SAFETY BOOTS | 001-3040-530.30-37 | 5/2025 Total | 84.79 84.79 |
| 11/20/2024 | 86484 | 322 MARYLAND ENVIRONMENTAL | 337049 616711 | 10/16-31/24 WASTE SVCS 10/16-31/24 WASTE SVCS | 001-3025-530.30-34 001-3025-530.30-34 | 5/2025 5/2025 Total | 34,781.60 896.70 35,678.30 |
| 11/20/2024 | 86485 | 2781 MARYLAND TRANSPORTATION | N B1531138926681 | TOLL | 001-3040-530.30-49 | 5/2025 | 6.00 |

| 5 | SHORE UNITED BANK | LED BANK | | | | | | |
|---|-------------------|------------------|------------------------------------|---|--|--|---|---|
| CHECK DATE | CHECK | VENDOR | NAME | INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| 1 1 1 1 1 1 1 1 1 | | ! ! ! ! | | 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | Total | 6.00 |
| 11/20/2024 | 86486 | 333 | 333 MID-ATLANTIC WASTE SYST | AWO014933-1 PSO025868 PSO026262-1 SWO013885-1 | MISCELLANEOUS PRODUCTS MISCELLANEOUS PRODUCTS | 001-3025-530.30-46 001-3025-530.30-56 001-3025-530.30-56 001-3025-530.30-46 | 5/2025 4/2025 4/2025 4/2025 Total | 784.42 194.28 152.22 3,325.79 4,456.71 |
| 11/20/2024 | 86487 | 2867 | 2867 MONTGOMERY IRRIGATION | 162099661 162383829 | REPAIRS/N EASTON PARK REPLACE VALVE - MOTON PK | 001-4010-540.30-52 001-4010-540.30-52 | 5/2025 5/2025 Total | 212.68 200.00 412.68 |
| 11/20/2024 | 86488 | 124 | 124 NEW BRICK & TILE CO | 1444661 | | 001-3040-530.30-52 | 5/2025 Total | 256.75 256.75 |
| 11/20/2024 | 86489 | 2404 | 2404 NORTHEASTERN SUPPLY INC | 4317216 | MISCELLANEOUS PRODUCTS MISCELLANEOUS PRODUCTS | 001-3040-530.30-52 001-3045-530.30-52 | 4/2025 5/2025 Total | 27.77 69.35 97.12 |
| 11/20/2024 | 86490 | 2461 | PETERBILT STORE - DELAW | 115P237692.01 15P237724 15P237725 15P237820 159238749 | MISCELLANEOUS PRODUCTS MISCELLANEOUS PRODUCTS MISCELLANEOUS PRODUCTS | 001-3025-530.30-56 001-3025-530.30-56 001-3025-530.30-56 001-3025-530.30-56 001-3040-530.30-56 | 5/2025 5/2025 4/2025 4/2025 4/2025 Total | 193.66- 607.79 607.79 521.54 246.28 1,789.74 |
| 11/20/2024 | 86491 | 3425 | 3425 PULLEN, MICHAEL | 111824 | REFUND/BOND PMT #24-18966 | 001-0000-219.10-95 DEMOBP | 5/2025 Total | 2,500.00 |
| 11/20/2024 | 86492 | 411 | QUILL CORPORATION | 41330466 41360252 | OTHER | 001-2310-523.30-51 001-1200-512.30-51 | 5/2025 5/2025 Total | 28.04 63.59 91.63 |
| 11/20/2024 | 86493 | 3166 | REDYREF | 49250 | PARKING PROCESSING FEES | 001-1070-510.30-34 | 5/2025 Total | 44.88 44.88 |
| 11/20/2024 | 86494 | 6666666 | REMCO PROPERTIES LLC | 000115812 | TAX REFUNDS | 001-0000-201.00-00 | 5/2025 Total | 1,981.98 1,981.98 |
| 11/20/2024 | 86495 | 6666666 | REMCO PROPERTIES LLC | 000115738 | TAX REFUNDS | 001-0000-201.00-00 | 5/2025 Total | 846.17 846.17 |
| 11/20/2024 | 86496 | 6666666 | REMCO PROPERTIES LLC | 000115744 | TAX REFUNDS | 001-0000-201.00-00 | 5/2025 Total | 228.23 228.23 |
| 11/20/2024 | 86497 | 6666666 | REMCO PROPERTIES LLC | 000118116 | TAX REFUNDS | 001-0000-201.00-00 | 5/2025 Total | 146.20 146.20 |
| 11/20/2024 | 86498 | 6666666 | REMCO PROPERTIES LLC | 000115738 | TAX REFUNDS | 001-0000-201.00-00 | 5/2025 Total | 1,275.67 |
| 11/20/2024 | 86499 | 6666666 | 86499 9999999 REMCO PROPERTIES LLC | 000115744 | TAX REFUNDS | 001-0000-201.00-00 | 5/2025 Total | 341.31 341.31 |

