



# Update on the Center for the Performing Arts

SUBMITTED BY NICK RAIL,  
FOUNDER, CHAIR, PRESIDENT  
OF THE PARTNERSHIP FOR  
THE PERFORMING ARTS.

We’ve made tremendous progress over the past year on the flagship Performing Arts Center project, spearheaded by the local nonprofit Partnership for the Performing Arts (PPA). This transformative facility, designed to seat 800, will be situated on the Del Norte High School campus, strategically located near the band room and west of the track and football field. Built on the unceded land of the Tolowa deeni’, it promises to be a long-overdue cultural and civic hub for everyone.

## A Facility for All

The Performing Arts Center will be more than a venue for

band, choir, dance, and theater students—it will be a multi-purpose Civic Center offering vital resources for the entire community. As one of the few large facilities in Crescent City outside the tsunami zone, it will play a critical role during emergencies, serving as a gathering place and providing access to essential resources like food services, transportation, and communication hubs.

Beyond emergencies, the Center will host graduations, town hall meetings, scholarship awards, and performances by local and touring artists. With this facility, our community can enjoy events that were once unavailable.

This project is made possible through the collaborative efforts of PPA, the Del Norte Unified

Please see **ARTS UPDATE** Page 4



# Board sends a second supervisor to Philadelphia



BY ROGER GITLIN  
Country Media, Inc.

While Deputies languish in some of the lowest wages in all 58 counties and SEIU workers toil at near minimum wage positions, the Del Norte County Board of Supervisors voted unanimously to send an alternate, 2nd District Supervisor Valerie Starkey to Philadelphia, this Summer for the National Association of Counties (NACO) Annual Conference. Starkey joins 3rd District Supervisor Chris Howard on the junket.

Though no costs were listed in the prepared Board Report, the impact on an already beleaguered budget is estimated to be approximately \$8,000 between both supervisors in airfare, hotels, meals and registration fees.

Please see **TO PHILLY** Page 4



Photo credit DNSD  
Drug paraphernalia apprehended

# Sheriff Makes Big Meth Bust

BY ROGER GITLIN  
Country Media, Inc.

Del Norte County Sheriff’s Deputies conducted an investigative traffic stop on the 2000 block of Old Mill Rd. Deputies contacted the driver John Southard, 47, Ft. Dick. While deputies were speaking with Southard, one deputy observed drug paraphernalia inside the vehicle. A search was conducted and Southard was found to be in possession of 4.7 grams of Methamphetamine, 1.3 grams of cocaine, a scale and several baggies consistent with narcotics sales.

Southard was arrested for criminal violation of Health Code 11378 and 11379. After review of Southard’s criminal history, he was found to have more than two prior convictions for possession of narcotics, Southard was booked on HS 11395(b).

Suspect Southard was released from Sheriff custody 72 hours later.

The case has been referred to the District Attorney who pledges full prosecution under Proposition 36 guidelines.

Sheriff Garrett Scott praised the work of deputies as the Department continues to build staffing levels. “The arrest is one of many we’ve done lately and helps to show residents of our County that we strive to protect and provide safety, to all residents,” said the Sheriff.

# Teen Court Established in Del Norte

BY ROGER GITLIN  
Country Media, Inc.

The Juvenile Justice and Delinquency Prevention Commission (JJJPC) has announced the formation and operations for the John Wilson Teen Court of Del Norte.

Commission Chairman Paul Dilliard announced the Teen Court was named in honor of near-two decade JJDCP member John Wilson, who dedicated his professional life in helping youth at risk.

With complete buy-in from Crescent City Police, the Del Norte Sheriff, Superior Court, Public and Behavioral Health Branches, Probation, District Attorney and Del Norte Unified School District, the Teen Court will put into practice Restorative Justice in helping troubled youth navigate a successful route avoiding crime and entering into the adult side of criminal justice.

Teens must enter a mentoring program for several weeks in a once-only opportunity to successfully complete the program. Youth must acknowledge culpability components of the crime committed as part of the program. When completed, the offense to which the minor has been charged the crime, will be expunged. Failure to complete the program will refer the youth to the Court.

All youth will have a Teen member from Del Norte High along with an adult mentorship, working as a team to redirect the youth in a positive manner.

All matters appearing before



Courtesy logo  
John Wilson Teen Court

the Teen Court are confidential and adhere to the California State Standards for youth judicial accountability. “The hope and goal of Teen Court will be to direct referrals by partner agencies and Probation and will streamline the workload for all. An added benefit is that Teen Court can refer individuals to self-help programs that are being developed now at Probation,” said Dilliard.

Drawing upon some 1500 national Teen Court models, volunteer jury opportunities and additional partners will be sought. The JJDCP followed Humboldt County’s restorative justice program. Please contact teencourt@delnorte.org

The Commission expressed its gratitude and appreciation for the partners’ avid support and input from local heads and delegates in developing this restorative justice program. Special thanks are proffered to David Dornaus who brought the Teen Court concept to the Commission’s attention and to Denise Doyle-Schnacker for coordinating its development. The program begins immediately.

## INDEX

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Phone Number: **707-460-6727** • Address: **445 Elk Valley Road, Crescent City, CA 95531** • Email: **Circulation@CountryMedia.net**

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\$2.00



# Opinion & Letters

## GUEST COMMENTARY - *Opinion by Samuel Strait*

### Silly Me, I’ve been Talking to the Wrong People!

Anybody who attends local Board of Supervisors’ meetings would naturally assume when addressing the Board about matters of importance which would allow the public to participate in a relevant fashion, the board might be somewhat interested in what was being said. Not so with our board, only whining and complaining allowed.

The local constituents should have issues with the way the BOS for years has handled the Consent Agenda and has grave concerns. A three-minute time period is all that is allowed to ask for some transparency about consent agendas which contain a bulk of the County’s business, often as many as twenty to twenty-five items. Changes to this policy are routinely ignored and a majority of the County’s

business is passed 5-0 with near zero transparency or concern by the Board. Wouldn’t want to have to work at it, when it is handed to you on a platter before each meeting? The only thing remaining is to sign off 5-0 on the dotted line.

This behavior is incomprehensible from ELECTED REPRESENTATIVES on the Del Norte County Board of Supervisors who often complain about the lack of participation by THE PUBLIC! Nothing like built in censorship.

Then again, why would this BOS want to be listening to those they represent? Shucks, THE PUBLIC, those wannabes! It is what the BOS is there for, you say? A blinding light! A moment of clarity! I am talking to the wrong people!

When anyone views the agenda prior to a Board meeting, following each item on the agenda is the person who authored a particular item for the Board’s attention. Rarely, for years have any items been authored by a member of the Board. If it does happen, it is even more infrequent the item is of any significance. Bold statement to follow...

The Del Norte County Board of Supervisors takes its marching orders from the County’s unelected! Director of Health and Human Services is by far the unrivaled leader of this pack, followed by the Executive, then the Department of Community Development. Most of the County’s other unelected get in on the act at times, but clearly the Board is expected to rubber

stamp everything the unelected propose. Why change a good thing for Supervisors Howard, Short, Wilson, Starkey and Chair Borges? No work is required.

Some of the Board appear to be involved in governance like Supervisor Starkey, others not so much, Chair Borges. When it comes to the actual process, it is hard to discern any deviation from the path so clearly delineated in a typical agenda. Why make a fuss, seems to be the typical response when items appear on the agenda and not a single important question is asked? Seems our venerable chief administrative officer has the answer. The questions are asked before the meetings and concerns are addressed, just out of the sight of the PUBLIC! How kind of the Board to be advised away

from public scrutiny! And what those questions and concerns might be? Never to appear in PUBLIC! So Transparency! Pardon the intended misspelling is disturbing.

This “We know what’s best for you” behavior is insulting.

It boggles the mind, a Board made up by five distinct individuals, with differing personalities, different outlooks on life, and definitely different ways of viewing the responsibility to the welfare of the citizens of their respective districts, can be so alike when voting on issues. 5-0 may seem like everyone agrees, but do the Supervisors really agree 99% of the time? Or, is something else afoot? Do the Supervisors of Del Norte County really call the shots or AM I TALKING TO THE WRONG PEOPLE?

