

# CITY COUNCIL AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

Tuesday, May 5, 2026, 5:30PM

MISTY BUSCHER

*MAYOR*

CHARLES REDPATH

*CITY CLERK*

COLLEEN REDPATH FEGER

*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1**     JEFFREY COX

**WARD 2**     SHAWN GREGORY

**WARD 3**     ROY WILLIAMS

**WARD 4**     LARRY ROCKFORD

**WARD 5**     LAKEISHA PURCHASE

**WARD 6**     JENNIFER NOTARIANO

**WARD 7**     BRAD CARLSON

**WARD 8**     ERIN CONLEY

**WARD 9**     JIM DONELAN

**WARD 10**    RALPH HANAUER

### ORDER OF BUSINESS

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Presentations
6. Approval of City Council Minutes
7. Ordinances on First Reading
8. Pre-Council Reading of the Consent Agenda
9. Consent Agenda on Final Passage
10. Ordinances Tabled or Remaining in Committee
11. Debate Agenda
12. Emergency Passage
13. Unfinished Business
14. New Business
15. Citizens Request to Address the City Council
16. Executive Session
17. Adjournment

## ORDINANCES AND RESOLUTIONS ON FIRST READING

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### ASSIGNED TO COMMITTEE OF THE WHOLE

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#### CWLP

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**2026-223** AN ORDINANCE APPROVING A PROFESSIONAL SERVICE AGREEMENT WITH BHMG ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$360,000.00 AND AUTHORIZING SUPPLEMENTAL APPROPRIATION FOR ENGINEERING SERVICES IN RELATION TO THE LINCOLN CAPITOL LAND, LLC SOLAR FARM (MISO PROJECT E003) FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-224** AN ORDINANCE AUTHORIZING A PAYMENT TO ITRON, INC. IN THE AMOUNT NOT TO EXCEED \$100,538.12, FOR SERVICES IN RELATION TO METER READING DATA, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-225** AN ORDINANCE APPROVING PAYMENT TO ADVANCE UTILITY SYSTEMS CORPORATION, A DIVISION OF N. HARRIS COMPUTER CORPORATION, IN THE AMOUNT NOT TO EXCEED \$664,391.89 FOR ANNUAL SOFTWARE SUPPORT AND MAINTENANCE FOR A TWO-YEAR TERM FOR INFINITY CUSTOMER INFORMATION SYSTEM (CIS) FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-226** AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2026 FORD T-350 CARGO VAN FROM LANDMARK FORD, INC. IN THE AMOUNT NOT TO EXCEED \$63,112.00 UNDER STATE CONTRACT #BOSS-4-P-28544, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-227** AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2026 FORD F-350 TRUCK FROM LANDMARK FORD, INC. IN THE AMOUNT NOT TO EXCEED \$72,874.00 UNDER STATE CONTRACT #BOSS-4-P-23568, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-228** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$312,372.00 FROM UNAPPROPRIATED FUND BALANCE TO ACCOMMODATE FY2026 ELECTRIC PILOT CONTRIBUTIONS, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

## PUBLIC WORKS

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**2026-229** A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE 97 (JEFFERSON STREET FROM 9TH TO 5TH STREETS) FOR THE ANNUAL HALLOWEEN PARADE TO BE HELD ON OCTOBER 24, 2026, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-230** A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE 97 (JEFFERSON STREET FROM 5TH TO 9TH STREETS) FOR THE ANNUAL CHRISTMAS PARADE TO BE HELD ON DECEMBER 5, 2026, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-231** AN ORDINANCE AUTHORIZING THE PURCHASE A 2026 INTERNATIONAL TANDEM AXLE DUMP TRUCK FROM RUSH TRUCK CENTERS OF ILLINOIS, INC. IN AN AMOUNT OF \$219,567.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION FROM UNAPPROPRIATED FUND UNDER STATE CONTRACT #24-416-CMS-BOSS4-P-75582 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-232** A RESOLUTION AUTHORIZING THE EXECUTION OF A LETTER OF UNDERSTANDING BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR THE SIXTH STREET ROAD EXPANSION FROM I-55/I-72 INTERCHANGE TO 900 NORTH OF STEVENSON DRIVE, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-233** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$45,062.00 MAY BE USED FOR PRELIMINARY AND DESIGN ENGINEERING SERVICES (PE I) FOR THE 11TH STREET AND SOUTH GRAND AVENUE SAFETY IMPROVEMENTS PROJECT (MFT SECTION 23-00497-00-TL), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-234** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL AGREEMENT WITH HANSON PROFESSIONAL SERVICES, INC. TO PERFORM PHASE I PRELIMINARY ENGINEERING SERVICES FOR THE RECONFIGURATION OF THE SOUTH GRAND AVENUE AND 11TH STREET INTERSECTION AND MILL AND OVERLAY OF SOUTH GRAND AVENUE FROM THE EAST SIDE OF 9TH STREET TO EAST OF 11TH STREET MFT SECTION NO. 23-00497-00-TL, IN THE AMOUNT OF \$45,062.00, AND A TOTAL AMOUNT NOT TO EXCEED \$315,062.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-235** AN ORDINANCE APPROVING THE VARIANCE REQUEST OF SECTION 153.158(b)(2) PERTAINING TO ACCESS TO A PRIVATE ROAD FOR LOT 1 OF ROESCH SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-236** AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF ROESCH SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