Page

TOWN OF EASTON CHECK REGISTER BY FUND

Prepared: 11/27/2024, 12:41:33 Program: GM179L

CHECK REGISTER BY FUND

TOWN OF EASTON

Prepared: 11/27/2024, 12:41:33

GM179L

BANK

SHORE UNITED

| Prepared: 11/27/2 Program: GM179L Bank: 00 SHORE | 11/27/2024, 1: GM179L SHORE UNITED | , 12:41:33 FED BANK | TOWN C CHECK REGI | TOWN OF EASTON CHECK REGISTER BY FUND | | | Page 20 |
|--|--|------------------------------|---|---|---|-------------------------------------|--|
| υÞ | CHECK NUMBER | VENDOR NAME | INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| ! | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | Total | 2,898.87 |
| 11/27/2024 | 86528 | 170 EASTON UTILITIES | 28051 | OCT '24 STREETLIGHT MAINT | 001-3040-530.30-43 | 5/2025 Total | 21.48 |
| 11/27/2024 | 86529 | 1806 FBI-LEEDA | 300098250 | MEMBERSHIP/M HROBAR | 001-2010-520.30-54 | 5/2025 Total | 50.00 |
| 11/27/2024 | 86530 | 2228 FIRST STATE INSPECTION | 295979 | MONTHLY SUCS | 001-2210-522.30-34 | 5/2025 Total | 3,650.00 |
| 11/27/2024 | 86531 | 3285 GAERTNER, CODY | 111724 | REIMB. SAFETY BOOTS | 001-3040-530.30-37 | 5/2025 Total | 100.00 |
| 11/27/2024 | 86532 | 2499 GLOCK PROFESSIONAL INC | TRP/100195201 | TRAINING COURSE | 001-2020-520.30-33 | 5/2025 Total | 250.00 |
| 11/27/2024 | 86533 | 3121 GRIFFITH ENERGY SVCS IN | N 1856 733224 | CARDLOCK/EASTON FIRE DEPT FUEL | 001-2110-521.30-55 001-2110-521.30-55 | 5/2025 5/2025 Total | 605.43 877.52 1,482.95 |
| 11/27/2024 | 86535 | 9999999 HAMBLETON HOUSE, LLC | 000201743 | TAX REFUNDS | 001-0000-201.00-00 | 5/2025 Total | 98.67 98.67 |
| 11/27/2024 | 86536 | 1864 HANSON, HEATHER L | 110724 | REIMB. MEALS/GAS EXTRAD. | 001-2040-520.30-40 | 5/2025 Total | 163.39 163.39 |
| 11/27/2024 | 86537 | 226 HEALTH ENHANCEMENT CENT | r 62041 | SERVICES/EASTON POLICE | 001-2010-520.30-31 | 5/2025 Total | 141.00 141.00 |
| 11/27/2024 | 86539 | 2720 JOHNSON CONTROLS FIRE P | P 52464499 | | 001-2010-520.30-46 | 5/2025 Total | 345.00 345.00 |
| 11/27/2024 | 86540 | 999999 JUSTIN JONES | JUSTIN JONES | 10 YEARS SERVICE AWARD | 001-1060-510.10-26 | 5/2025 Total | 250.00 |
| 11/27/2024 | 86541 | 3226 KCI TECHNOLOGIES INC | 1-ARIV-1002692 1-ARIV-1002693 1-ARIV-1002694 | SVCS/FOUR SEASONS SVCS/SHORE HEALTH HOSP. SVCS/GANNON RANGE | 001-2310-523.30-31 IN2502 001-2310-523.30-31 IN2503 001-2310-523.30-31 IN2501 | 5/2025 5/2025 5/2025 Total | 7,008.00 3,840.00 13,440.00 24,288.00 |
| 11/27/2024 | 86542 | 2216 QUADIENT LEASING USA IN | N Q1593536 | | 001-1200-512.30-46 | 5/2025 Total | 479.97 479.97 |
| 11/27/2024 | 86544 | 2360 SIRENNET | 0279406 | | 001-3040-530.30-56 | 5/2025 Total | 1,013.00 |
| 11/27/2024 | 86545 | 459 SPENCE, KAY H | 082424 111924 | REIMB. UNIFORM PANTS REIMB/GIFT CARDS/LUNCHEON | 001-2010-520.30-37 001-1075-510.10-26 | 5/2025 5/2025 Total | 33.91 72.50 106.41 |
| 11/27/2024 | 86546 | 2408 THOMAS, RENTHIA P | 112624 | 10 YEARS SERVICE AWARD | 001-1060-510.10-26 | 5/2025 Total | 250.00 |
| | | | | | | | |