# Rebuilding Southern California

## OREGON STATE REPRESENTATIVE COURT BOICE

### Oregon lumber and plywood mills have solutions

18 Oregon Counties - Bureau of Land management O&C Forest Lands  
Our state has multiple well managed Lumber and Plywood Mills with full capacity to send critical wood products to Los Angeles. However, those Oregon companies and employers must have a consistent Douglas Fir Timber supply!  
The answer is clearly our O&C Forests which are growing by 1 billion Board Feet each year. For almost a decade we have averaged harvesting annually only 225 million Board Feet or a mere one-fourth the growth rate. Also, noteworthy; our

O&C Forest inventory has expanded by a staggering 25 billion Board Feet more than we had when it became Federal Law in 1937 (The O&C Act which my Grandfather Boice helped establish as an 18-year Curry County Commissioner).  
The Sustained Yield policies mean that by State and Federal Law, our timber cannot be harvested faster than it grows, nor do we need to. Further, this plan essentially has nothing to do with nor include any US Forest Lands in our state.  
Oregon has the transportation systems in place to the Los Angeles areas.  
For a higher level of Timber Harvest on the BLM Forest Lands, there is no need to build any new roads or bridges as they’re already in place.  
We only need to employ additional workers for added daily Mill shifts and

harvesting crews.  
California’s recovery doesn’t need Arizona or Canada inferior lumber or plywood.  
Our neighbors 750 miles South had 14,000 homes destroyed and so many people lost everything!  
With this O&C/BLM plan - everybody wins AND we can also easily produce the lumber needed for our goals of constructing thousands of Oregon homes annually. To say we have more than an adequate timber supply for both states is an understatement.  
For 100 years – Oregon has mass produced the highest quality wood products available anywhere in the world. Those first 60 years we protected our forests from Catastrophic Fires. We must return to that noble responsibility.  
We have a story to tell, and we intend to knock on every door and ring every bell! Timber will once again be “King” in Oregon – second only to “Common Sense”.

Oregon leads... It’s what we do, and we will return our state to normal!  
COURT BOICE, Oregon State Representative – District 1 - including Curry and parts of Coos and Douglas Counties. Rep.courtBoice@OregonLegislature.gov Phone (503) 986-1401  
Coos, Curry, and Douglas Counties – The beautiful Southwest Corner of Oregon - The Timber Capitol of the World, Greatest Ocean, Most Pristine Rivers, Best Fishing, Finest Wines, Healthiest Cranberries, Rarest Easter Lilies, Best Golfing, and our World Wildlife Safaris – We invite you to visit soon.  
Winston to Harbor - Myrtle Point to Langlois - Port Orford to Bridge - Bandon to Agness - Powers to Green Acres - Gold Beach to Looking Glass - Coquille to Ten Mile - Eastside to Carpenterville - Brookings to Dillard - Camas Valley to Fairview - Greens to Pistol River and Allegany...

## POLICE BLOTTER

Submissions for events can be sent by email to: [triplicateofficemgr@countrymedia.net](mailto:triplicateofficemgr@countrymedia.net).  
The deadline for submission is 4:30 pm Monday, the week prior to publication.

MONDAY 1/20/25	block of Malone Road.	SATURDAY 1/25/25
• 3:19 pm, disturbance, area of Cooper.	<b>THURSDAY 1/23/25</b>	• 1:33 am, disturbance, area of Northcrest Drive and Coolidge Avenue. • 7:37 am, disturbance, 200 block of Hyda Way.
<b>TUESDAY 1/21/25</b>	• 7:38 pm, brandishing a weapon, area of Washington and Summer Lane.	<b>SUNDAY 1/26/25</b>
• 4:25 pm, theft, 200 block of Tal Trail.	<b>FRIDAY 1/24/25</b>	• 6:16 pm, assault, 800 block of South Fred Haight Drive. • 8:58 pm, disturbance, area of 9th Street and K Street.
<b>WEDNESDAY 1/22/25</b>	• 1:21 pm, theft, 1500 block of Northcrest Drive. • 2:27 pm, trespassing, 1700 block of Northcrest Drive. • 5:08 pm, disturbance, 1000 block of Elk Valley Road.	
• 12:32 pm, threats, area of Highway 199 and Siskiyou Fork Road. • 2:52 pm, threats, 600 block of 5th Street. • 5:17 pm, threats, 200		

## COMMUNITY CALENDAR

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DAILY	and zoom: 900 am – 10:00 am. For more information and to participate Contact <a href="mailto:info@lutea.org">info@lutea.org</a> or 530-419-4827.	MONDAYS
• Crescent City Art. 1228 2nd St., Crescent City: Wednesday – Saturday, 11:00 am – 4:00 pm. Member art exhibits at the Del Norte County Library, the Smith River Library, Sutter Coast Hospital Infusion Center, and in the Main Hall at Sutter Coast Hospital. For more information, call 707-460-1414. • Crescent Harbor Art Gallery. 140 Marine Way: 11:30 am - 4:00 pm, Tuesday – Saturday and 11:30 am – 7:00 pm on the first Friday of each month. For more information call 707-464-9133 or visit <a href="http://crescentharborgallery.com">crescentharborgallery.com</a> .	• Men’s Group, 920 C Street, Crescent City: 6:30 pm. Led by Keith B. Rigby, LCSW. Call (541) 941-4209 for more information or if you plan to attend.	• Women’s Wellness Talking Circle Online: 7:00 pm. For more information and to participate Contact <a href="mailto:info@lutea.org">info@lutea.org</a> or 530-419-4827 • Drawing Group, Crescent Harbor Art Gallery, 140 Marine Way: 10:00 am – 12:00 pm. Open to the public as well as members. To take part, you must bring your own materials (sketch pads or drawing pads) and equipment (pens or pencils).
<b>WEDNESDAYS</b>	<b>FRIDAYS</b>	<b>SATURDAYS</b>
• Lyceum of Universal Teachings of Earth’s Ancestors Saturday Morning Meditation. Crescent City	• Crescent Harbor Art Gallery “Date Night”, 140 Marine Way: 5:00 pm – 7:00 pm.	

## Yurok Tribe Employs Innovative Approach to Ecosystem Restoration



The Yurok Tribe has begun implementing a critical phase to restore more than 60 acres of Prairie habitat, above Blue Creek.  
Staff from three of the Tribe’s natural resources departments are hand sowing 900 pounds of native plant seed over Steven’s Prairie as part of an integrated effort to reestablish the grassland ecosystem and renew two miles of salmon and Steelhead habitat in Blue Creek, the most productive Klamath River tributary on the Yurok Reservation.  
“Our goal is to restore the meadows to increase plant diversity and abundance that will provide habitat and food for wildlife from insects to Elk. Furthermore, many of the Prairie plants are used by Yurok people for good, medicine and utilitarian purposes. Where our wildlife thrives, we thrive, as members of the ecological community,” says Tara Williams Claussen, the Yurok Wildlife Department Director.  
Prairies have all but disappeared over the centuries. The Steven’s Prairie project is the Tribe’s first grassland initiative. Over the last several weeks, Yurok Fire, Environment, Watershed and Roads Departments burned over the leftover woody debris and the small remnant of the original plan.  
The Steven’s Prairie project is the first step in returning the prairies that laced the Ridgeline of Yurok Territory since time immemorial.



# Del Norte TRIPLICATE

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### Deadlines

Display and Classified advertising must be received by **Monday 5:00pm – the week prior to publication.**

### Obituary Policy

- Death Notice:** This option includes basic information such as the deceased’s name, age, town of residency, and details about any funeral services. There is no charge for this service. If you wish to add a photo, there is a \$35 fee.
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- 50% off pick-up option:** If you choose to republish an obituary within one month of its original publication date without making any changes, you’ll receive a 50% discount.
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Pet Grooming

Plumbing Service/Install

Roofing Service/Install

Second Hand Items





Courtesy Photo  
Even if you're in the top row in the corner you will still have a fabulous view!

Arts Update

From page 1

School District, and a host of partners, including the Tolowa Dee-Ni’ Nation, Elk Valley Rancheria, Yurok Nation, and College of the Redwoods. These partnerships highlight the facility’s importance to our region.

The Center will also provide a world-class stage for local arts non-profits.

All-County Concert held in Thunen Gym on February 10th, 2024. Do you think our kids need and deserve a Performing Arts Center?

A UC Davis study estimates the Center will generate an annual economic impact of \$1.9 million for Del Norte County. This aligns with our goal of supporting local businesses and creating a vibrant,

thriving community.

By hosting events ranging from cultural festivals to professional conferences, the Center will be a driver of economic growth and a magnet for cultural enrichment. For our county, the fifth most impoverished in California, it is a game-changer.

Looking Ahead

This past October, PBK Architects completed the basic design, which is now with the Division of the State Architect (DSA) for approval. We expect the process to conclude by July of this year, paving the way for construction to begin in 2026 and finish by August 2027.

The \$43.2 million capital campaign is in full swing, with major fund-raising efforts targeting state and national donors.

Letters of support from local tribes, civic organizations, and government agencies underscore the broad appeal and necessity of this project.

Your support is crucial to making this dream a reality. Together, we can create a space that uplifts our youth, strengthens partnerships, and serves as a beacon of culture and community pride.