### **GENERAL CITY BUSINESS**

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**2026-238** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR A TO Z REALTY INVESTMENTS, LLC D/B/A CROWNS PUB AND GRILL, LOCATED AT 2690 S. DIRKSEN PARKWAY  
**(Requested by Mayor Misty Buscher)**

**2026-239** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “B” LIQUOR LICENSES BY ONE DUE TO THE SALE OF THE BUSINESS BY BEELINE PROPERTIES, LLC D/B/A BEELINE MART #10430 LOCATED AT 430 STANFORD AVE.  
**(Requested by Mayor Misty Buscher)**

**2026-240** AN ORDINANCE AMENDING CHAPTER 82, SECTION 82.02, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO INCREASE THE PENALTIES FOR PARKING VIOLATIONS  
**(Requested by Mayor Misty Buscher, Ward 5 Lakeshia Purchase)**

**2026-241** AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$30,000.00 TO JUNETEENTH INC. FOR THE 2026 JUNETEENTH CELEBRATION TO BE HELD NO LATER THAN JUNE 20, 2026, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher, Ward 2 Shawn Gregory)**

**2026-242** AN ORDINANCE AUTHORIZING A TWO-YEAR EXTENSION AGREEMENT UNDER RFP HR24-32 AND AUTHORIZING AN ADDITIONAL PAYMENT OF \$94,662.00, AND A TOTAL AMOUNT NOT TO EXCEED \$277,662.00 WITH IO SOLUTIONS TO FURNISH, DEVELOP AND ADMINISTER ENTRY LEVEL EXAMS FOR THE POLICE AND FIRE DEPARTMENTS AND A LATERAL OFFICER EXAM FOR POLICE, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**2026-243** AN ORDINANCE AUTHORIZING A TWO-YEAR EXTENSION AGREEMENT UNDER RFP HR24-33 AND AUTHORIZING AN ADDITIONAL PAYMENT OF \$126,038.00, AND A TOTAL AMOUNT NOT TO EXCEED \$507,388.00 WITH IO SOLUTIONS TO FURNISH, DEVELOP AND ADMINISTER PROMOTIONAL EXAMS FOR THE POLICE AND FIRE DEPARTMENTS AND A LATERAL OFFICER EXAM FOR POLICE, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**2026-244** AN ORDINANCE AUTHORIZING A CONTRACT WITH SPRINGFIELD PROJECT, FOR THE PERIOD BEGINNING MARCH 1, 2026, THROUGH FEBRUARY 28, 2028, TO SUPPORT A COMPREHENSIVE AND COHESIVE STRATEGIC PLAN FOR ECONOMIC DEVELOPMENT IN SPRINGFIELD, AND AUTHORIZE AN ANNUAL PAYMENT IN THE AMOUNT OF \$50,000.00, SUBJECT TO THE CITY COUNCIL APPROVAL OF THE CITY’S FISCAL YEAR BUDGET  
**(Requested by Mayor Misty Buscher)**