| Prepared: 11/ Program: GM1 Bank: 00 SH | 11/27/2024, 12:41: GM179L SHORE UNITED BANK | Prepared: 11/27/2024, 12:41:33 Program: GM179L Bank: 00 SHORE UNITED BANK | TOWN CHECK REG | TOWN OF EASTON CHECK REGISTER BY FUND | | | Page 21 |
|--|---|---|------------------------|--|--|---------------------------|----------------------------|
| | CHECK NUMBER | CHECK NUMBER VENDOR NAME | INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| 11/27/2024 | 86547 | 3296 TOWERS JACOB | 112124 | REIMB. SAFETY BOOTS | 001-3045-530.30-37 | 5/2025 Total | 100.00 |
| 11/27/2024 | 86549 | 2423 VERIZON BUSINESS | 07204306 | | 001-2010-520.30-41 | 5/2025 Total | 43.20 |
| 11/27/2024 | 86551 | 86551 9999999 VINCENT BARNETT | VINCENT BARNET | VINCENT BARNETT 10 YEARS SERVICE AWARD | 001-1060-510.10-26 | 5/2025 Total | 250.00 |
| 11/27/2024 | 86552 | 530 WOR-WIC COMMUNITY COLLE 13628 | LE 13628 | TRAINING | 001-2040-520.30-33 | 5/2025 Total | 188.00 |
| 11/27/2024 | 86553 | 1220 XEROX CORPORATION | 022463461 022463462 | | 001-1200-512.30-46 001-2210-522.30-46 | 5/2025 5/2025 Total | 168.82 160.49 329.31 |
| | | | | | 195 Checks ** Fund Total | 1 | 990,815.80 |

| Page 22 | | 46.03 | 123.00 123.00 | 169.03 |
|---|-------------------|----------------------|-------------------------------------|---------------|
| | ERIOD/ YEAR | 4 5/2025 Total | 1 5/2025 Total | a1 |
| | PROJEC | 0-550.30-43 TC1704 | 0-31 TC060 | ** Fund Total |
| | G/L | 120-500 | 120-5000-550.30-31 TC0601 | 2 Checks * |
| TOWN OF EASTON CHECK REGISTER BY FUND | DESCRIPTION | | LEGAL SVCS/RETAINER | |
| TCCHECK | VOICE | 102824 | 351 | |
| 12:41:33 ED BANK | NAME | 170 EASTON UTILITIES | 181 EWING DIETZ FOUNTAIN ϵ | |
| /27/2024, 1179L HORE UNITE | CHECK NUMBER V | 86383 | 86472 | |
| Prepared: 11/27/2024, 12:41:33 Program: GM179L Bank: 00 SHORE UNITED BANK | CHECK DATE | 11/13/2024 | 11/20/2024 | |