“Every dollar invested in this project is a step toward a brighter, more connected future for Del Norte County.” – Retired local educators and arts patrons Bill & Kathy Maffett

For more information or to make a gift, please visit [www.ppadelnorte.org](http://www.ppadelnorte.org) or email us at [info@ppadelnorte.org](mailto:info@ppadelnorte.org). See you on the stage in 2027!



To Philly

From page 1

The recipient of the Second selection, Supervisor Starkey acknowledged her lack of transparency in not reporting the costs but defended the value to send her to the City of Brotherly Love, July 11-14 for the NACO Conference. Starkey underscored her interests were quite different than Howard’s. Starkey cited her interests in Programs and Emergency Services.

Supervisor Howard similarly defended his attendance, stating his interests were in land-use, Reimbursement for Payments in Lieu of Property Taxes (PILT) and funding for Secure Rural Schools.

Neither shared off-site streaming of the conference which would offer substantial cost savings.

Norma Williams of the SEIU 1021 Union, currently in negotiations with the County stated she believed the county would have been better if the matter had been addressed at a later date, postponing consideration until an itin-

erary and actual costs were known. The delay would have ensured both public disclosure and an opportunity for comment before the Board rendered a decision. Williams continued, “I want to raise an important point about cost-saving measures within the county. Many County employees already participate in webinars and conferences virtually, even when there is a hybrid option to save on travel costs. I believe it would be beneficial to extend this practice to county supervisors. This practice would be more prudent and lead to substantial savings for the County in the long run.”

Both supervisors did not share the value of the conference on the average everyday Del Norter and

the value of the junkets but underscored the menu of options to attend the many conferences was extensive and difficult for a single supervisor to adequately cover the event.

The vote was 5-0 to send the duo back east.

In other County business, supervisors approved and adopted a resolution to retain cannabis retail and manufacturing transactions approved by voters in the passage of Measure B. Supervisors Wilson, Short and Borges voted YES... Supervisors Starkey and Howard voted NO.

The Board voted 5-0 to approve 19 items on the Consent Agenda.

The Board meets again, Tuesday February 11 at 10AM, in the Flynn Center.



# Oregon Coast

## WAVES

Life Along the Pacific Northwest Coastline

Winter Edition  
Covering the Oregon coast

**LIVE**

FOOD + DRINK  
MIND + BODY  
OUTDOORS  
LOCAL EVENTS  
THINGS TO DO

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LOCAL ARTISTS  
CULTURAL EVENTS  
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Publishes, February 5, 2025  
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**AUGUST EDITION**  
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**MAY EDITION**  
Publishes, May 7, 2025  
Deadline: Space/copy, April 18, 2025

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Publishes, November 4, 2025  
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Weekly SUDOKU

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Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK:** ♦♦♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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## Super Crossword

BENEFICIAL FAT

**ACROSS**

1 Diving equipment

6 Theater actor's place

11 Ray of light

15 Agts. like Eliot Ness

19 Babies, in Barcelona

20 Like meat that's OK to eat per Muslim law

21 Hamburg's river

22 Humonist Bombeck

23 — citato (in the work already mentioned)

24 Colonel North, in brief

25 "So right!"

26 Notice

27 Start of a riddle

31 Suffix with cash

32 Dollar divs.

33 Mill. roadside hazards

34 Busy Chicago airport

36 Small seed

39 Web. for a fly

41 ROY G. —

43 Moral wrong

44 Riddle, part 2

49 Source of a scratch from a tabby

50 Russian empress

51 Ark builder in Genesis

54 Oklahoma city

56 Saturated

57 Spits

61 Appraise

64 Cash, slangily

67 Motorists' org.

69 Meadowland

70 Riddle, part 3

74 Just get (by)

75 Be a suitor of

76 Nissan model

77 Seville's land, to its natives

78 Hip-hop bro

80 Himalayas

82 Garbo of the silver screen

84 Garden in Genesis

85 Raised, flat land

89 Ohio college that was the first in the U.S. to admit women

92 End of the riddle

98 Luau paste

99 That lady

100 Full of curves

101 Calif catcher

103 "It's just one of — things"

105 Saturate

106 — Aviv

108 First year of the 10th century

109 Riddle's answer

116 Hair removal brand

117 Falafel bread

118 Defrosts

119 Dazzling success

120 Pakistani's language

121 Ever and —

122 Loosen, as laces

123 Dishonor

124 Apple discard

125 Camera eye

126 Verse writers

127 "— With Love" (1967 #1 hit song)

**DOWN**

1 Trap by a winter storm

2 Constella-tion between Cassiopeia and Draco

3 Dredge up

4 Ernie's buddy

5 "Wait just —"

6 "Dang it!"

7 Converses

8 "For — know ..."

9 Increase

10 Like a song of lament

11 Lairs for grizzlies, e.g.

12 "St. — Fire"

13 Lying on a king or queen

14 Eatery list

15 Comb parts

16 Brand of food seasoning

17 Large markets

18 Veter's vote

28 Piece lor eight

29 Reform Party founder Ross

30 Assembly of witches

35 Rhinoplasty doc

37 Red-shelled Chinese fruit

38 Green gp.

39 Skiing races

40 Football Hall of Famer Ozzie

41 Part of FBI

42 Mimic

45 Mo. in fall

46 Big feather

47 Logging tool

48 Pothole filler

51 Christened

52 Japanese metropolis

53 Crooked

55 Together (with)

58 Homeric epic

59 Pasta tubes

60 "Cosmos" host Carl

62 Akron-to-Atlanta dir.

63 Belly

65 Genre for Yes and Genesis

66 "Come. Fido"

68 DOJ heads

71 Babe or fox

72 Like Cheerios

73 Key or corkscrew

79 Family MDs

81 Deep blue

83 Fido's sound

86 One of the

87-Down

87 Competitors who didn't win

88 Pinkie-side arm bones

90 "But Not for Me" actress Palmer

91 Home to Boise: Abbr.

92 Fitting

93 A total lack of compassion

94 Carbon — (exhaled gas)

95 Have a gabfest

96 Actor Cage

97 — Trail (Everglades highway)

102 Jousting knight

104 Play a guitar

105 Determined to achieve

106 Specifically

107 "That's someone — problem"

110 White gem

111 Climbing plant

112 "Don't say it!"

113 Statistician Silver

114 Waistcoat

115 Reverberate

116 Letters before xis

## PET OF THE WEEK

**Pearl**

Pearl was very shy, at first, but now she is showing her fun and spunky personality! She has done well with our other social dogs, but was too cat curious, so a home with no cats would be best. Pearl can be overwhelmed in new surroundings, so be mindful about placing her into situations with new people and dogs who are not well socialized.

**FIND ME @**

Del Norte County Animal Control

2650 Washington Blvd.  
Crescent City, CA

**(707)464-7235**

Dogs of Del Norte County

**SPONSORED BY**

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DRE# 02235356  
**(707) 951-1347**

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CLASSIFIEDS

150  
Misc Services

DIVORCE \$130. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives.com legalalt@msn.com. (OCAN)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-866-695-9265 today! (OCAN)

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-536-8838. (OCAN)

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-844-533-9173 today! (OCAN)

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 844-955-3417. (OCAN)

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-866-373-9175. (OCAN)

Is 2024 your year? We're here for it and here for you. Reach your goals this year with WeightWatchers. Get started with THREE months FREE, visit www.weightwatchersoffer.com/39. (OCAN)

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/29/24.) Call 1-855-341-5268. (OCAN)

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752. (OCAN)

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-877-557-1912 today to schedule a free quote. It's not just a generator. It's a power move. (OCAN)

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-833-395-1433. (OCAN)

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-844-655-0972. (OCAN)

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-877-916-0803. (OCAN)

150  
Misc Services

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-345-1537. (OCAN)

DIRECTV OVER INTERNET Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 months (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-602-2009. (OCAN)

The bathroom of your dreams in as little as 1 day. Limited Time Offer \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-844-847-9778. (OCAN)

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-989-2328. (OCAN)

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-855-980-4382. (OCAN)

Wesley Financial Group, LLC. Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees canceled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 844-487-0221. (OCAN)

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-844-763-2348 and mention code 77318CZJ or visit www.omahasteaks.com/Deluxe9670. (OCAN)

311  
Announcements

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-866-249-8679. (OCAN)

515  
Employment Opps

**Port of Brookings Harbor** is accepting applications for the position of **RV Park Attendant**. This is a part-time position for 20-30 hours per week (Friday-Sunday) at \$17 an hour. Applications may be obtained at: Port of Brookings Harbor Office, 16330 Lower Harbor Rd, Brookings OR 97415 or www.portofbrookingsharbor.com. Drug test required. E.O.E.

**Port of Brookings Harbor** is accepting applications for the position of **RV Park Attendant**. This is a part-time position for 20-30 hours per week (Monday-Wednesday) at \$17 an hour. Applications may be obtained at: Port of Brookings Harbor Office, 16330 Lower Harbor Rd, Brookings OR 97415 or www.portofbrookingsharbor.com. Drug test required. E.O.E.

