



UPSON COUNTY BOARD OF COMMISSIONERS

Regular Commission Meeting

June 23, 2026 - 6:00 P.M.

106 East Lee Street, Suite 140, Thomaston, GA 30286

THE MEETING WILL BE STREAMED LIVE ON YOUTUBE

PLEASE COPY THE LINK BELOW

<https://www.youtube.com/channel/UCe2eGmYc-ooba5KStmOeXkw>

AGENDA

I. CALL TO ORDER

Chairman Dan R. Brue II

II. INVOCATION

III. PLEDGE

IV. APPROVAL OF THE AGENDA

V. PUBLIC HEARING

- a. Upson County Commissioners will conduct a Public Hearing for a Beer & Wine Package Sales license. An application is on file in the Commission Office from Rukhsana Kousar on the behalf of "Perfect Food Mart INC" located at 2055 Highway 19 North, Thomaston, GA 30286.
- b. Upson County Commissioners will conduct a Public Hearing for a Beer & Wine Package Sales license. An application is on file in the Commission Office from Roy Shahenaz on the behalf of "Rick Food & Gas LLC" located at 398 Martin Luther King Dr, Thomaston, GA 30286.

VI. PUBLIC COMMENTS

Speakers must state their names and address and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the Clerk or the Commissioner over your jurisdiction

VII. CONSENT AGENDA

- c. Approval of the May 26, 2026 Joint Projects Meeting Minutes

Upson County is committed to providing equal access to all of its programs, services and activities regardless of race, color, national origin, religion, sex, familial status, disability or age. Any individual who needs an accommodation because of disability should contact the Board of Commissioners Office at (706) 647-7012 as far in advance of a meeting as possible.

- d. Approval of the May 26, 2026 Regular Meeting Minutes
- e. Approval of Resolution 10.2026 Updating the Organizational Chart

VIII. NEW BUSINESS

- f. Presentation and consideration of the mid-year budgets
 - 1. District Attorney
 - 2. Public Defender
 - 3. Pine Mountain Regional Library
 - 4. Department of Family & Children Services
 - 5. Health Department
- g. Discussion and consideration of the Financial Statement for the 2025 Audit
- h. Second reading and possible consideration on a Text Amendment for R2 Lot Size for Public Water
- i. Second reading and possible consideration of a Truck Parking Ordinance
- j. Discussion and consideration to change the Authorities of the Planning Commission
- k. Discussion and possible board appointments
 - 1. Region 4 EMS Advisory Council
 - 2. Planning Commission
- l. County Manager, Commissioners, and County Attorney Comments

IX. ADJOURNMENT

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