| Prepared: 11 Program: GM Bank: 00 S | 11/27/2024, 1: GM179L SHORE UNITED | , 12:41:33 TED BANK | TOWN O | TOWN OF EASTON CHECK REGISTER BY FUND | | | Page 23 |
|---|--|------------------------------|---|--|--|---|---|
| CHECK DATE | CHECK NUMBER | VENDOR NAME | INVOICE | DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| 11/06/2024 | 84985 | 170 EASTON UTILITIES | 17295 19796 | CONCRETE VAULT CONDUIT | 390-4010-540.60-63 23-70 390-4010-540.60-63 23-70 | 4/2025 4/2025 Total | 613.60 270.36 883.96 |
| 11/06/2024 | 84993 | 1080 LANE ENGINEERING LLC | 62771 | SVCS/BOAT RAMP DESIGN | 390-4010-540.60-63 23-61 | 5/2025 Total | 746.25 746.25 |
| 11/06/2024 | 85004 | 3005 RELIABLE CONCRETE SERVI | 7I 1601 1636 | CONCRETE SVCS CONCRETE SVCS | 390-2310-523.60-63 21-19 390-2310-523.60-63 21-19 | 4/2025 4/2025 Total | 4,200.00 4,935.25 9,135.25 |
| 11/13/2024 | 86387 | 179 EWING INC, PAUL T | 526473 526833 527231 527385 527415 | | 390-4010-540.60-63 23-70 390-4010-540.60-63 23-70 390-4010-540.60-63 23-70 390-4010-540.60-63 23-70 390-4010-540.60-63 23-70 390-4010-540.60-63 23-70 | 4/2025 4/2025 4/2025 4/2025 5/2025 5/2025 Total | 62.00 650.00 1,356.00 303.96 945.00 15.50 |
| 11/13/2024 | 86392 | 3085 HARBINGER SIGN & DESIGN | 3N 102824 | NE PK ENTRANCE SIGN | 390-4010-540.60-63 23-70 | 5/2025 Total | 1,280.00 |
| 11/13/2024 | 86404 | 278 LOWE'S | 70243 73941 74748 90168 93989 98965 99345 | MISCELLANEOUS PRODUCTS MISCELLANEOUS PRODUCTS | 390-4010-540.60-63 23-70 390-4010-540.60-63 23-70 390-4010-540.60-63 23-70 390-4010-540.60-63 25-35 390-4010-540.60-63 25-35 390-4010-540.60-63 25-35 390-4010-540.60-63 25-35 390-4010-540.60-63 23-70 390-1400-514.60-62 20-04 | 4/2025 4/2025 4/2025 4/2025 5/2025 4/2025 4/2025 Total | 65.68- 195.14 96.99 265.18 6,812.54 36.56 15.46 235.42 |
| 11/13/2024 | 86410 | 2642 MOTOROLA SOLUTIONS INC | 1162408685 | | 390-2010-520.60-64 ARP330 | 5/2025 Total | 52,371.41 52,371.41 |
| 11/13/2024 | 86424 | 2513 SITEONE LANDSCAPE SUPPL | PL 147171342-001 | | 390-4010-540.60-63 23-78 | 4/2025 Total | 59.32 59.32 |
| 11/13/2024 | 86433 | 1810 VULCAN CONSTRUCTION MAT | NT 2056080 2056721 | AGGETATE/NE PK ENTRANCE AGGETATE/NE PK ENTRANCE | 390-4010-540.60-63 23-70 390-4010-540.60-63 23-70 | 5/2025 5/2025 Total | 420.43 495.83 916.26 |
| 11/20/2024 | 86438 | 2689 AMAZON CAPITAL SERVICES | SS 1TK1-QQMW-M6R3 | ОТНЕЯ | 390-1070-510.60-64 25-04 | 5/2025 Total | 299.90 |
| 11/20/2024 | 86466 | 2208 EASTERN SHORE METALS | LL 3149441 | | 390-4010-540.60-63 23-70 | 4/2025 Total | 250.00 |
| 11/20/2024 | 86471 | 2637 ECONOLITE CONTROL PRODU | UU INV227479 | OTHER | 390-2310-523.60-63 ARP009 | 5/2025 Total | 600.00 |
| 11/20/2024 | 86489 | 2404 NORTHEASTERN SUPPLY INC | IC 4320829 4332357 | | 390-4010-540.60-63 20-36 390-4010-540.60-63 23-78 | 4/2025 4/2025 | 393.04 51.40 |