515  
Employment Opps



**Shop Purchasing Clerk  
Tidewater Contractors, Inc.**

**Job Overview**  
We are seeking a detail-oriented and proactive Purchasing Clerk to join our team. The ideal candidate will play a crucial role in managing the procurement process, ensuring that our inventory levels are maintained, and supporting the overall supply chain operations. This position requires some negotiation skills, a solid understanding of the procurement process and excellent written and verbal communication with company representatives and external suppliers.

**Duties**  
Execute purchasing activities to procure materials and supplies necessary for equipment repairs. Evaluate, select, and negotiate with potential suppliers for favorable terms, ensuring optimal pricing, quality, and product/service guarantees. Review and process approved purchase orders while ensuring compliance with company internal control procedures. Maintain accurate inventory control by monitoring stock levels, establishing reorder points, and placing orders as needed. Collaborate with production planning teams to align purchasing strategies with operational needs. Track vendor credits and utilize credits when available. Track equipment warranties and utilize when available. Assist in gathering, analyzing and approving mechanic timecards. Perform data entry and record keeping of equipment cost allocations. Perform additional duties as assigned by supervisor, ensuring comprehensive support for Tidewater's procurement activities.

**Experience**  
Proven experience in a purchasing or procurement role is preferred. Familiarity with inventory control practices and supply chain management principles. Negotiation skills with the ability to build relationships with suppliers. Excellent organizational skills with attention to detail and accuracy. Ability to work collaboratively in a team environment while managing multiple tasks effectively. This contractor and subcontractor abides by the requirements of 41 CFR 60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability.

**Dr. Arvonen's dental office** is looking for an RDA/DA. Willing to train. Mon - Thurs. generally from 8AM-6PM. Benefits with major holidays off. Pay DOE..FT/PT. Contact 707-464-3711 or Brittneynickel30@gmail.com

**Public Notice**  
Notice is hereby given that on Tuesday, May 20, 2025, an election will be conducted for the purpose of electing board members to fill the positions and terms, including any vacancies which may exist on the district boards. Each candidate must file a declaration of candidacy or petition for nomination for office with the Curry County Clerk Elections Division, no sooner than February 8, 2025, and not later than 5:00 p.m. March 20, 2025. Please contact the Elections Office at (541) 247-3297. Filing forms and a full list of open positions can be found on our website at: https://cms6.revize.com/revize/currycounty/government/county\_clerk/current\_election\_information.php Shelley Denney, Curry County Clerk 2/5/2025, Pilot, 407597

618  
Domestic Autos

2008 Chrysler Seabreeze, hard top convertible. On non-op, but runs. \$1000 obo. 541-251-2661

700  
Misc/Trade

Nice king size wooden headboard. Free if you haul away mattress. In Gasquet. 707-457-9535. Leave message.

800  
Available For Rent

2 Bedroom / 1.5 Bath  
townhouse w/ W/D, \$1300 + deposit. 707-464-4646

999  
Public Notices

**BUDGET COMMITTEE VOLUNTEERS NEEDED**  
The Harbor Sanitary District is seeking volunteers for the District Budget Committee. The positions are for a term of three years and the applicants must be a registered voter within the District Boundaries. Volunteers of the five-member Committee attend the Budget Committee Meeting and make recommendations to the District Board. Community involvement is always needed and appreciated. Applications are available at the District office, 16408 Lower Harbor Road, between 9.00 am and 2.00 pm Mon-Thurs should be returned February 27, 2025. For more information contact the District Office at (541)469-5225. 2/5& 2/12/2025, Pilot, 407771

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/ are doing business as: **G Construction 113 Club Drive Crescent City, CA 95531** This Business is conducted by: **an individual** Registered Owner(s): **Daniel W Gillis**

The registrant commenced to transact business under the fictitious business name or names listed on: **10/28/2024** I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ **Daniel Gillis** This statement was filed with the County Clerk of Del Norte County on: **10/28/2024** Alissia D. Northrup County Clerk-Recorder Hannah Gill, Deputy **File No. 20240096** 1/22, 1/29, 2/5, & 2/12/2025, Triplicate, 406955

**PUBLIC NOTICE**  
**PUBLIC NOTICE** hereby is given that the two-year period for the redemption of real properties included in the 2021 delinquent tax lien foreclosure proceedings instituted by Curry County, Oregon, on December 10, 2021 in the circuit court of the State of Oregon for Curry County, case# 21CV38651, and included in the judgment and decree entered therein on December 10, 2021 will expire on February 10, 2025. All properties ordered sold under the judgment and decree, unless redeemed on or before the date of expiration, will be deeded to Curry County, Oregon, immediately on expiration of the period of redemption and every right and interest of any person in such properties will be forfeited to Curry County, Oregon. 2/5 & 2/12/2025, Pilot, 407714

**PUBLIC NOTICE  
Election of  
District Board Members  
May 20, 2025  
Special District Election**

Notice is hereby given that on Tuesday, May 20, 2025, an election will be conducted for the purpose of electing board members to fill the positions and terms, including any vacancies which may exist on the district boards. Each candidate must file a declaration of candidacy or petition for nomination for office with the Curry County Clerk Elections Division, no sooner than February 8, 2025, and not later than 5:00 p.m. March 20, 2025. Please contact the Elections Office at (541) 247-3297. Filing forms and a full list of open positions can be found on our website at: https://cms6.revize.com/revize/currycounty/government/county\_clerk/current\_election\_information.php Shelley Denney, Curry County Clerk 2/5/2025, Pilot, 407597

999  
Public Notices

**STATEMENT OF  
ABANDONMENT OF  
USE OF FICTITIOUS  
BUSINESS NAME**

The following person(s) has/have abandoned the use of the following Fictitious Business Name(s):

**RIVERHAVEN RENTAL 580 GASQUET FLAT RD GASQUET, CA 95543**

Name of Registrant: **Eileen Evermore**

The fictitious business name referred to above was filed on: **6/18/2024** in the County of Del Norte. **Original File #: 20240056** This business is conducted by: **an individual** I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).) Signed: /s/ **Eileen Evermore**

This statement was filed with the County Clerk of Del Norte County on: **1/8/2025** Alissia D. Northrup County Clerk-Recorder Claire Landay, Deputy **File No. 20250003** 1/29, 2/5, 2/12, & 2/19/2025, Triplicate 407258

**Notice of Preliminary  
Determination for Water  
Right Transfer T-14044**

T-14044 filed by Georgia Mayea and Julie Kelleher 205 West Cleveland St Lafayette, CO 80026, proposes an additional point of diversion, change in point of diversion, and change in place of use under Certificate 26303. The right allows the use of .445 cubic foot per second from Elk River in Sects. 26 and 27, T32S, R15W, WM for irrigation in Sec. 27, T32S, R15W, WM. The applicant proposes an additional point of diversion in Sec. 27, T32S, R15W, WM, to change the point of diversion within Sec. 27, T32S, R15W, WM and to change the place of use within Sec. 27, T32S, R15W, WM. The Water Resources Department proposes to deny the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000. Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 2/5/2025. Call (503) 986-0935 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination. 1/29 & 2/5/2025, Pilot, 407289

**FICTITIOUS BUSINESS  
NAME STATEMENT**

The following person(s) is/ are doing business as:

**Motel Trees and Blue Ox Cafe 15500 US Hwy 101 N Klamath, CA 95548**

Mailing address: **PO Box 96 Klamath, CA 95548**

This Business is conducted by: **a CA Corporation** Registered Owner(s):

**Trees of Mystery**

The registrant commenced to transact business under the fictitious business name or names listed on: **1/24/1980** I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ Tim Guenther This statement was filed with the County Clerk of Del Norte County on: 1/24/2025 Alissia D. Northrup County Clerk-Recorder Claire Landay, Deputy **File No. 20250006** 2/5, 2/12, 2/19, and 2/26/2025, Triplicate, 407750

999  
Public Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CURRY - PROBATE DEPARTMENT - In The Matter of the Estate of KATHLEEN CECILIA SHERMAN, Deceased. CASE NO. 25PB00616 - NOTICE TO INTERESTED PERSONS. NOTICE is hereby given that JAMES D. STEVENS has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 13100 SE Sunnyside Road, Clackamas, Oregon 97015, within four (4) months after the date of publication of this notice or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from records of the Court, the personal representative, or attorney for the personal representative. James D. Stevens, Personal Representative /s/ James Shikany OSB#014129, James Shikany, PC, Attorney for Personal Representative, 13100 SE Sunnyside Road, Clackamas, Oregon 97015 Tel: (503) 698-9808 Fax: (503) 210-8344 Email: shikanylaw@hotmail.com 2/5/2025, Pilot, 407719

IN THE CIRCUIT COURT  
OF THE STATE OF  
OREGON FOR CURRY  
COUNTY

KONNIE NUNEZ and KENNETH HURD, Plaintiffs, v. MICHAEL HALL COWAN; DESTINY M. COWAN; ASHLEY L. COWAN; and CHRISTOPHER M. COWAN, Defendants.

