UPSON COUNTY BOARD OF COMMISSIONERS
Regular Commission Meeting
November 10, 2026 - 6:00 P.M.
106 East Lee Street, Suite 140, Thomaston, GA 30286
THE MEETING WILL BE STREAMED LIVE ON YOUTUBE
PLEASE COPY THE LINK BELOW
https://www.youtube.com/channel/UCe2eGmYc-ooba5KStmOeXkw

AGENDA

I. CALL TO ORDER

Vice Chairman Christopher Biggs, Presiding

II. INVOCATION

III. PLEDGE

IV. APPROVAL OF THE AGENDA

V. RECOGNITION

Upson Lee Middle School Football Team

VI. PUBLIC HEARING

a. SPX-2026-03 – Owner/Applicant Audio Visual & Lighting Solutions, LC, Douglas Health Rosborough. Property location 3880 Barnesville Highway, Thomaston, GA Land lot: 97 District: 10th Parcel ID: 067 043. Is requesting a Special Exception to allow for the existing structure location on the property to be converted and utilized as a special event center. According to section 504 (B)(18) of the zoning code, a special event center is an allowable use with the approval of a special exception on properties greater than five acres by the board of Commissioners

b. 2027 Budget Public Hearing

VII. PUBLIC COMMENTS

Upson County is committed to providing equal access to all of its programs, services and activities regardless of race, color, national origin, religion, sex, familial status, disability or age. Any individual who needs accommodation because of disability should contact the Board of Commissioners' Office at (706) 647-7012 as far in advance of a meeting as possible.

Speakers must state their names and address and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the County Clerk or the Commissioner representing the speaker's district.

VIII. CONSENT AGENDA

c. Approval of the, October 27, 2026, Regular Meeting Minutes

d. Approval of the 2027 Holiday Calendar

e. Approval of the 2027 Board of Commissioners Meeting Schedule

f. Approval of the 2027 Beer & Wine Renewals

IX. NEW BUSINESS

g. Consideration of Resolution 16.2026 Approving the 2027 Budget

h. Update and consideration of recommendations following the Joint Facility Meeting

i. Discussion and consideration of Resolution 17.2026 Approving the Hazard Mitigation Sale

j. Discussion and consideration to award the bid for the Drake Building Roof Project

X. COUNTY MANAGER, COMMISSIONERS AND COUNTY ATTORNEY COMMENTS

XI. ADJOURNMENT

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