## **CONSENT AGENDA**

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**2026-203** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND MIKE AND AMY JACKSON LOCATED AT 1005 W. LAWRENCE AVENUE, IN AN AMOUNT NOT TO EXCEED \$1,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-204** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND KURT AND DIANA DEWEESE LOCATED AT 800 S. MACARTHUR BLVD., IN AN AMOUNT NOT TO EXCEED \$1,200.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-205** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND COLE TH SPRINGFIELD, IL., LLC LOCATED AT 3001 WEST WABASH AVENUE, IN AN AMOUNT NOT TO EXCEED \$10,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-206** AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-02-67 WITH TRUMAN L. FLATT & SONS CO., INC. TO FURNISH CONSTRUCTION ON THE FY2027 BITUMINOUS OVERLAY PROGRAM FOR AN AMOUNT NOT TO EXCEED \$6,234,569.31, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-207** AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW26-02-64 WITH REYHAN BROTHERS, INC. D/B/A SANGAMO CONSTRUCTION FOR THE FY2027 STREETScape IN AN AMOUNT NOT TO EXCEED \$760,389.21, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-208** AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-04-12 WITH HOERR CONSTRUCTION, INC. FOR THE CONSTRUCTION OF THE SEWER REHABILITATION – SRF PROJECT, IN AN AMOUNT NOT TO EXCEED \$1,236,161.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-209** AN ORDINANCE ACCEPTING THE PROPOSAL SUBMITTED BY HOERR CONSTRUCTION, FOR CONTRACT NO. PW26-02-59 FOR REMAINDER OF RIDGELY PARK AREA 1 SEWER REHABILITATION, IN AN AMOUNT NOT TO EXCEED \$1,979,625.50, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-210** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE SPRINGFIELD PARK DISTRICT AND THE CITY OF SPRINGFIELD FOR BITUMINOUS ROAD IMPROVEMENTS ALONG WILLIAMS BOULEVARD WITHIN WASHINGTON PARK, IN AN AMOUNT NOT TO EXCEED \$173,802.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-211** AN ORDINANCE ACCEPTING THE BEST EVALUATED PROPOSAL AND AUTHORIZING THE EXECUTION OF CONTRACT RFP PW26-34 WITH HENSON ROBINSON CO., FOR BOILER REPLACEMENT IN AN AMOUNT NOT TO EXCEED \$580,714.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$230,714.00, AT THE MUNICIPAL CENTER EAST, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-212** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR DE LOS ALTOS RESTAURANT GROUP, LLC D/B/A THE TACO JOINT, LOCATED AT 710 S. GRAND E. **(Requested by Mayor Misty Buscher)**

**2026-213** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR HY-VEE, INC D/B/A WAHLBURGERS, LOCATED AT 2115 S. MACARTHUR BLVD. **(Requested by Mayor Misty Buscher)**

**2026-214** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “DN” LIQUOR LICENSES BY ONE FOR LEGENDS ENTERTAINMENT, LLC D/B/A LEGENDS ENTERTAINMENT, LOCATED AT 1250 W. LINCOLNSHIRE BLVD  
**(Requested by Mayor Misty Buscher)**

**2026-215** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH TIM FARLEY / TIMOTHY ENTERPRISES, LLC FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1618 E. MATHENY AVE. IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT  
**(Requested by Mayor Misty Buscher)**

**2026-216** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH CHARLENE CRAWFORD FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1312 E. BROWN STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2026-217** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH INDYA RICHARDS FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 2136 E. MONROE STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2026-218** AN ORDINANCE AMENDING ORDINANCE NO. 091-03-26 A SPONSORSHIP PAYMENT TO CAPITAL CITY CENTURY, TO SPRINGFIELD BICYCLE CLUB, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU  
**(Requested by Mayor Misty Buscher)**

**2026-219** AN ORDINANCE AUTHORIZING THE PURCHASE OF FIFTY (50) GETAC S410 G5 MOBILE LAPTOP COMPUTERS INCLUDING A THREE-YEAR WARRANTY IN AN AMOUNT NOT TO EXCEED \$197,601.50 FROM PCN STRATEGIES, INC FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-220** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH LIVINGSTONE, MUELLER, BIMA & MURPHY, P.C. TO DEFEND WORKERS’ COMPENSATION CLAIMS FOR THE CITY OF SPRINGFIELD FROM MARCH 1, 2026, THROUGH FEBRUARY 28, 2027, FOR A TOTAL AMOUNT NOT TO EXCEED \$240,000.00  
**(Requested by Mayor Misty Buscher)**

## **EMERGENCY PASSAGE**

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**2026-245** AN ORDINANCE ACCEPTING AND AUTHORIZING THE EXPENDITURE FOR 2026 PLANT BEAUTIFICATION FOR DOWNTOWN SPRINGFIELD OF CONTRACT RFP #PW27-03 WITH MG STEWART LAND DESIGNS, LLC TO ENHANCE THE VISUAL APPEAL AND VIBRANCY OF DOWNTOWN SPRINGFIELD IN A TOTAL AMOUNT NOT TO EXCEED \$58,028.00, FOR THE OFFICE OF PUBLIC WORKS, FOR EMERGENCY PASSAGE **(Requested by Mayor Misty Buscher, Ward 5 Lakeshia Purchase)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**



Charles Redpath, City Clerk

## **CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

## **DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aid and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).