**Case No.: 24CV30022  
SUMMONS**

TO: CHRISTOPHER M. COWAN  
IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and defend the Complaint filed against you in the above-entitled case within thirty (30) days from the date of the service of this Summons upon you; and if you fail to do so, Plaintiffs will apply to the court for the relief demanded in the Complaint. DATED this 28th day of June 2024. David B. Paradis, OSB #853016 BROPHY SCHMOR LLP Of Attorneys for Plaintiffs 201 West Main Street, 5th Floor P. O. Box 128 / Medford, OR 97501 T: (541) 772-7123 / F: (541) 772-7249 E: dparadis@brophylegal.com 1/29, 2/5, & 2/12/2025, Pilot, 407325

IN THE CIRCUIT COURT  
OF THE STATE OF  
OREGON FOR CURRY  
COUNTY

KONNIE NUNEZ and KENNETH HURD, Plaintiffs, v. MICHAEL HALL COWAN; DESTINY M. COWAN; ASHLEY L. COWAN; and CHRISTOPHER M. COWAN, Defendants.

**Case No.: 24CV30022  
SUMMONS**

TO: ASHLEY L. COWAN  
IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and defend the Complaint filed against you in the above-entitled case within thirty (30) days from the date of the service of this Summons upon you; and if you fail to do so, Plaintiffs will apply to the court for the relief demanded in the Complaint. DATED this 28th day of June 2024. David B. Paradis, OSB #853016 BROPHY SCHMOR LLP Of Attorneys for Plaintiffs 201 West Main Street, 5th Floor P. O. Box 128 / Medford, OR 97501 T: (541) 772-7123 / F: (541) 772-7249 E: dparadis@brophylegal.com 1/29, 2/5, & 2/12/2025, Pilot, 407324



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CLASSIFIEDS

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TRUSTEE'S NOTICE OF SALE TS No.: 126922-OR Loan No.: \*\*\*\*\*9689 Reference is made to that certain trust deed (the "Deed of Trust") executed by MAMORU SHOJI AND JUDITH SHOJI, as Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, in favor of BANK OF AMERICA, N.A., as Beneficiary, dated 7/19/2007, recorded 7/24/2007, as Instrument No. 2007-4029, in the Official Records of Curry County, Oregon, which covers the following described real property situated in Curry County, Oregon: Real property in the County of Curry, State of Oregon, described as follows: Beginning at the Southwest corner of that certain tract conveyed by instrument recorded June 9, 1950 in Volume 35, Page 244, Deed Records, Curry County, Oregon, which said point is further described as being on the Northerly right-of-way boundary of a County Road, and being North 524.6 feet and East 183.6 feet from the Quarter Section corner common to Section 2 and Section 3, Township 31 South, Range 15 West, Willamette Meridian, Curry County, Oregon; thence South 85°21' East 208.0 feet to the Northeast corner of the tract herein described, the true point of beginning of the tract herein conveyed; thence North 2°30' West 210.0 feet; thence South 40°37' East approximately 31.5 feet to the Northwest corner of the Jas. A. Phillips tract; thence Southerly along the West line of said Phillips tract to its intersection with the Northerly right-of-way line of County Road; thence North 85°21' West to the point of beginning. ALSO a tract of land lying in the Southwest Quarter of the Northwest Quarter of Section 2, Township 31 South, Range 15 West, Willamette Meridian, Curry County, Oregon: Beginning at a point on the Northerly right-of-way boundary of a County Road, said point being North 524.6 feet and East 183.6 feet from the half Section corner common to Sections 2 and 3; thence North 2°30' West 210.0 feet; thence South 85°21' East 208.0 feet; thence South 2°30' East 210.0 feet to a point on the Northerly right-of-way boundary of said County Road; thence following said road boundary North 85°21' West 208.0 feet to the point of beginning. EXCEPTING THEREFROM the following: Beginning at the Southwest corner of that certain tract conveyed by deed recorded June 9, 1950 in Volume 35, Page 244, Curry County Deed Records, which said point is further described as being on the Northerly right-of-way boundary of a County Road, and being North 524.6 feet and East 183.6 feet from the Quarter Section corner common to Section 2 and 3, Township 31 South, Range 15 West, Willamette Meridian, Curry County, Oregon; thence North 2°30' West 210.0 feet; thence South 85°21' East 15.0 feet; thence South 2°30' East 210.0 feet to the County Road; thence North 85°21' West 15.0 feet to the point of beginning. APN: R14474 / 3115-02BC-00800-00 & R14292 / 3115-02BC-00401-00 Commonly known as: 94213 KERBER DRIVE LANGLOIS, OR 97450 The current beneficiary is: SELECT PORTFOLIO SERVICING, INC. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums: Delinquent Payments: Dates: Total: 11/1/2023 - 1/1/2025 \$21,035.40 Late Charges: \$175.14 Beneficiary Advances: \$2,526.08 **Total Required to**

999 Public Notices

**Reinstate: \$23,736.62 TOTAL REQUIRED TO PAYOFF: \$136,766.79** By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$122,468.95 together with interest thereon at the rate of 7 % per annum, from 10/1/2023 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 1915 NE Stucki Avenue, Suite 400, Hillsboro, OR 97006, will on 5/20/2025, at the hour of 11:00 AM, standard time, as established by ORS 187.110, MAIN ENTRANCE, CURRY COUNTY COURTHOUSE, 29821 ELLENSBURG, GOLD BEACH, OR 97444, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. \ emspace In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 1/2/2025 CLEAR RECON CORP 1915 NE Stucki Avenue, Suite 400 Hillsboro, OR 97006 Phone: 858-750-7777 866-931-0036 Jessica Lopez, Authorized Signatory of Trustee 1/29, 2/5, 2/12, & 2/19/2025, Pilot 406979

**NOTICE OF LIEN SALE PACIFIC COAST STORAGE LLC 16003 HWY 101 SOUTH, BROOKINGS, OR 97415 541-469-2188** On Sunday, 02/09/2025, at 10:00 am the contents of units owned by Hollund Christian (A-36), Mathew Sturgeon (A-40), Roberta Sheets (C-26) and Amber McCoy (A-18) will be sold to foreclose liens for non-payment of rent and any expenses of this sale in accordance with ORS 87.685. Sealed bids may be submitted until 11:30 am on 02/09/2025. Pacific Coast Storage LLC reserves the right to reject any/all bids. 2/5/2025, Pilot 407635

999 Public Notices

**SUMMONS NOTICE TO DEFENDANT:** ELIZABETH POWELL, an individual; LOU POWELL, aka LLEWELLYN POWELL, an individual; JEAN R. POWELL, an individual; GWEN POWELL DIXON, aka GWENN POWELL DIXON, an individual; WILLIAM POWELL, an individual; AGNES POWELL MURPHY WILLARD, an individual; ALICE POWELL COATS AKA ALICE POWELL COATES, an individual; DAVID T. POWELL, an individual; MARY POWELL AKA MARY POWELL HUDSON, an individual; JEANETTE POWELL MCNALLY AKA JEANETTE POWELL MCNALLEY, an individual; AMY F. POWELL, an individual; DAVID POWELL, an individual; all persons unknown claiming legal or equitable right, title estate, lien, or interest in the real property described in the Complaint adverse to Plaintiffs title or interest; and DOES 1 through 100, inclusive. **YOU ARE BEING SUED BY PLAINTIFF:** RICHARD W. POWELL, AS TRUSTEE OF THE RICHARD W. POWELL REVOCABLE TRUST CREATED MAY 15, 1997 NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)). The California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. DATE: 10/27/2023 Sutter County Superior Courthouse 1175 Civic Center Blvd. Yuba City, CA 95993 Clerk, by: /s/ Ashley Stemen, Deputy David A, Frenznick (SBN 318273) Jose L. Parra (SBN 318273) WILKE FLEURY LLP 621 Capitol Mall, Suite 900 Sacramento, CA 95814 (916) 441-2430 1/22, 1/29, 2/5, & 2/12/2025, Triplicate, 407283

**Notice of Public Meeting** The Winchuck Rural Fire Protection District will hold its next Board of Director's meeting on Wed., February 12, 2025 at 6:00 P.M., at the Winchuck Fire Hall, 363 Winchuck River Road. Agenda: 1. Call to Order and Roll Call 2. Reading of the Minutes 3. Chief's Report 4. Treasurer's Report 5. Old Business 6. New Business 7. Adjourn Meeting Respectfully Submitted Jan Loren, Secretary 2/5/2025, Pilot, 407510