| Page 24 | AMOUNT | 444.44 | 61.76 61.76 | 5,000.00 | 702.00 | 1,576.00 1,576.00 | 587.00 | 936.00 | 1,840.00 1,840.00 | 3,500.00 |
|---|-------------------|--------|---------------------------------|-------------------------------------|---------------------------|--------------------------------|----------------------|----------------------------------|----------------------------------|---------------------------|
| | PERIOD/ YEAR | Total | 4/2025 Total | 5/2025 Total | 5/2025 Total | 5/2025 Total | 5/2025 Total | 5/2025 Total | 5/2025 Total | 5/2025 Total |
| | PROJECT | | -62 20-04 | -64 23-59 | -64 ARP330 | -64 25-16 | -63 21-19 | -63 23-78 | -63 25-24 | -62 25-36 |
| | G/L NUMBER | | 390-1400-514.60-62 20-04 | 390-2020-520.60-64 | 390-2010-520.60-64 ARP330 | 390-2010-520.60-64 | 390-2310-523.60-63 | 390-4010-540.60-63 23-78 | 390-2310-523.60-63 | 390-6000-560.60-62 25-36 |
| TOWN OF EASTON CHECK REGISTER BY FUND | DESCRIPTION | | | POLICE K9 BLACK LAB | VEH. EQUIPMENT REMOVAL | ОТНЕК | EQUIPMENT RENTAL | CONCRETE SVCS | DRILL/BORE SVCS | EXT. PAINTING WELCOME CTR |
| TOWN CHECK REG | INVOICE | | S INC 702860 | S LLC 112024 | 3315 | O INC 2026 | RSA063721-1 | SERVI 1662 | ND LL 25294 | LC 536 |
| 12:41:33 D BANK | VENDOR NAME | | 940 WARREN'S WOOD WORKS INC 702 | 3132 UP RIVER RETRIEVERS LLC 112024 | 2790 BLUE TECH LLC | 65 BRINSFIELD FENCE CO INC 202 | 2675 GT MID ATLANTIC | 3005 RELIABLE CONCRETE SERVI 166 | 3423 TUCKAHOE UNDERGROUND LL 252 | 3418 VICTORY PAINTING LLC |
| 11/27/2024, 12:41: GM179L SHORE UNITED BANK | CHECK NUMBER V | | 86515 | 86517 | 86520 | 86522 | 86534 | 86543 | 86548 | 86550 |
| Prepared: 11/27/2024, 12:41:33 Program: GM179L Bank: 00 SHORE UNITED BANK | CHECK DATE | | 11/20/2024 | 11/20/2024 | 11/27/2024 | 11/27/2024 | 11/27/2024 | 11/27/2024 | 11/27/2024 | 11/27/2024 |

92,113.62

** Fund Total

21 Checks

| Page 25 | AMOUNT | 104.13 104.13 | 1,199.26 1,199.26 | 70.00 | 572.99 572.99 | 1,946.38 | 1,085,044.83 | 1,085,044.83 |
|---|------------------------|---|---------------------------|------------------------------------|-----------------------------|---------------|----------------|-----------------------------|
| | PERIOD/ YEAR | 4/2025 Total | 4/2025 Total | 5/2025 Total | 5/2025 Total | | | |
| | PROJECT | I | 3 EDMY01 | 6 EDMY01 | 6 EDMY01 | ** Fund Total | *** Bank Total | and Total |
| | G/L NUMBER | 601-6000-560.30-52 EDMY01 | 601-6000-560.30-43 EDMY01 | 601-6000-560.30-46 EDMY01 | 601-6000-560.30-46 EDMY01 | | | *** G |
| | G/L N | 601-6000 | 601-6000 | 601-6000 | 601-6000 | 4 Checks | 222 Checks | 222 Checks **** Grand Total |
| TOWN OF EASTON CHECK REGISTER BY FUND | DESCRIPTION | ОТНЕК | | PEST SVC/DIST CT BLDG | REPAIRS/DISTRICT CT BLDG | | | |
| | INVOICE | 2689 AMAZON CAPITAL SERVICES 1VNX-HWXX-H793 | ITIES 170 | 801 ARNESEN TERMITE/PEST CO 103049 | ; PLUMBING & 110124 | | | |
| .2:41:33) BANK | ENDOR NAME | 2689 AMAZON CAPI' | 170 EASTON UTILITIES | 801 ARNESEN TER | 2609 IRVIN HAYES PLUMBING & | | | |
| 1/27/2024, 12:41: SM179L SHORE UNITED BANK | CHECK NUMBER VENDOR | 84973 | 84984 | 86443 | 86538 | | | |
| Prepared: 11/27/2024, 12:41:33 Program: GM179L Bank: 00 SHORE UNITED BANK | CHECK DATE | 11/06/2024 | 11/06/2024 | 11/20/2024 | 11/27/2024 | | | |

| Page 26 | | | | | | | |
|---|--------|-------------------|--------|------------------------|-----------------|----------------|----------------|
| | AMOUNT | 990,815.80 | 169.03 | 92,113.62 | 1,946.38 | 1,085,044.83 * | 1,085,044.83 * |
| TOWN OF EASTON CHECK REGISTER BY FUND - RECAP | | 001 GENERAL FUND | CDBG | CAPITAL EQUIPMENT FUND | LAND ENTERPRISE | Total | Grand Total |
| Prepared: 11/27/2024, 12:41:33 Program: GM179L | | SHORE UNITED BANK | 120 | 390 | 601 | | |
| Prepared: 11 Program: GM | | HS 00 | | | | | |