999 Public Notices

AMENDEE **SUMMONS (CITACION JUDICIAL)** CASE NUMBER (Número del Caso): CV241076 NOTICE TO DEFENDANT (AVISO AL DEMANDADO): THE UNKNOWN HEIRS, ASSIGNS, AND DEVISEES OF SARAH M. SAMPELS; KIMBERLY GIEB, HEIR OF SARAH M. SAMPELS, AN INDIVIDUAL; DOES 1 THROUGH 10, INCLUSIVE YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, A LIMITED LIABILITY COMPANY **NOTICE!** You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)). the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. **¡AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia. Hay otros requisitos legales. Es recomendable

999 Public Notices

que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services. ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), en el Centro de Ayuda de las Cortes de California, ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso. The name and address of the court is (El nombre y dirección de la corte es): SUPERIOR COURT OF CALIFORNIA, 450 H STREET, ROOM 209, CRESCENT CITY, CA 95531 The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): PETER J. SALMON (SBN 174386), LAUREL I. HANDLEY (SBN 231249), 3333 CAMINO DEL RIO DR., SUITE 225, SAN DIEGO, CA 92108 858-750-7600; 619-590-1385 DATE (Fecha): , Clerk (Secretario), by , Deputy (Adjunto) (SEAL) **NOTICE TO THE PERSON SERVED:** You are served CNS-3885170# 1/22, 1/29, 2/5, & 2/12/25, Triplicate, 407002


FOR THE COUNTY OF CURRY In the Matter of the Estate of: JAMES HENRY FRERICHS, SR., Deceased. Case No. 24PB11157 **INTERESTED PERSONS NOTICE IS HEREBY GIVEN** that GAIL ANDERSON has been appointed personal representative. All persons having claims against the estate of JAMES HENRY FRERICHS, SR. are required to present them, with vouchers attached, to the personal representative at 29 Nottage Crescent, Braintree, Essex CM7 2TE, England, United Kingdom, or through her attorney, Nathan B. McClintock, at PO Box 1178, Coos Bay, OR 97420, or in person at 936 Central Avenue, Coos Bay, Oregon, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, Nathan B. McClintock. Dated and first published on February 5, 2025. Nathan B. McClintock, OSB #841520 Attorney for Personal Representative **Personal Representative:** Gail Anderson 29 Nottage Crescent Braintree Essex CM7 2TE England, United Kingdom Email: [gail.attitudes578@gmail.com](mailto:gail.attitudes578@gmail.com) Email: [nmcclintock@epuerto.com](mailto:nmcclintock@epuerto.com) **Lawyer for Personal Representative:** Nathan McClintock PO Box 1178 Coos Bay, OR 97420 Phone: (541) 269-1123 Fax: (541) 269-1126 2/5, 2/12, 2/19, & 2/26/2025, Pilot, 407562

999 Public Notices


Request for Public Comment on Port of Brookings Harbor First Draft Strategic Business Plan 2025 10-year Update Interested persons may submit written comments to the Port of Brookings Harbor. POBH First Draft Strategic Business Plan 2025 10-year Update is available at [www.portofbrookingsharbor.com](http://www.portofbrookingsharbor.com). Comments should be sent to the POBH Office, 16330 Lower Harbor Road, Oregon 97415. Comments also may be submitted by email to [gary@portofbrookingsharbor.com](mailto:gary@portofbrookingsharbor.com). All comments should reference "POBH First Draft Strategic Business Plan 2025 10-year Update" in the subject line and should be received by the POBH no later than 1pm (PST) on February 19, 2025. The second of two public meetings will be held on February 19, 2025, at 2pm, at the regular commissioner meeting, located at 16350 Lower Harbor Road Suite 202, Harbor OR, 97415, to review public comments and commissioners input. Publish dates: January 29, 2025; February 5 & 12 2025 Website Posted: January 17, 2025 1/29, 2/5, & 2/12/2025, Pilot, 407423

**FICTITIOUS BUSINESS NAME STATEMENT** The following person(s) is/ are doing business as: **Towne & Country Carpet 1632 El Monte Road Crescent City, CA 95531** This Business is conducted by: **a married couple** Registered Owner(s): **Elizabeth M Algis Ronald S Algis** The registrant commenced to transact business under the fictitious business name or names listed on: **8/23/2016** I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ **Elizabeth M Algis** This statement was filed with the County Clerk of Del Norte County on: **1/13/2025** Alissia D. Northrup County Clerk-Recorder Hannah Gill, Deputy **File No. 20250004** 1/22, 1/29, 2/5, & 2/12/2025, Triplicate 407236

**FICTITIOUS BUSINESS NAME STATEMENT** The following person(s) is/ are doing business as: **Six Rivers Medical Transportation 17233 US Hwy 101 N Smith River, CA 95567** This Business is conducted by: an individual Registered Owner(s): **Branden Earl Hensel** The registrant commenced to transact business under the fictitious business name or names listed on: **n/a** I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ **Branden Earl Hensel** This statement was filed with the County Clerk of Del Norte County on: **1/6/2025** Alissia D. Northrup County Clerk-Recorder Hannah Gill, Deputy **File No. 20250002** 1/22, 1/29, 2/5, & 2/12/2025, Triplicate, 406956



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# Wild Rivers Coast

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# CLASSIFIEDS

### 999 Public Notices

IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE  
450 H Street  
Crescent City, CA 95531  
**CASE NO. CV241135**  
**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
To all interested persons:  
Petitioner: **Julie Anne Fawks**  
filed a petition with this court for a decree changing names as follows:  
Present name: **Julie Anne**

### 999 Public Notices

**Fawks**  
to Proposed name: **Julie Anne Westbrook**  
THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the

### 999 Public Notices

reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
**NOTICE OF HEARING**  
Date: **2/14/2025** Time: **10:00 am** Dept.: **1**  
The address of the court is same as noted above.

### 999 Public Notices

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate  
Date: December 31, 2024  
/s/ Darren McElfresh  
Judge of the Superior Court  
1/15, 1/22, 1/29, & 2/5/2025, Triplicate 406945

### 999 Public Notices

**PUBLIC NOTICE**  
**PORT OF BROOKINGS HARBOR IS SEEKING CANDIDATES FOR BUDGET COMMITTEE MEMBERS**  
The Port of Brookings Harbor is seeking interested individuals to fill vacancies on the Budget Committee. The term can last up to 3 years.  
Application requesting appointment can be picked

### 999 Public Notices

up at the Port Office or located on Port website. Applications can be mailed to Port of Brookings Harbor, P.O. Box 848. Brookings, OR 97415 or delivered to Port Office 16330 Lower Harbor Road. Requests for appointment will be accepted until 4:00 p.m. on 1/8/, 1/15, 1/22, 1/29, 2/5, & 2/12/2025, Pilot 406672

Puzzle Answers

### Weekly SUDOKU

Answer

3	4	6	8	7	2	9	5	1
9	5	8	1	6	4	3	2	7
2	7	1	5	9	3	8	4	6
8	3	4	7	2	9	1	6	5
1	6	2	4	5	8	7	9	3
7	9	5	6	3	1	2	8	4
6	8	3	2	4	7	5	1	9
4	2	7	9	1	5	6	3	8
5	1	9	3	8	6	4	7	2

### Super Crossword

Answers

S	C	U	B	A	S	T	A	G	E	B	E	A	M	T	M	E	N
N	E	N	E	S	H	A	L	A	L	E	L	B	E	E	R	M	A
O	P	E	R	E	O	L	L	I	E	A	M	E	N	E	S	P	Y
W	H	A	T	C	O	O	K	I	N	G	P	R	O	D	U	C	T
I	E	R	C	T	S	I	E	D	S	O	H	A	R	E	S	I	N
N	U	T	L	E	T	S	N	A	R	E	B	I	V	S	I	N	
S	H	Y	P	E	O	P	L	E	C	O	N	S	U	M	E	T	H
C	A	T	C	L	A	W	T	S	A	R	I	N	A				
N	O	A	H	T	U	L	S	A	W	E	T	R	I	P	S		
A	S	S	E	S	M	O	O	L	A	H	A	A	A	L	E	A	
M	A	K	E	S	T	H	E	M	M	O	R	E	O	U	T	G	O
E	K	E	W	O	S	E	N	T	R	A	E	S	P	A	N	A	
D	A	W	G	M	T	S	G	R	E	T	A	E	D	E	N		
P	L	A	T	E	A	U	O	B	E	R	L	I	N				
A	N	S	O	C	I	A	L	L	Y	C	O	N	F	I	D	E	N
P	O	I	S	H	E	S	N	A	K	Y	L	A	R	I	A	T	
T	H	O	S	E	S	O	A	K	T	E	L	C	M	I			
E	X	T	R	O	V	E	R	S	I	O	N	O	L	I	V	E	O
N	A	I	R	P	I	T	A	T	H	A	W	S	E	C	L	A	T
U	R	D	U	A	N	O	N	U	N	T	I	E	S	H	A	M	E
S	T	E	M	L	E	N	S	P	O	E	T	S	T	O	S	I	R

# Assemblymember Chris Rogers Introduces Bill to Restore and Protect Klamath River Fisheries

SACRAMENTO, CA – Today, Assembly member Chris Rogers (D-Santa Rosa) introduced his first bill as a member of the California State Assembly. AB 263 is an important measure to protect salmon populations in the Klamath River watershed and provide local agricultural operations with more certainty on river flows. This measure was introduced in partnership with the Karuk and Yurok Tribes, as well as the California Coastkeeper Alliance.

“I’m proud to stand with the fishermen and Tribes of the North Coast to protect California’s fisheries,” said Assembly member Rogers. “We have made tremendous strides to restore the salmon runs in the Klamath River but more must be done further upstream to ensure salmon populations can grow and flourish. This

legislation will protect some of the most critical salmon habitat in California and will complement the restoration efforts associated with Klamath dam removal.”

Assembly Bill 263 would maintain river flows for at-risk salmon runs on two critical Klamath River tributaries – the Scott and Shasta Rivers. Flow minimums were set by the State Water Board during the drought emergency declared by Governor Gavin Newsom in 2021 and, under this legislation, would stay in place until the Board promulgates long term flow rules—which could take several years.

Most of the wild Chinook salmon in the Klamath River, which powers the state’s commercial and sport fishing industries, are born in the Shasta River. The majority of the Southern Oregon Northern Cali-

fornia Coast Coho salmon left in the wild spend part of their lifecycle in the Scott River. Southern Oregon Northern California Coast Coho are on state and federal Endangered Species Lists. The habitat offered by the Scott and Shasta rivers are an essential component of the Klamath River salmon runs that North Coast tribes and local economies rely on.

“For many Tribes in Northern California, this is an issue of equity. The Karuk Tribe’s fishery depends on salmon born and reared in these two streams. With mainstream dams removed, we must now focus on the critical spawning and rearing habitat in the Scott and Shasta Rivers,” said Karuk Chairman Russell ‘Buster’ Attebery. “It’s time to work towards restoring balance so we can all survive in

a changing climate.”

“We need to make sure that whenever the emergency drought flows expire, likely early next year, we have flow protections in place while the Water Board develops a permanent flow regulation. If we don’t, there may not be any salmon in these rivers left to save,” said Cody Phillips, staff attorney with the California Coastkeeper Alliance.

*Chris Rogers was elected to the state Assembly in 2024. As the Assemblymember for the Second Assembly District, he represents Sonoma, Mendocino, Humboldt, Del Norte and Trinity counties. Learn more about Assemblymember Rogers at <https://a02.asmdc.org/>.*

# Wild Rivers Coast

# BUSINESS DIRECTORY

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# Volunteers begin to remove chassis



Photo credit- Smith River Alliance.

Help Needed to Remove Vehicle from the Smith

Smith River River Alliance (SRA) Biologist Priscilla Winters and volunteer Rory McDonald are observed removing parts of a truck chassis from a river bar, near Hiouchi. The removal process requires planning, special tools and especially volunteers in helping remove this blight.

Please help remove this item by volunteering through the SRA website, [volunteer@smithriveralliance.org](mailto:volunteer@smithriveralliance.org) if you lend a hand. Just a few more helpers are needed.

The exact date of the car chassis removal has yet to be announced but SRA is awaiting the River depth to recede.

## The News *Is Just the Beginning*



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## Crescent City/Del Norte CHAMBER IN ACTION

### Recent Events Showcase

#### Chamber Recognizes the Best of the Best!

10 Awards were given at the Crescent City/Del Norte Chamber of Commerce 2025 Annual Awards Dinner in January at Elk Valley Casino. This Annual event is a great favorite with the Chamber of Commerce membership who first nominate, then vote on the deserving businesses and individuals who rise above the rest in providing quality customer service, dedication to the community, and lifetime of service. Join us in congratulating them all.

The following are the award recipients:

- Lifetime Achievement** – Blake Inscore (presented by Kevin Hartwick, CBH)
- Business Leader of the Year** – Ana Potter, Potter Real Estate Group
- Business of the Year** – Local Boys Surf Shop
- Del Norte Pride** – SeaFront Baking Co.
- Community Volunteer of the Year** – Tiffany Brown
- New Business of the Year** – Elk Valley Tribal Fuel Mart
- Non-Profit of the Year** – Del Norte County Library / Friends of the Library
- Ambassador of the Year** – Jacqueline Roberts
- Chamber Volunteer of the Year** – Marj Neibauer
- Star Award** – Tiffany Brown

Photos by  
James Kerr



2025 Chamber Board of Directors



Del Norte Pride Award  
SeaFront Baking Co



New Business of the Year Elk Valley Tribal Fuel Mart



Lifetime Achievement Award Blake Inscore

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10 years  
of Directors



# Run in the Redwoods Returns

Join Redwood Parks Conservancy, California State Parks and the National Park Service for the 12th Annual Run in the Redwoods 5K Walk and Fun Run, Saturday, April 5. The event will take place at the Prairie Creek Redwoods State Park

- Fast Heat (under 7 minute mile) will begin at 10AM.
- Middle Heat (7-10 minute mile) begins at 10:15AM
- Last Heat 10 mile and all walkers begins at 10:30AM Exit 763, south entrance off 101.

Registration: [bit.ly/runintheredwoods.org](https://bit.ly/runintheredwoods.org).  
\$50 per with shirt ( register by March 21 to guarantee short. \$25 Registration pnly. Kids under 12 Free .



Courtesy logo

Everyone, Anywhere, Anytime

Newspapers keep us connected, no matter what.

Local Newspapers & Communities Need One Another More Than Ever

CURRY COASTAL PILOT

Del Norte TRIPLICATE

[www.CurryPilot.com](http://www.CurryPilot.com) [www.Triplicate.com](http://www.Triplicate.com)

Wild Rivers Coast

Worship Directory

Brookings

Brookings-Harbor Christian Church

777 Fifth Street, Brookings  
Sunday Service.....10 a.m.  
Weekly Communion  
Small Group Ministries  
Celebrate Recovery...6 p.m. Friday  
541-469-2531  
Pastor Lance Knauss

Trinity Lutheran Church

1200 Easy St., PO Box 1199  
Brookings  
Sunday Bible School  
All Ages...9am (Sept-May)  
Sunday Worship Service...10am  
Nursery Available  
Pastor Matt Steendahl  
541-469-3411  
tlcbrookings.org

Church of Christ

17222 Passley Rd., Brookings  
Sunday Morning  
Bible Study.....10am  
Sunday Morning  
Worship Assembly...11:00am  
Wednesday Bible Class....6pm  
Evangelist: Darryl A Cope  
541-469-6453 or  
541-469-0191

Christian Science Church

429 Pine St. at Redwood Spur,  
Brookings  
Sunday Service.....11 a.m.  
Sunday School.....11 a.m.  
Wednesday Testimony Mtg..6 p.m.  
Reading Room:  
Monday & Wednesday..1-3 p.m.  
or by appointment  
[www.BrookingsCSC.com](http://www.BrookingsCSC.com)  
541-469-2398 or 469-3333

Lighthouse Assembly of God

15803 Hwy. 101 S., Harbor

Sunday School..... 9:30am  
Sunday Worship.....10:30am  
Thursday Youth Group.....5:00pm  
Wednesday Bible Study.....6:00pm  
Wed. Lighthouse Kids.....6:00pm  
Doug Jamieson, Pastor  
541-469-3458

Faith Baptist Church

Fundamental Independent  
409 Hillside Ave. Unit C,  
Brookings  
541-412-1070  
Sunday School.....10 a.m.  
Morning Preaching.....11 a.m.  
Evening Preaching.....6 p.m.  
Wednesday Bible Study...7 p.m.  
“Looking for an exciting Bible-  
Preaching Church? We may be  
just what you’re looking for!”

Calvary Heritage

“Studying God’s Word verse by verse,  
Hearing God’s voice day by day”

Sunday Morning Worship 10:30am  
Thursday Bible Study 7:00pm  
97900 Shopping Center Ave. #28  
Contact: 541-661-0184  
Website: [CalvaryHeritage.org](http://CalvaryHeritage.org)  
Mail: PO Box 3026  
Brookings, OR 97415  
#zacsHope

To God Be The Glory  
Christian Community Church

15138 McVay Lane  
Sunday Service 10:30am  
Bible Study Thursdays 7:00pm  
See Our Facebook page-  
Friends Who Like Christian  
Community Church - Harbor  
Pastor Carl Smith  
541-659-9352

SEVENTH-DAY ADVENTIST

Pastor Barry Kimbrough  
102 Park Ave., Brookings  
541-469-3030  
Saturday Bible Study.....10:00am  
(All Ages)  
Saturday Worship.....11:15am  
Also on Facebook and Youtube.  
<https://www.facebook.com/7thdayadventistbrookings/>

WORLD CITIZEN

Baha’i Faith  
“Man is, in reality, a spiritual  
being, and only when he lives  
in the spirit is he truly happy.”  
For local Baha’i info,  
please visit [www.Bahai.us](http://www.Bahai.us)  
541-251-2436

Star of the Sea Catholic Church

Justus Alaeto, Pastor  
820 Old County Rd., Brookings  
541-469-2313  
Tuesday Mass.....5:15 p.m.  
Wednesday Mass.....5:15 p.m.  
Friday Mass.....5:15 p.m.  
Saturday Mass.....4:30 p.m.  
Saturday Spanish Mass....6:30 p.m.  
Sunday Mass.....8:30 a.m.  
First Friday every month Adoration  
4 p.m. & Mass 6 p.m.  
First Saturday every month Mass 9 a.m.  
<https://staroftheseastcharles.org/>

Let everyone know when your services, classes, meetings or special events are happening by listing them in this

Worship Directory

It runs every Wednesday in the Del Norte Triplicate & Curry Coastal Pilot

Call for more information: (707) 460-6727 • (541) 813-1717

Crescent City

SAINT PAUL’S Episcopal Church

Morning Prayer or Holy Eucharist:  
10:30 am  
220 E Macken Ave,  
Crescent City  
707-464-2708  
[www.StPaulsCrescentCity.org](http://www.StPaulsCrescentCity.org)

Grace Lutheran Church (LCMS)

9:00am All Ages Bible Study  
Childcare Available  
10:15am “The Story” Worship  
11:15am Fellowship  
188 E Cooper, Crescent City  
[www.GraceLutheranCC.com](http://www.GraceLutheranCC.com)

THE REFUGE

Everyone Welcome • Kids always welcome  
1230 Blackwell Ln.  
Sunday Service.....10:00am  
Refreshments • Music • Children’s Classes  
Wed. Night Bible Study.....7:00pm  
Pastor Bill Paquette | 707-951-5072  
We offer a Thursday night  
Youth Service @ 7:00pm.

Seventh-day Adventist Church

1770 Northcrest Dr., Crescent City  
707-464-2738  
Pastor Mason Philpot  
Crescent City  
Seventh-day Adventist School  
Grades 1-8 .....707-464-2738  
Saturday  
Sabbath School.....9:30 a.m.  
Worship Services.....11:00 a.m.

Ft. Dick

Fort Dick Bible Church

“Grace Alone, through Christ Alone,  
for God’s Glory Alone”  
6725 Lake Earl Dr.  
Sunday School - 9:30am  
Sunday Service - 10:45am  
Sunday Replay on Facebook  
@FortDickBibleChurch  
Mid-Week Bible Study - call for details  
Phone (707) 458-4030

Smith River Baptist Church

340 Highland Avenue,  
Smith River  
Just off Hwy. 101  
(707) 487-5275  
Pastor Steve Alexander  
Worship Service..... 10:30am

SolidRock Christian Fellowship

Pastor Pat Henderson  
(707) 460-1696  
3180 S Fred D Haight Drive  
Smith River, CA 95567 • (707) 460-1696  
Sun 10:00am • Wed 6:30pm  
Kids Ministry for both services  
Also on Facebook and YouTube  
[www.solidrockcrescentcity.com](http://www.solidrockcrescentcity.com)

Let everyone know when your services, classes, meetings or special events are happening by listing them in this

Worship Directory.

It runs every Wednesday in the Del Norte Triplicate & Curry Coastal Pilot.

Call for more information.  
(707) 460-6727 • (541) 813-1717

Wild Rivers Coast

4-Day Forecast

Brookings: 44°F 35°F Rain

Crescent City: 45°F 37°F Rain

SUN & MOON

Brookings: TODAY THUR FRI

Sunrise: 7:25 am 7:23 am 7:22 am

Sunset: 5:37 pm 5:38 pm 5:40 pm

Moonrise: 11:03 am 11:42 am 12:31 pm

Moonset: 1:29 am 2:46 am 3:59 am

Crescent City: TODAY THUR FRI

Sunrise: 7:24 am 7:23 am 7:21 am

Sunset: 5:37 pm 5:39 pm 5:40 pm

Moonrise: 11:04 am 11:43 am 12:32 pm

Moonset: 1:28 am 2:44 am 3:57 am

Moon Phases

FIRST - Feb 5 FULL - Feb 12  
LAST - Feb 20 NEW - Feb 27

Total Lunar Eclipse

March 13, 2025 at 11:58 pm

(Max view in Crescent City)  
Begins Mar 13 8:57 pm Ends Mar 14 3:00 am

TIDES - BROOKINGS

	HIGH	FEET	LOW	FEET
TODAY:	4:21 am	7.57	11:42 am	0.70
	6:07 pm	4.74	10:44 pm	3.27
2/6:	5:18 am	7.51	12:58 pm	0.37
	7:48 pm	4.82	11:59 pm	3.81
2/7:	6:23 am	7.45	2:08 pm	-0.00
	9:09 pm	5.15		
2/8:	7:31 am	7.46	1:25 am	3.98
	10:04 pm	5.51	3:08 pm	-0.35
2/9:	8:34 am	7.53	2:40 am	3.82
	10:47 pm	5.82	4:00 pm	-0.61
2/10:	9:30 am	7.59	3:41 am	3.48
	11:24 pm	6.06	4:44 pm	-0.74
2/11:	10:20 am	7.57	4:32 am	3.08
	11:56 pm	6.25	5:22 pm	-0.72
2/12:	11:04 am	7.44	5:17 am	2.71
		5:57 pm		-0.55
2/13:	12:26 am	6.41	5:58 am	2.38
	11:45 am	7.17	6:28 pm	-0.22
2/14:	12:54 am	6.54	6:39 am	2.11
	12:25 pm	6.79	6:58 pm	0.24

TIDES - CRESCENT CITY

	HIGH	FEET	LOW	FEET
TODAY:	4:20 am	7.57	11:38 am	0.70
	6:06 pm	4.74	10:40 pm	3.27
2/6:	5:17 am	7.51	12:54 pm	0.37
	7:47 pm	4.82	11:55 pm	3.81
2/7:	6:22 am	7.45	2:04 pm	-0.00
	9:08 pm	5.15		
2/8:	7:30 am	7.46	1:21 am	3.98
	10:03 pm	5.51	3:04 pm	-0.35
2/9:	8:33 am	7.53	2:36 am	3.82
	10:46 pm	5.82	3:56 pm	-0.61
2/10:	9:29 am	7.59	3:37 am	3.48
	11:23 pm	6.06	4:40 pm	-0.74
2/11:	10:19 am	7.57	4:28 am	3.08
	11:55 pm	6.25	5:18 pm	-0.72
2/12:	11:03 am	7.44	5:13 am	2.71
		5:53 pm		-0.55
2/13:	12:25 am	6.41	5:54 am	2.38
	11:44 am	7.17	6:24 pm	-0.22
2/14:	12:53 am	6.54	6:35 am	2.11
	12:24 pm	6.79	6:54 pm	0.24



# GRAFFITI

## CORNER

### Community Responds, Recognizes and Reports Ugly Vandalism

Recognition and appreciation to the public for reporting vandalism and the City for expedient removal of ugly graffiti and reminder to address long-standing vandalism

**The community is asked to forward observed graffiti to [triplicatenews@countrymedia.net](mailto:triplicatenews@countrymedia.net)**  
**Del Norte and Crescent City are graffiti-free**



#### Bess Maxwell School Graffiti - Vandalized

A severe vandalism assault on the Bess Maxwell School occurred about 3:00AM, Monday January 25. According to Superintendent Jeff Harris, Community members and staff notified Director of Facilities, Josh McCubbin at about 11:00AM, Monday who contacted the Superintendent who arranged for Facilities to immediately abate the scrawl. McCubbin and staff Ramon Gallardo within the hour covered the graffiti and the scrawl was covered by 2:30PM. Del Norte Sheriff Garrett Scott has opened a formal investigation; to date, no arrests have been made. Supt. Harris underscored, “Vandalism toward school facilities is a serious issue that not only damages property but takes needed fiscal and personnel resources from students and the learning environment. It is essential that we address such acts promptly and work together to maintain a safe, respectful and positive space for education.”

**All impacted properties have been reported to each governance.**



Recognition and appreciation to Del Norte Solid Waste Management for expedient removal of gang vandalism on Old Mill Rd.

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